

FORM—'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from 19 (No. and name of the Ward).



I, Jatinder son/daughter/wife of Sh. Jai Ram
aged about 32 years, resident of 444, Ph-I, Bapudham Colony, Sect-26, Chd.
candidate at the above election, do hereby solemnly affirm/state on oath as under :—

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :—

- (i) Case/First formation report No./Nos. -NO- Nil
- (ii) Police Station(s) -NA- District(s) -NA- State(s) -NA-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -NA-
- (iv) Court(s) which framed the charge(s) -NA-
- (v) Date(s) on which the charge(s) was/were framed -NA-
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NA-

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No./Nos. -NO- Nil
- (ii) Court(s) which punished -NA-
- (iii) Police Station(s) -NA- District(s) -NA- State(s) -NA-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -NA-
- (v) Date(s) on which the sentence(s) was/were pronounced -NO- Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -NA-

Certified that the Affidavit/SPA/GFA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making thereof.

Date

12 5 NOV 2016

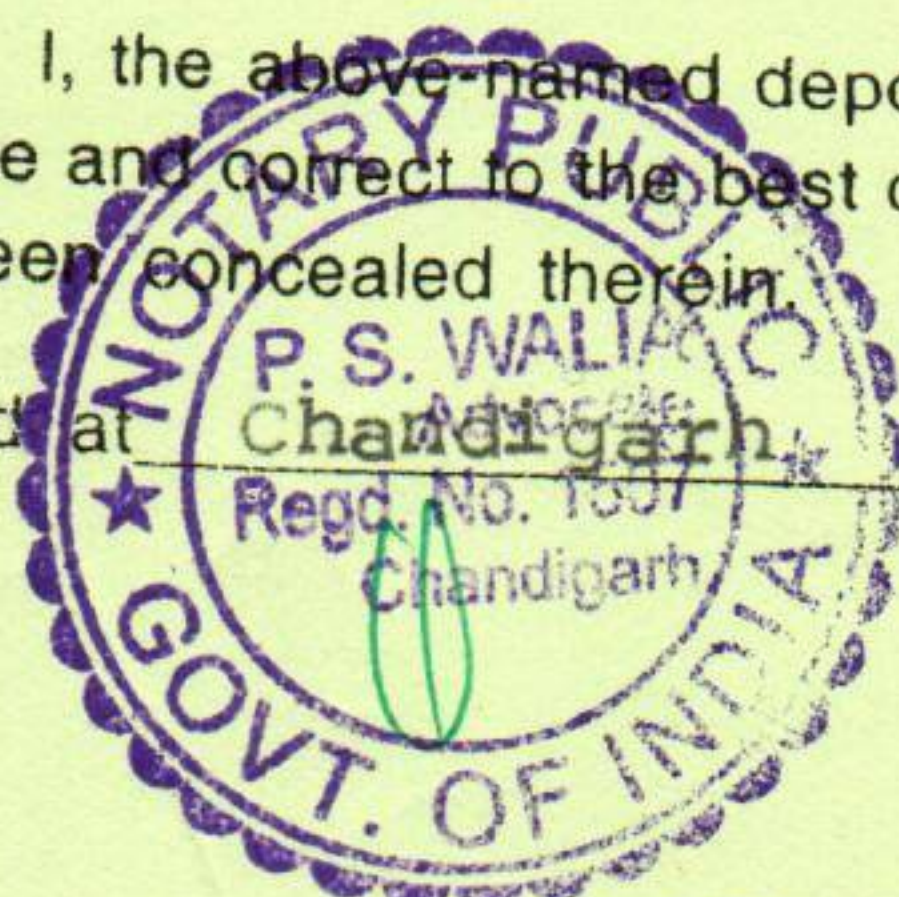
Jatinder

Signature of deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 25th day of November 2016



ATTESTED

NOTARY PUBLIC
CHANDIGARH

Jatinder

Signature of deponent.

