

U-8407
29/11/2016³
FORM - 'A'



Stamp Vendor
State Office, Chandigarh
J.R. GUPTA

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from 19 (No. and Name of the Ward).

I, AKHLESH KUMAR son/daughter/wife of SUBHASH CHAND
aged about 27 years, resident of H.No. 109, Bapu Dham Colony, Ph-2, Sec-26, Chd.
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First Information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA

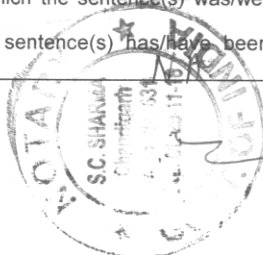
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/First Information Report No./Nos. NA
- (ii) Court(s) which punished NA
- (iii) Police Station(s) NA District(s) NA State(s) NA
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NA
- (v) Date(s) on which the sentence(s) was/were pronounced NA
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NA

Place : Chandigarh

Date : 29-11-16




Akhlesh Kumar
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

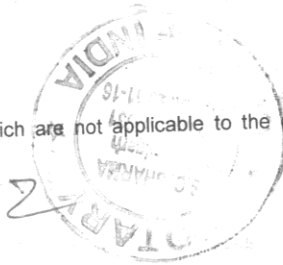
Verified at Chd. this 29 day of 11 2016.

Attested As Identified


S.C. SHARMA

NOTARY, GOVT. OF INDIA

Note.—The words in this form which are not applicable to the deponent may be struck off.




Signature of Deponent.

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29/11/2016



FORM—'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From 19 (No. and name of the Ward)

I, AKHLESH KUMAR, Son/Daughter/Wife of SUBHASH CHAND
Aged 27 years, resident of 109, BDC, Ph-2, Sec-26 (mention full postal address),
a candidate at the above election, do hereby solemnly affirm/state on oath as under :—

(Strike out whichever is not applicable).

(1) I am a candidate set up by INDEPENDENT (name of the
political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|------------|-------------|-----------------------------------|--|--|
| 1 | Self | BNK PK 4308P | NA | NA |
| 2 | Spouse | NA | | |
| 3 | Dependent 1 | NA | | |
| 4 | Dependent 2 | NA | | |
| 5 | Dependent 3 | NA | | |

(3) The following case(s) is/are pending against me in which cognizance has been taken
by the Court :—

| Sl. No. | Offence | Description |
|------------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ; | NA |
| (b) | Name of the Court, Case No. and date of order taking cognizance ; | |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :—

| | | |
|-----|---|----|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted ; | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NA |
| (c) | Punishment imposed | NA |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|--|--------------|--------|-------------|-------------|-------------|
| i | Cash in hand. | 1,70,000 | NA | | | |
| ii | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | 49,000 NA | | | NA | |

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|---|--------------------|--------|-------------|-------------|-------------|
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount. | NA | | | | |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | NA | | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NA | | | N.A. | |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). | CH01 AF 0864 | | | | |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value). | NA | | | | |
| (viii) | Any other assets such as value of Claims/ interest. | NA | | | | |
| (ix) | Gross Total Value | 1,79,000 | | | | |

B. Details of Immovable assets :

(Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value. | NA | | | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value. | NA | | | | |

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (v) | Others (such as interest in property). | NA | | | | |
| (vi) | Total of Current Market Value of (i) to (v) above. | NA | | NA | | |

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) : Name of Bank of FI Amount outstanding Nature of loan Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan Any other liability Grand Total of liabilities. | NA | | | | |
| (ii) | Government Dues : Dues to departments dealing with Government accommodation. Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments dealing with supply of telephones/mobiles. Dues to departments dealing with Government Transport (including aircrafts and helicopters). | NA | | | | |

| Sl. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|---------|---|------|--------|-------------|-------------|-------------|
| | Income Tax Dues | NA | | | | |
| | Wealth Tax Dues | NA | | | | |
| | Service Tax Dues | NA | | | | |
| | Municipal/Property Tax Dues | NA | | | | |
| | Sales Tax Dues | NA | | | | |
| | Any other dues | NA | | | | |
| | Grand Total of all Government dues | NA | | | | |

(7) Details of profession or occupation :

- (a) Self..... Labour
- (b) Spouse..... UNMARRIED

(8) My educational qualification is as under :—

(Give details of highest School/University education with full form of the certificate/diploma/degree course)..... 10+2, Govt. Sr. Secondary School, Sec 27-C, Chandigarh
 (Name of the School/College/University and the year in which the course was completed.) Year 2008 CBSE

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. AKHLESH KUMAR
- Full postal address: 109, Ph-2, RAPO DHAM COLONY SEC-26, Chd.
- Number and Name of the Constituency/Gram Sabha: WARD No 19, SEC-26
- Name of the Political Party which set up the candidate (otherwise write 'Independent'): HINDUSTAN SHAKTI SENA
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): NA
- (b) Total number of Pending cases where the Court(s) have taken cognizance: NA

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|-----|------------|---|--------------------|
| (a) | Candidate | NA | |
| (b) | Spouse | NA | |
| (c) | Dependents | NA | |