



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.

Certificate Issued Date

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Account Reference

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Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

: IN-CH058393277731860

: 28-Nov-2016 12:24 PM

: chruchii

: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-18/ CH-CH

: SUBIN-CHCHIMPSP07116056925266780

: TARSEM MITTAL

: Article 4 Affidavit

: KOTHI NO 1 SEC 28 A CHD

: 0

(Zero)

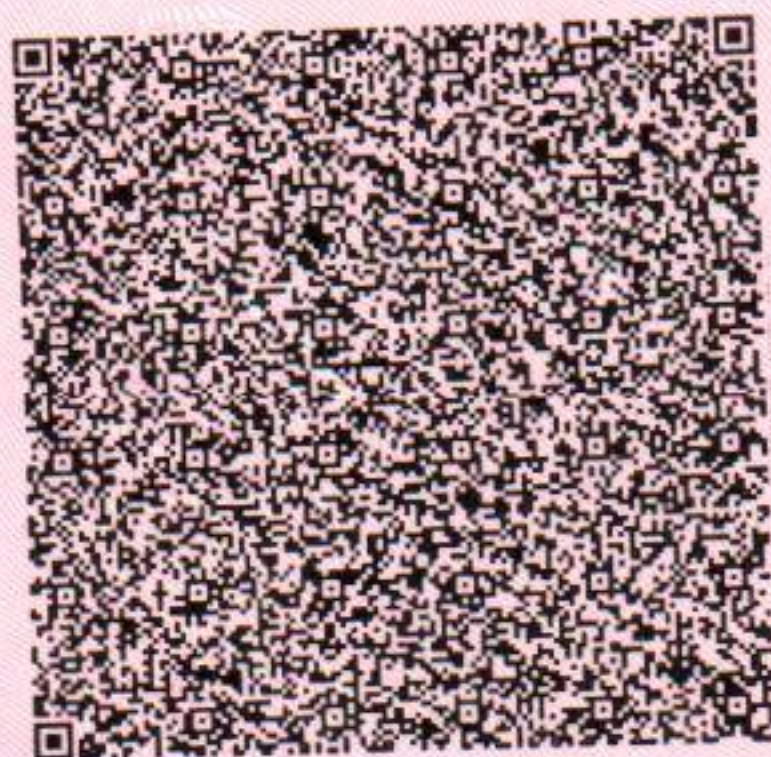
: TARSEM MITTAL

: Not Applicable

: TARSEM MITTAL

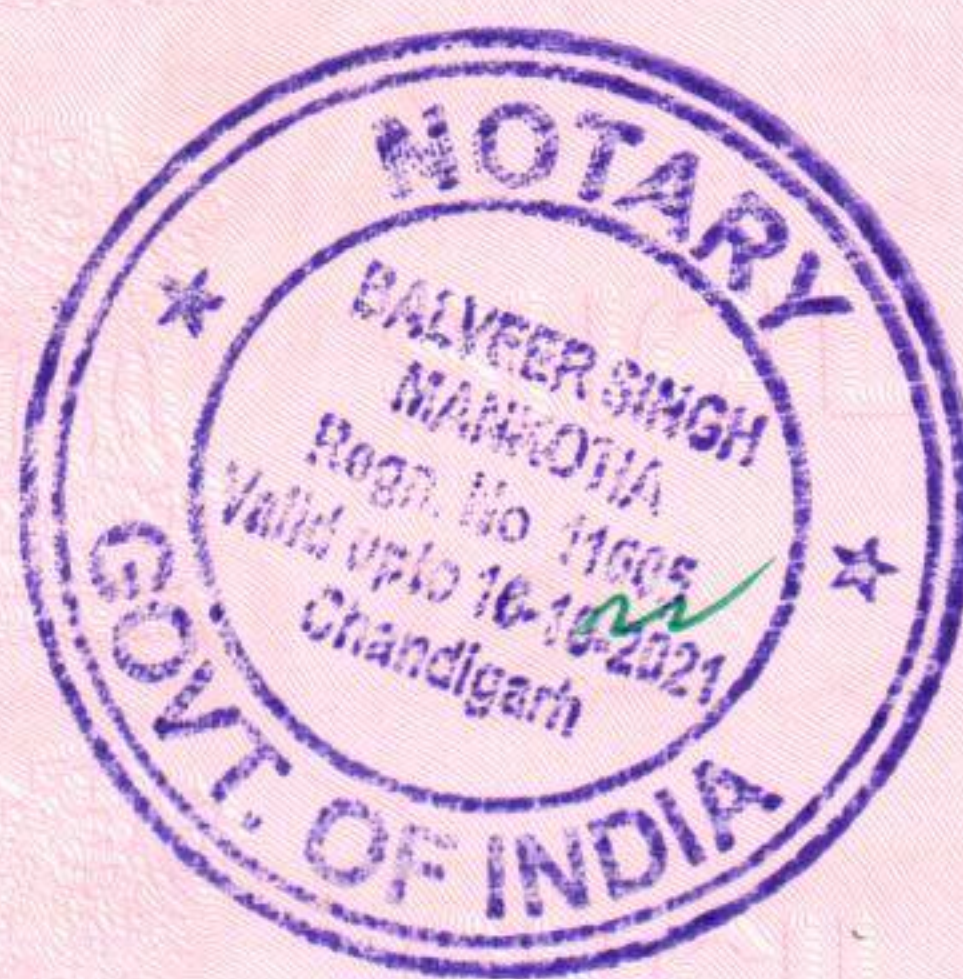
: 20

(Twenty only)



Please write or type below this line

Tarsem Mittal



VO 0005506362

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FORM- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation Chandigarh from Ward No. 18 (Sector – 27, 28 & 30).

I, Tarsem Mittal, Son of Sh. L.R. Mittal, Aged 33 Years, resident of House No. # 1, Sector – 28 A, Chandigarh, U.T., candidate at the above election, do hereby solemnly affirm/stated on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos:- Nil
- (ii) Police Station(s):- Nil District(s):- Nil State:- Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:- Nil
- (iv) Court(s) which framed the charge(s):- Nil
- (v) Date(s) on which the charge(s) was/were framed:- Nil
- (vi) Whether all or any of the proceedings(s) have been stayed by the any court(s) of competent jurisdiction:- Nil

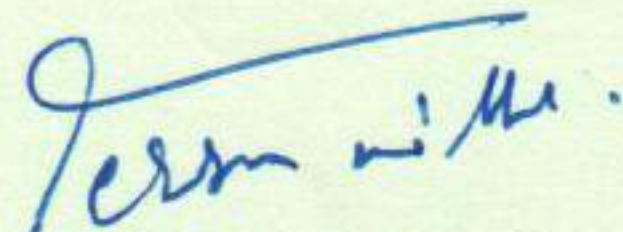
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