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FORM—'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No. 19 (No. and name of the Ward)

I Jatinder, son/daughter/wife of Sh. Jai Ram
Aged 32 years, resident of 444, Ph-I, BDC, /26 Chandigarh (mentioned full postal address),
a candidate at the above election, do hereby solemnly affirm and state on oath as under :—
(strike out whichever is not applicable).

(1) I am a candidate set up by Independent (name of the
political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	AQQPJ 3980L	-NO-	-NA-
2	Spouse	-NO- Nil	-NO- Nil	-NA-
3	Dependent 1	-NO- Nil	-NO- Nil	-NA-
4	Dependent 2	-NO- Nil	-NO- Nil	-NA-
5	Dependent 3.....	-NO- Nil	-NO- Nil	-NA-

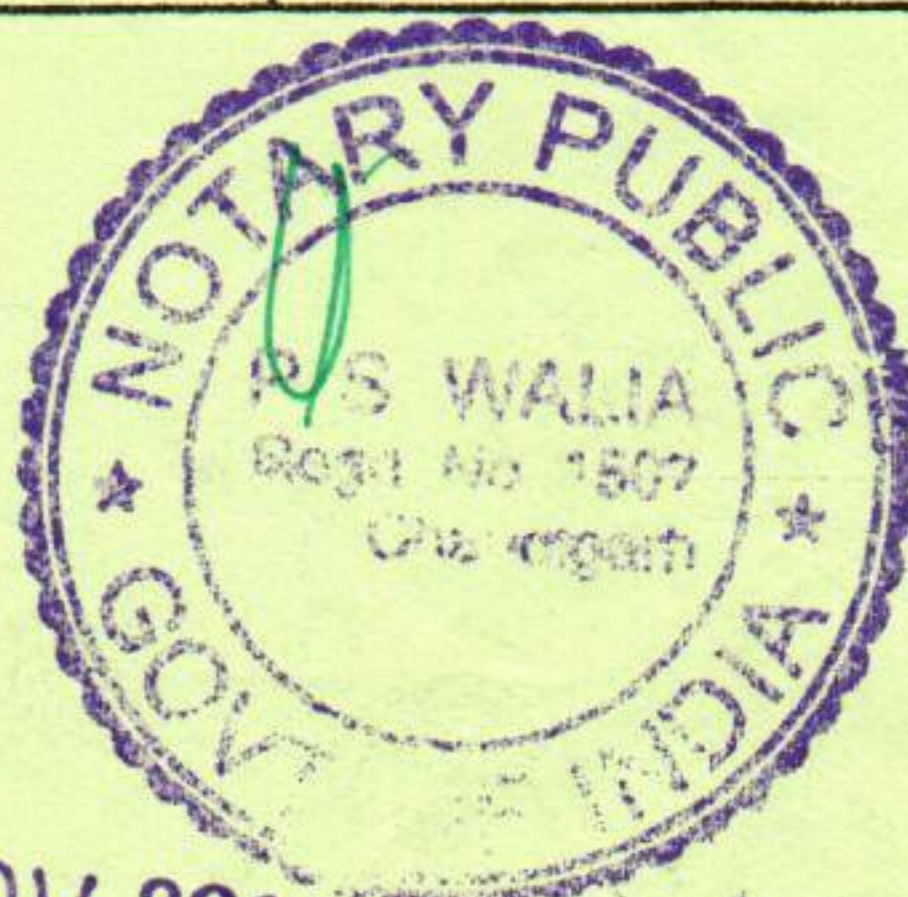
(3) The following case(s) is/are pending against me in which cognizance has been taken
by the Court :—

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	-NO-
(b)	Name of the Court, Case No. and date of order taking cognizance ;	-NA-
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	- NA-

Certified that the Affidavit/SPA/GPA
has been read over & Explained to the
Deponent/Executant who seemed
directly to understand the same at the
time of making thereof.

