

## INDIA NON JUDICIAL Chandigarh Administration e-Stamp

### सत्यमेव जयते

#### Certificate No.

Certificate Issued Date

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Description of Document

**Property Description** 

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH

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RAM ASHRAY

Article 4 Affidavit

H.NO 1 PH 1 BDC SEC 26 CHD

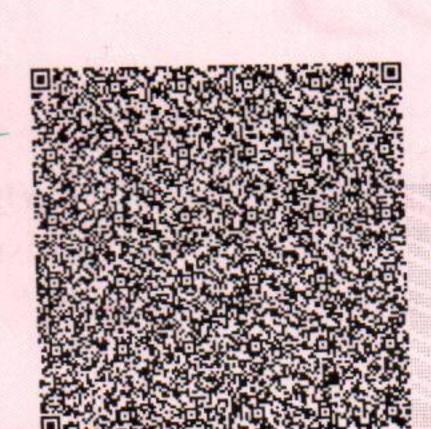
(Zero)

KAMAL KUMAR

Not Applicable

KAMAL KUMAR

(Twenty only)



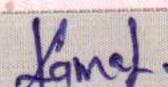


### FORM-B

For election to the Municipal Corporation of Chandigarh

From Ward No.23 Ram Darbar, Chandigarh)

I, Kamal Kumar S/o Sh. Puran Chand R/o House no. 1, Phase II, Sector 26, Bapu Dham Colony, U.T., Chandigarh do hereby solemnly affirm/state on oath as under:-





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2. The onus of checking the legitimacy is on the users of the certificate.

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do hereby solemnly affirm/state on oath as under:-

(2) I am contesting as an **INDEPENDENT**(2) I am contesting as an **INDEPENDENT**(2) I am contesting as an **INDEPENDENT** 

(2) S1. No.	Details of PAN and s Name	Permanent	The financial years for which the last income	Total income shown in income tax
		Number (PAN)	tax return has been filed	return (in rupees)
1.	Self	CBQPK2774L	2016-2017	4,55,000/- with + Rs. 5500/- with Tax
2.	Meenu	NIL	Not Applicable	Not Applicable
3.	Dependent No. 1	Nil	Not Applicable	Not Applicable
4.	Dependent no. 2	Not Applicable	Not Applicable	Not Applicable
5.	Dependant 3	Not Applicable	Not Applicable	Not Applicable

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Nil
(b)	Name of the Court, Case No. and date of order taking cognizance	Nil
(C)	Details of appeal(S)/ Application(s) for revision (if any) filed against the above order(s)	Nil

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 'A')

Nil

(a) Details of cases, section of the Act and description of the offence for which convicted:

(b) Name of the Court(s), Case No. and date(s) of order(s)

(c) Punishment imposed

(5) That I give herein below the details of the assets moveable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment the details including Serial Number, Amount, date of deposit, the scheme, name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

S. Description Self Spouse Dependent-1 Dependen Dependen

No.					TAO	1.0
(i)	Cash in hand	20,000/	2,000/-	Nil	t-2 Nil	t-3 Not
			_,,,,,,	1.11	INII	Applicabl
/**>						e
(ii)	Details of	(iii) State	Nil	Nil	Nil	Nil
	Deposits in Banks (FDRs,	Bank of				
	Terms Deposits,	Patiala, Grain Market,				
	and all other	Sector 26,				
	types of	Chandigarh				
	deposited	Approx. Rs.				
	including saving	1,50,000/-				
	accounts)	A/c No.				
	deposit with Financial	65016645144				
	institutions, Non	(iv) SBI Life Insurance				
	Banking	bearing				
	Financial	policy no.				
	Companies and	1K00646720				
	Co-operative	7 amount of				
	Societies and the	1				
	amount in each	1,00,000/-				
	such deposit	per year (for 5 years)				
		o years)				
(iii)	Details of	Not Applicable	Not	NIL	Not	Not
	investment in		Applicable		Applicable	Applicabl
	Bonds,					e
	debentures/shar					
	es and units in companies/Mut					
	ual Funds and					
	other and the					
	amount					
(iv)	Details of	(ii) LIC	Not	Nil	Not	Not
	investment in	NIL	Applicable		Applicable	Applicabl
	NSS, Postal Savings,					e
	Insurance					
	policies and					
	investment if		18/			
	any financial		HSI.	13-11		
	instrument in					
	Post Office or Insurance		Messille .			
	company and			*		
	the amount.					
(v)	Personal	Vehicle No.	Nil	Nil	Nil	Nil
	loans/advance					
	given to any person or entry					
	including firm,					
	company, trust					
	etc and other					
	receivable from					
	debtors and the					
(Vi)	amount Motor/Vehicle/A	NII	Nil	NI:1	NI:1	DT'1
( , 1)	ircrafts/Yachts/	1111	1111	Nil	Nil	Nil
	Ships (details of					
	make,					
	registration No.			1/ 1		
	etc. year of			Karnah		
	purchase and amount.					
(vii)	Jewellary,	4 Tola Gold Rs.	4 Tola Gold	Nil	Nil	Nil
1 1		dora no.	. Tola dola	1,11	1111	1111