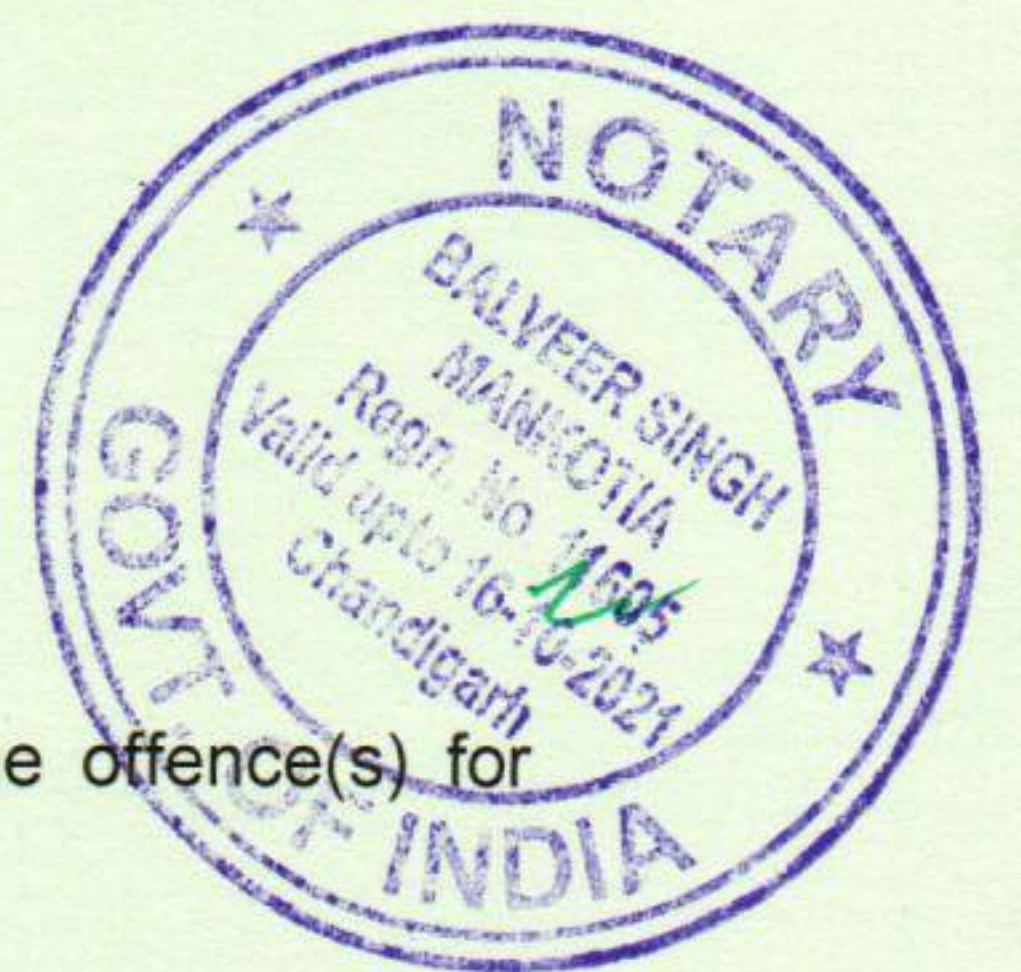
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :---

- (i) Case\First Information Report No.\Nos:- Nil
- (ii) Court(s) which punished:- Nil
- (iii) Police Station(s):- Nil District(s):- Nil State:- Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged:- Nil
- (v) Date(s) on which the sentence(s) was/were pronounced:- Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:- Nil