Jatinder

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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :—

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted ;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

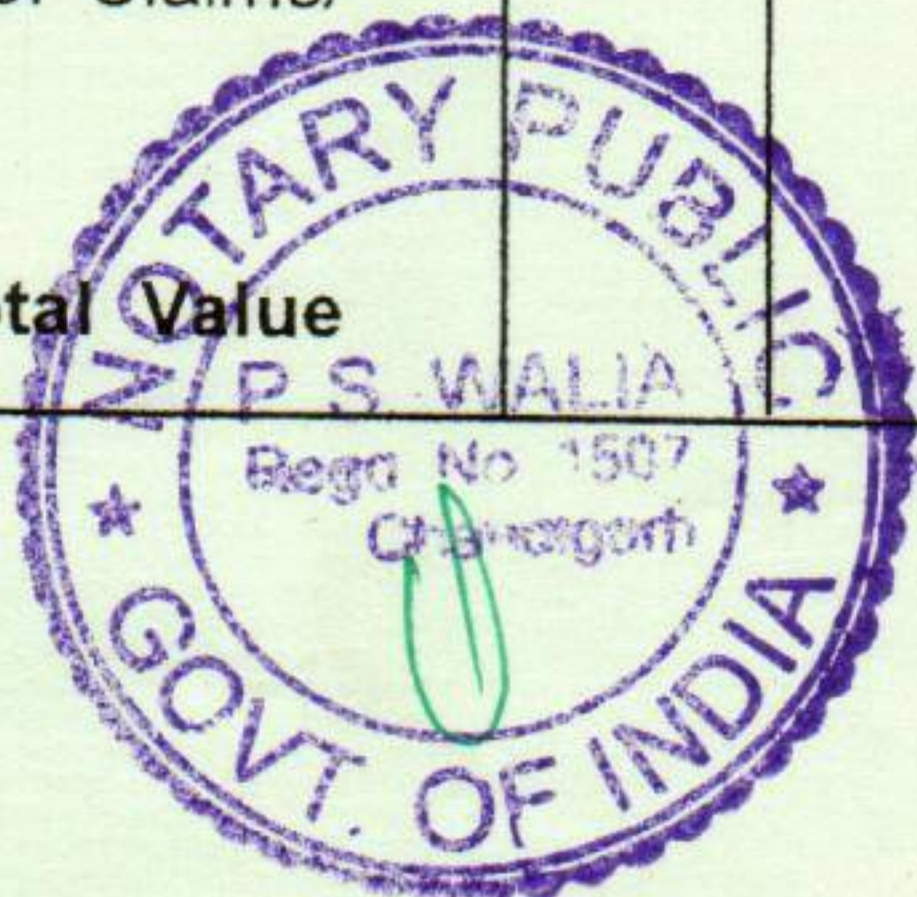
A. Details of movable assets :

- (Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
i	Cash in hand.	32800	Nil	Nil	Nil	Nil
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	6200	5000	Nil	Nil	Nil

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount.	-Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil 1 Policy 100000/- 6 policies 1500000/-	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Car Swift Temp CH(T) 7944 2016 on instalment 5,87,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	10.6 Gms 30 Gms 30000/-90000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/ interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value					