	bullion and valuable thing (give details of wither and value)	1,00,000/-	Rs. 1,00,000/-			
(viii)	Any other assets such as value of claims/interest		Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 3,70,000/-	Rs. 1,02,000/-			Nil

### B. Details of immovable assets:

- Properties in joint ownership indication the extent of joint ownership will also have to indicated.
- 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Not	Spouse	Dependent-	Dependent-	Dependent-
i)	Agricultural	Applicable Nil	Nil	Nil	2 N:1	3 N:1
-)	land	1111	IVII	INII	Nil	Nil
	Location(s)					
	Survey					
	number(s)					
	Area (Total	Nil	Nil	Nil	Nil	Nil
	measurement	NT'1				
	in acres) Whether	Nil	Nil	Nil	Nil	Nil
	inherited					
	property (yes	Nil	Nil	Nil	Nil	Nil
	or no)		1111	1411	IVII	INII
	Date of					
	purchase in	Nil	Nil	Nil	Nil	Nil
	case of self					
	acquired					
	property					
	Cost of Land	Nil	Nil	Nil	NI:1	NT:1
	(in case of	1111	1411	INII	Nil	Nil
	purchase) at					
	the time of					
	purchase			N.		
	^		1/2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	
	Any investment on		167			
	the land by		11516	6		
-	way of		11/2			
	development,		The state of			
	construction			MA		
	etc,					
	Approximate				11	
	current				Land	
	market value				7	
ii)	Non-	Nil	Nil	Nil	Nil	Nil
	Agricultural					1111
	Land					
	Locations	Nil	Nil	Nil	Nil	Nil
	(s)					
		Nil	Nil	Nil	Nil	Nil
		NII	NI:1	NI:1	NT'1	N T T T
		IVIL	INII	IN1I	N <sub>1</sub> I	Nil
	The second secon					
	Survey number(s) Area (Total measurement in acres)	Nil NIL	Nil Nil	Nil	Nil Nil	

		T =				
	Whether	Nil	Nil	Nil	Nil	Nil
	inherited property (yes	Nil -	NI:1	NT:1	NT'1	
	or no)		Nil	Nil	Nil	Nil
	Date of purchase in	NIL	Nil	Nil	Nil	Nil
	case of self acquired	TILL				
	property		Nil	Nil	Nil	Nil
	Cost of Land (in case of					
	purchase) at the time of					
	purchase		Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any investment on					
	the land by way of					
	development, construction etc,					
	Approximate					
	market value					
(iii)	Commercial Building	Nil	Nil	Nil	Nil	Nil
	(including apartments)	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey					
	number(s)	Nil	Nil	Nil	Nil	Nil
	built up area (Total					
	measurement in ft.)	Nil	Nil	Nil	Nil	Nil
	Whether	Nil	Nil	Nil	Nil	Nil
	property (yes or no)					
		Nil	Nil	Nil	Nil	Nil
	case of self acquired	6				
	property  Cost of					
	property (in case of self	Nil	Not	Nil	Nil	Nil
	acquired property at		applicable	1111	1411	IVII
	the time of purchase			Kamal		
	Any	Nil		Nil	Nil	Nil
	investment on the properly		Nil			
	by way of development,					