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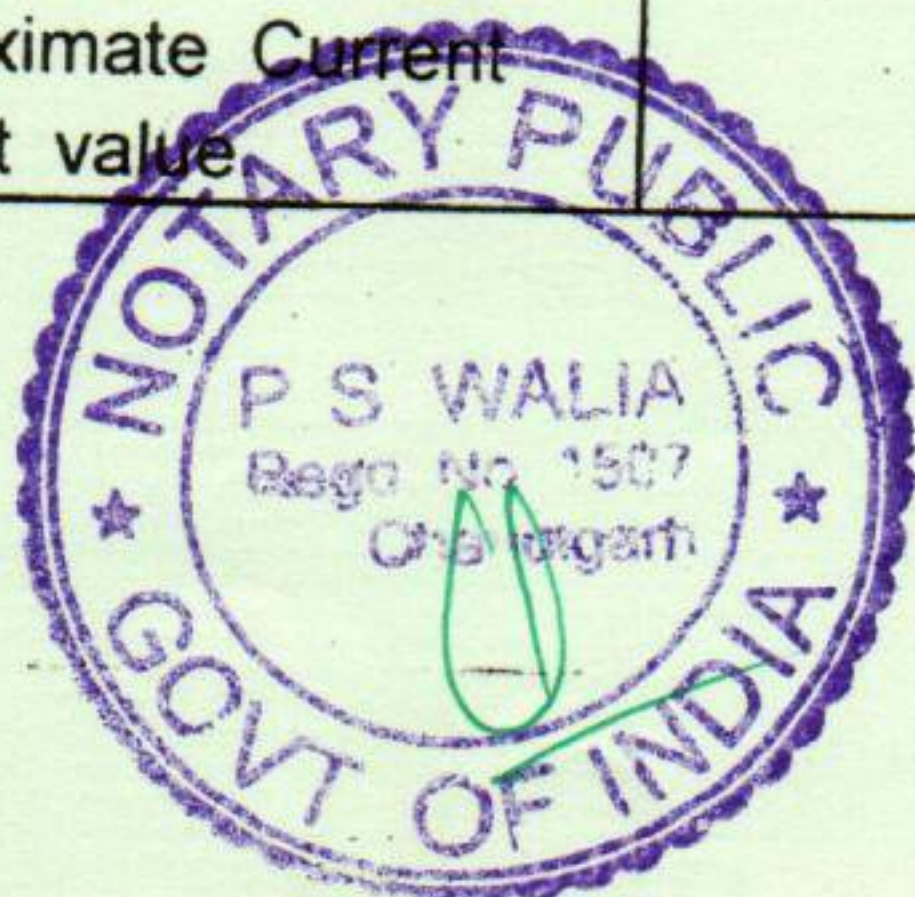
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B. Details of Immovable assets :

(Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Agricultural Land Location(s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value.	Nil	Nil	Nil	Nil	Nil