BILL

	construction					
	etc,					
	Approximate					
	current					
	market value					
(iv)	RESIDENTIAL	Nil	Nil	Nil	Nil	Nil
	BUILDINGS				1111	1111
	(Including	Nil	Nil	Nil	Nil	Nil
	apartments)Location(s)	Nil	Nil	Nil	Nil	Nil
	Survey	1111	1111	IVII	INII	INII
	number(s)					
	Area (Total	Nil	Nil	Nil	Nil	Nil
	measurement in sq.ft)					
	Built up area	Nil	Nil	Nil	Nil	Nil
	(Total					
	measurement in ft.)	NI:1	NI:1	NI:1	NI:1	NT'1
	in ft.) Whether	Nil	Nil	Nil	Nil	Nil
	inherited					
	property (yes					
	or no)					
	Date of purchase in	Nil	Nil	Nil	Nil	Not
	case of self	1411	1111	1111	IVII	applicable
	acquired					
	property					
	Cost of property (in					
	case of					
	purchase at					
	the time of					
	purchase Any					
	investment on					
	the properly					
	by way of					
	development, construction		11/4/10	3.11		
	etc,		16/800			
	Approximate		11 936			
	current market value		1200			
	market value		1000	Jak X		
					Lamal	
(v)	Other (such	Nil	Nil	Nil	Nil	Nil
	as interest in					
(vi)	property) Total of	Nil	Nil	Nil	Nil	Nil
( )	Current					
	market					
	value(i) to (v) above.					
	above.					

<sup>6.</sup> I given herein below the details of liabilities/dues to Public Financial Institutions and government:-

Note:- please give separate details of name of Bank, Institution, entity or individual

and amount for each item),

_	and amount for	each item),				
S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependen t-3
(i)	Loan or dues to Bank/Financial Institution(S)	Nil	Nil	Nil	Nil	Nil
	Name of Bank or F1 amount outstanding		Nil	Nil	Nil	Nil
	Loan or dues to	Nil	Nil	Nil	Nil	Nil
	individual/entit y other than mentioned in (i) above. Name(s)					
	Amount Outstanding Nature of loan Any other	Nil	Not applicable	Not applicable	Not applicable	Nil
	Any other liability Grand Total of Liabilities					
(iii)	Government Dues: Dues to departments dealing with Governments	Nil	Nil	Nil	Nil	Nil
	accommodation	Nil	Nil	NiI	Nil	Nil
	Dues to departments dealing with supply of	Nil	Nil	Nil	Nil	Nil
	electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of				Lamel.	
	telephones/mo biles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government					
	transport (including aircrafts and	Nil	Nil	Nil	Nil	Nil
	helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax					

Dues	Nil	Nil	Nil	Nil	Nil
Wealth Tax Dues					
Service Tax Dues	Nil	Nil	Nil	Nil	Nil
Municipal/Prop erty Tax Dues	Nil	Nil	Not applicable	Not applicable	Not applicable
Sales Tax Dues					
Any other Dues					
Grand Total of all Government dues					

Details of profession or occupation (7)

Self: Businessman

Spouse: Housewife

My educational qualification is as under:-

10th passed from Punjab School Educational Board, Sector 27, Chandigarh in the year March 2002

12th passed from Punjab School Educational Board, Sector 27, Chandigarh in the year March 2003

(give details of highest schools/university/education with full form of the certificate/diploma/degree course)

Name of the school/University and the year in which the course was completed: Nil

Abstract of the details give in (1) to (8) above: (9)

Name of Candidate: Kamal Kumar

Full postal address: House No. 1, Phase II, Sector 26, BDC, Chandigarh

Number and name of MCC ward; Ward No.19, Sector 26, Chandigarh 3.