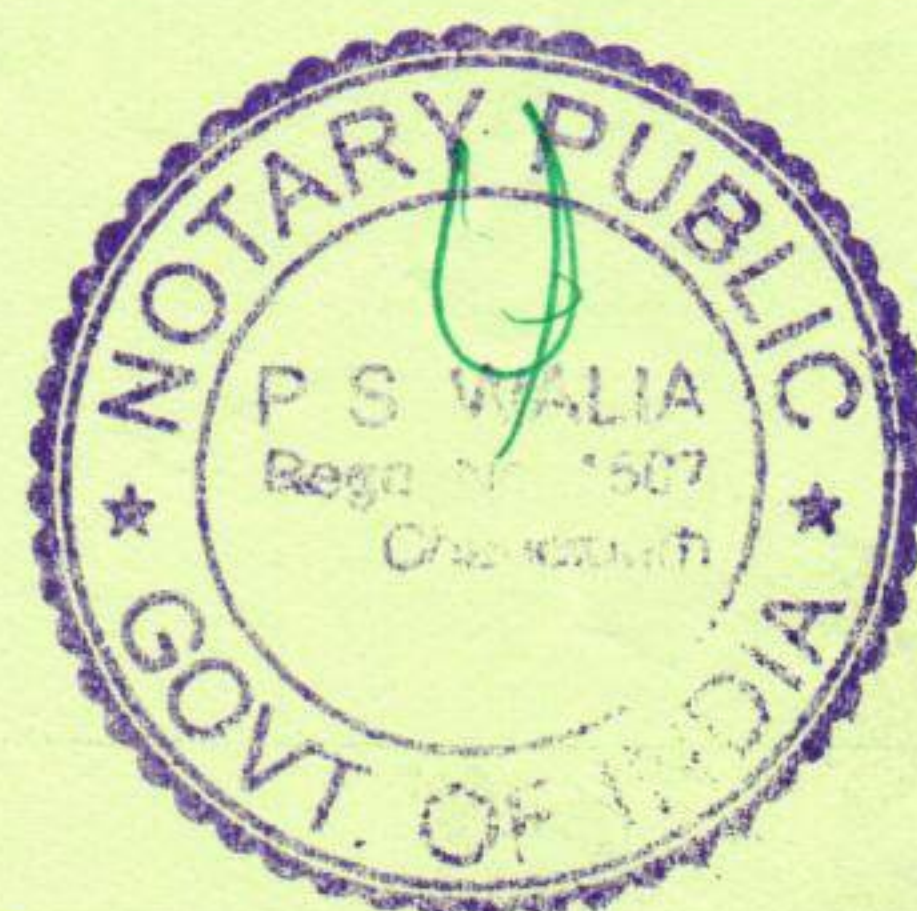


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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(iii)	Commercial Buildings : (including apartments) —Location(s) —Survey number(s) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes Or No) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the property by way of development, construction etc. Approximate Current market value	-No- Nil	-No- Nil	-No- Nil	-No- Nil	-No- Nil
(iv)	Residential Buildings : (including apartments) —Location(s) —Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes Or No) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value	-No- Nil	-No- Nil	-No- Nil	-No- Nil	-No- Nil
		-NA-	-NA-	-NA-	-NA-	-NA-

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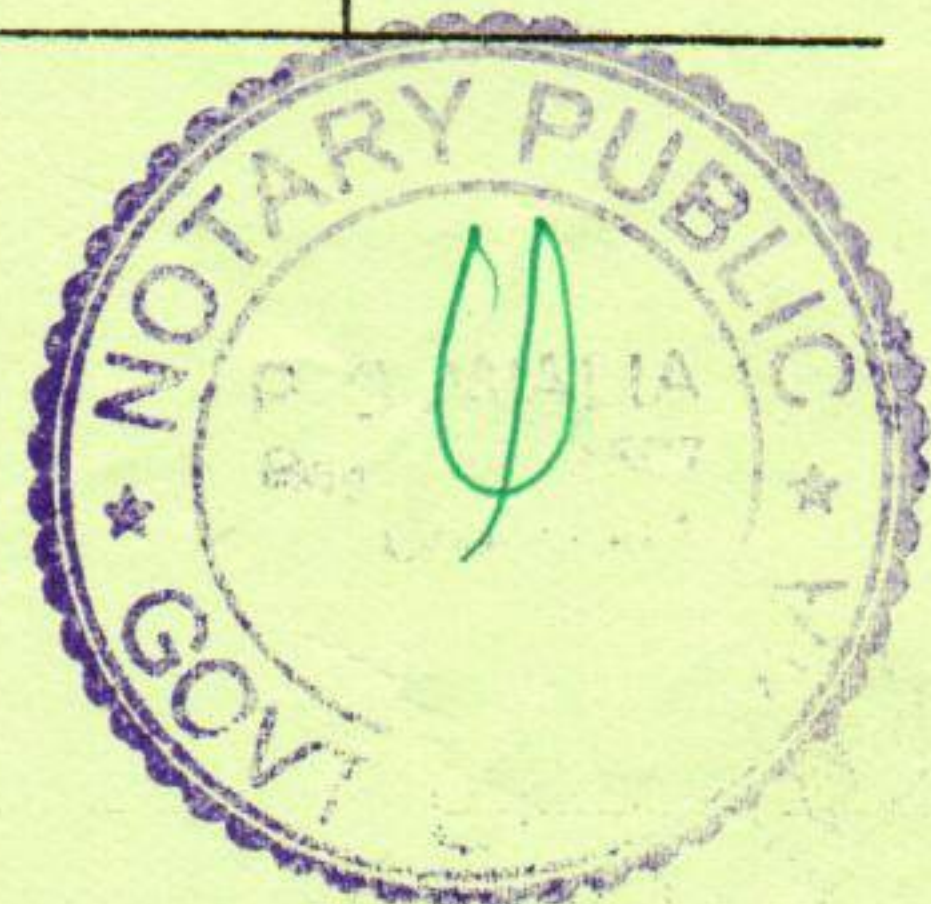
Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	Others (such as interest in property)	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Total of Current Market Value of (i) to (v) above	-NA-	-NA-	-NA-	-NA-	-NA-

6. I give herein below the details of liabilities/dues to Public financial institutions and government :—

Note.—Please give separate details of name of Bank, institution, entity or individual and amount for each item).