Name of the political party which set up the candidate 4. INDEPENDANT,

Number of cases in which conviction order passed: Nil (other than those referred to in Form "A'

(b) Total number of pending cases where the court(s) have taken cognizance: Nil

	bridge Cabes W	mere the court (s) have to	iken cognizance. Mil
6.	PAN of	Years for which	Total income
		last income tax	shown
		return filed	
	(j) Candidate:	2016-2017	4,55,000/- with +
	CBQPK2774L	1/x	Rs. 5500/- with
	(b) Spouse:	16/99	Tax
	NIL	Mil / C	
	(c) Dependents	HSL A.	
		11:11:51	

Details of assets and liability

1				WAS ARREST	the same of the sa	
S. No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
A.	Moveable Asset (total Value)	Maruti Swift Car Rs. 6,40,000/- (Model 2013)		Nil	Nil	Nil
В.	Immovable Asset: (i) Purchase Price and Development		Nil	Nil	Nil	Nil

	Cost of immovable property (total value) (ii) Approximate Current Market Price of Asset (price value)	Nil	Nil	Nil	Nil	Nil
8.	Liabilities:  (i)Government dues (total)  (ii) Loans from	Nil	Nil	Nil	Nil	Nil
	Bank, financial institutions and other (total)					

9. Highest educations qualifications: 12TH Class.

Give details of School/university with full form of the candidate/diploma/degree course) (name of the school/University and the year in which the course was completed),

#### **VERIFICATION:-**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the ...... day of November 2016

Tan

Deponent

The contents of this Affidance and has the steel As Identified been explained to the department best conscius EFRU SHAFWA Heliche has permitted to the department of the steel of the steel

29 NOV 2015



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RAM ASHRAY

Article 4 Affidavit

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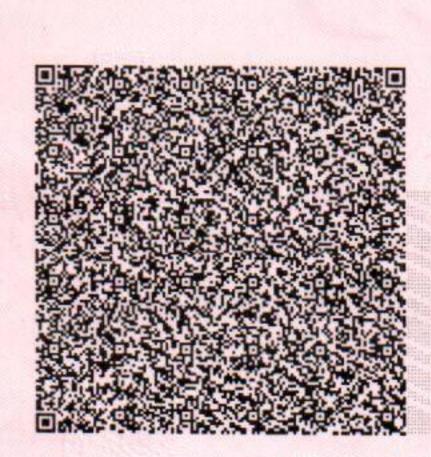
(Zero)

KAMAL KUMAR

Not Applicable

KAMAL KUMAR

(Twenty only)







## .Please write or type below this line... AFFIDAVIT IN FORM-A

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from ward No. 23, Ram Darbar, Chandigarh.

I, Kamal Kumar S/o Sh. Puran Chand R/o House no. 1, Phase II, Sector 26, Bapu Dham Colony, U.T., Chandigarh, do hereby solemnly affirm/state on oath as under:-



0005527282

### Statutory Alert:

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3. In case of any discrepancy please inform the Competent Authority.



1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charges (s) has been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following

information:-

(i) Case/First Information report No./Nos.: Pending (U/s 323, 506/34 IPC and FIR No. 152 dated 29.04.2013)

(ii) Police Station(s) NA District (s) NA State(s) Nil

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: Nil

(iv) Court(s) which framed the charge(s): Nil

(v) Date(s) on which the charge(s) was/were framed: Nil

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of

competent jurisdiction: Nil

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub section (2) or covered in sub-section(3) of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the

following information:

(i) Case/First Information report no./Nos.: Pending (U/s 323, 506/34 IPC and FIR No. 152 dated 29.04.2013)

(ii) Court(S) which punished: Nil

(iii) Police Station(S): Nil District (S): Nil State(s): Nil

(iv) Section (s): Nil District(s): Nil State (S): Nil (v) Date(S): Nil on which the

sentence(s) was/were pronounced: Not Applicable.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: Not Applicable

Place: Chandigarh

Dated: Deponent Signature

of

### VERIFICATION:-

I, the above named deponent, do hereby verify and declare that the contents of the affidavits are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh on this\_\_\_\_\_ day of \_\_\_

day of \_\_\_\_ 2016

Signature of Deponent