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Loan or dues to Bank/Financial Institution(s)	Car Loan	-No-	-No-	-No-	-No-
	Name of Bank or FI	Nil	Nil	Nil	Nil	Nil
	Amount outstanding	A.U.	-No-	-No-	-No-	-No-
	Nature of loan	Fin.	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	495040/-	-No-	-No-	-No-	-No-
	Name(s)	-NA-	Nil	Nil	Nil	Nil
	Amount outstanding	As above	-No-	-No-	-No-	-No-
	Nature of loan	above	Nil	Nil	Nil	Nil
	Any other liability	-NA-				
	Grand Total of liabilities	495040/-				
(ii)	Government Dues :	-No-	-No-	-No-	-No-	-No-
	Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	-NA-	-No-	-No-	-No-	-No-
	Dues to departments dealing with supply of electricity	-NA-	-No-	-No-	-No-	-No-
			Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	-NA-	-No-	-No-	-No-	-No-
			Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-NA-	-No-	-No-	-No-	-No-
			Nil	Nil	Nil	Nil

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues	no	-No-	-No-	-No-	-No-
	Wealth Tax Dues	-No-	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	-No-	-No-	-No-	-No-
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	-No-	Nil	Nil	Nil	Nil
	Any other dues	Nil	-No-	-No-	-No-	-No-
	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation :

(a) Self... Fresh Vegetables Sellers

(b) Spouse... Housewife

(8) My educational qualification is as under :—

(Give details of highest Schools/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above : (Detail attached)

1. Name of the Candidate JATINDER Shri/Smt./Kum.

2. Full postal address #444 Sec 26 Bapu Drive Colony Chandigarh

3. Number and Name of the MCC Ward 19

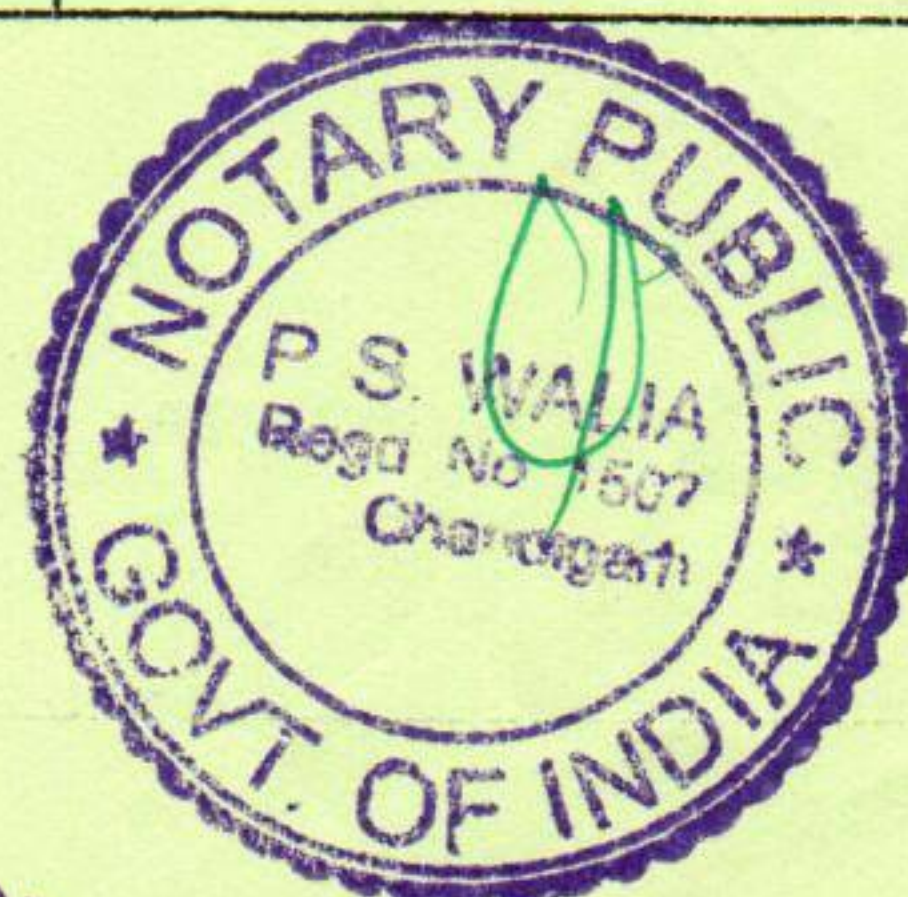
4. Name of the Political Party which set up the candidate (otherwise write 'Independent') Independent

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')

(b) Total number of Pending cases where the court(s) have taken cognizance

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	-No- Nil	-NA-
	(b) Spouse	-No- Nil	-NA-
	(c) Dependents	-No- Nil	-NA-

Jatinder



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7. Details of Assets and Liabilities in rupees :

Sl. No.	Description	Self	Spouse	Dependent—I	Dependent—II	Dependent—III
A	Moveable Asset (Total Value)	2156000/- 2251000/-	195000/-	Nil	Nil	Nil
B	Immovable Asset :					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	495040/- Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total Value)					
8.	Liabilities :					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others (Total)	495000/-				

9. Highest educational qualification : M Middle

(Give details of School/University education with full form of the certificate/diploma/degree course)
Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :—

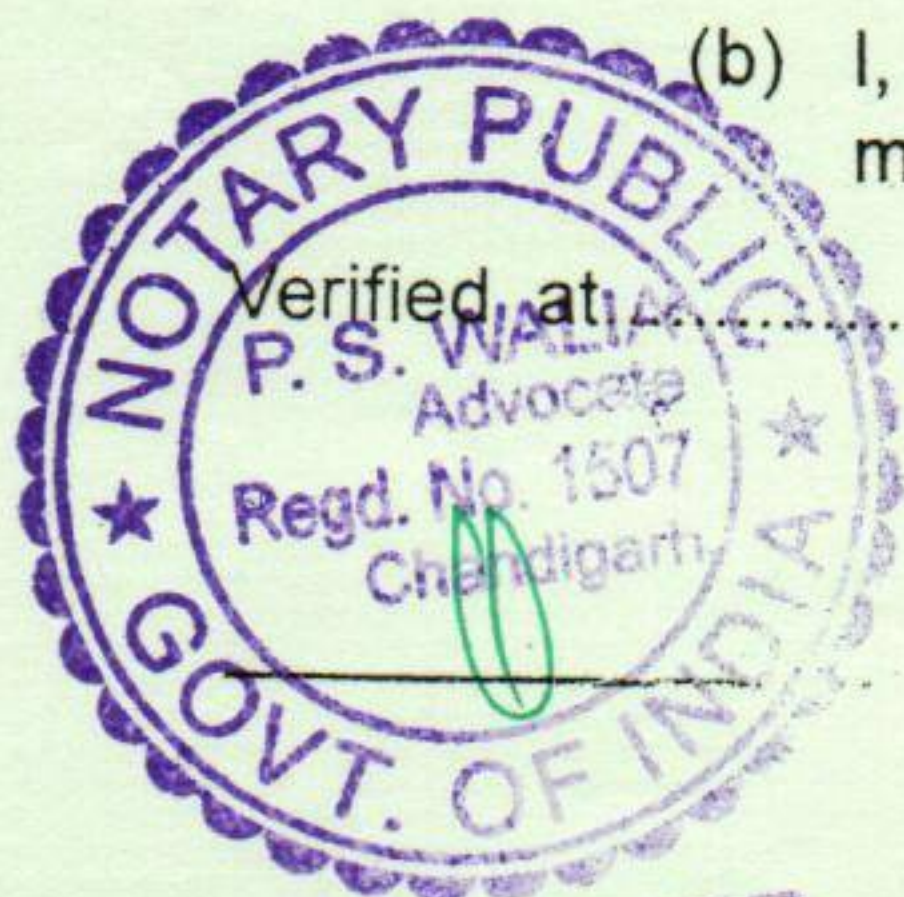
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of.....201.....

2.5 NOV 2016

Jatinder
DEPONENT



ATTESTED

NOTARY PUBLIC
CHANDIGARH

2.5 NOV 2016

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making thereof.