Place :- Chandigarh

Date : 29.11.2016

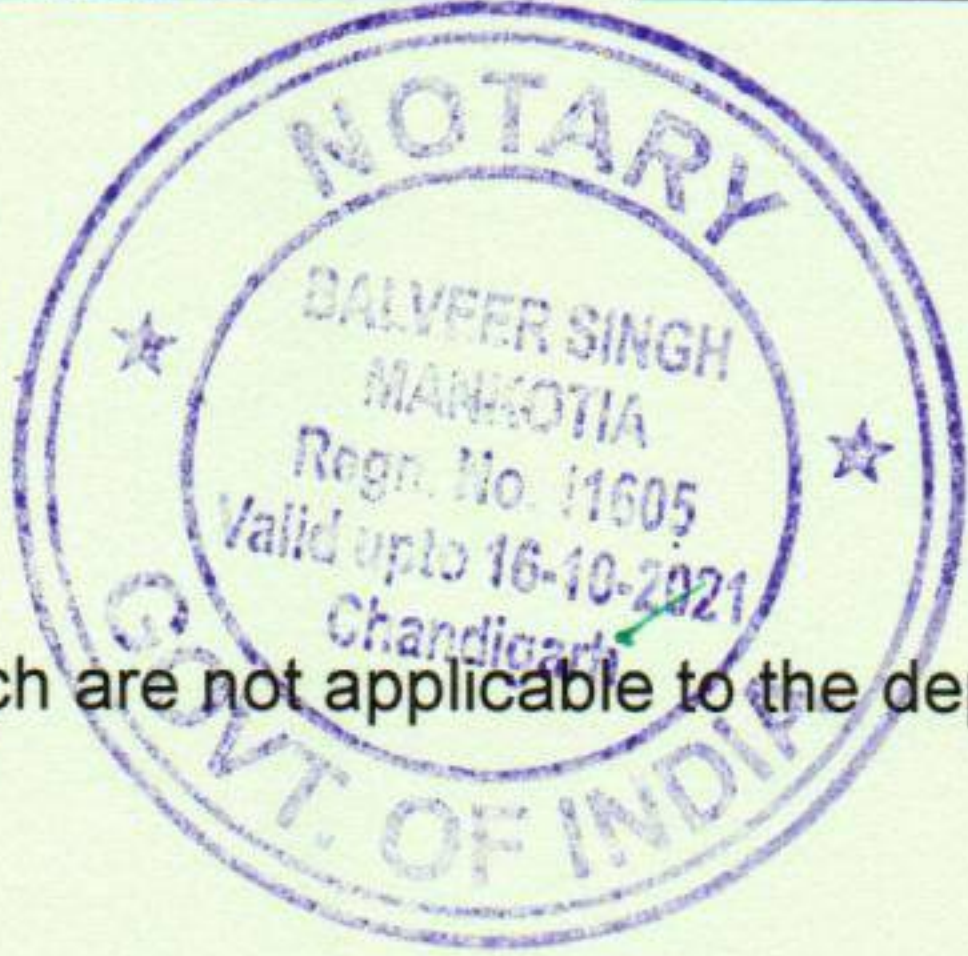

Signature of Deponent.



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 29/11/16 day of 20 16.



Teru villu -
Signature of the Deponent

Note.-----The columns in this form which are not applicable to the deponent may be struck off.

ATTESTED AS IDENTIFIED
gms
NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)

29 NOV 2016

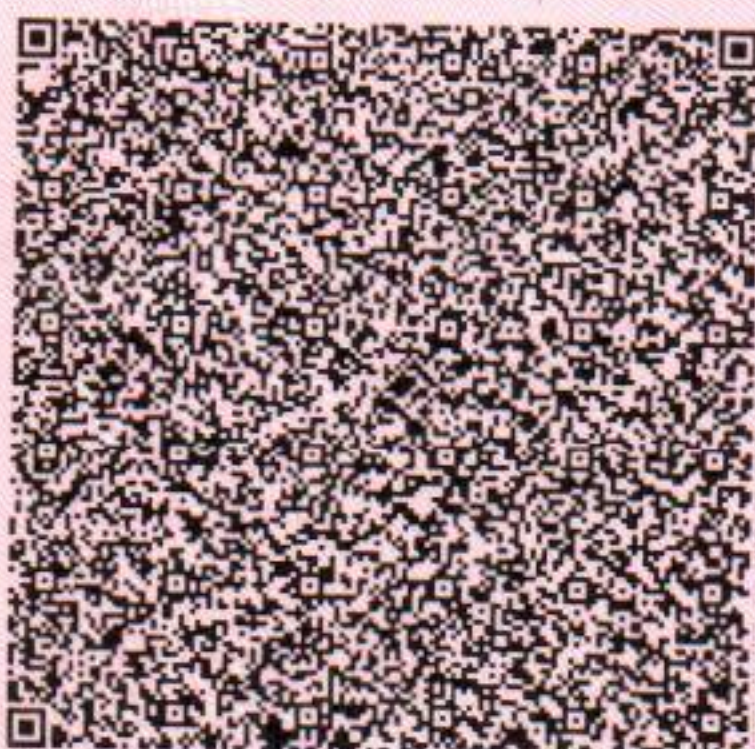


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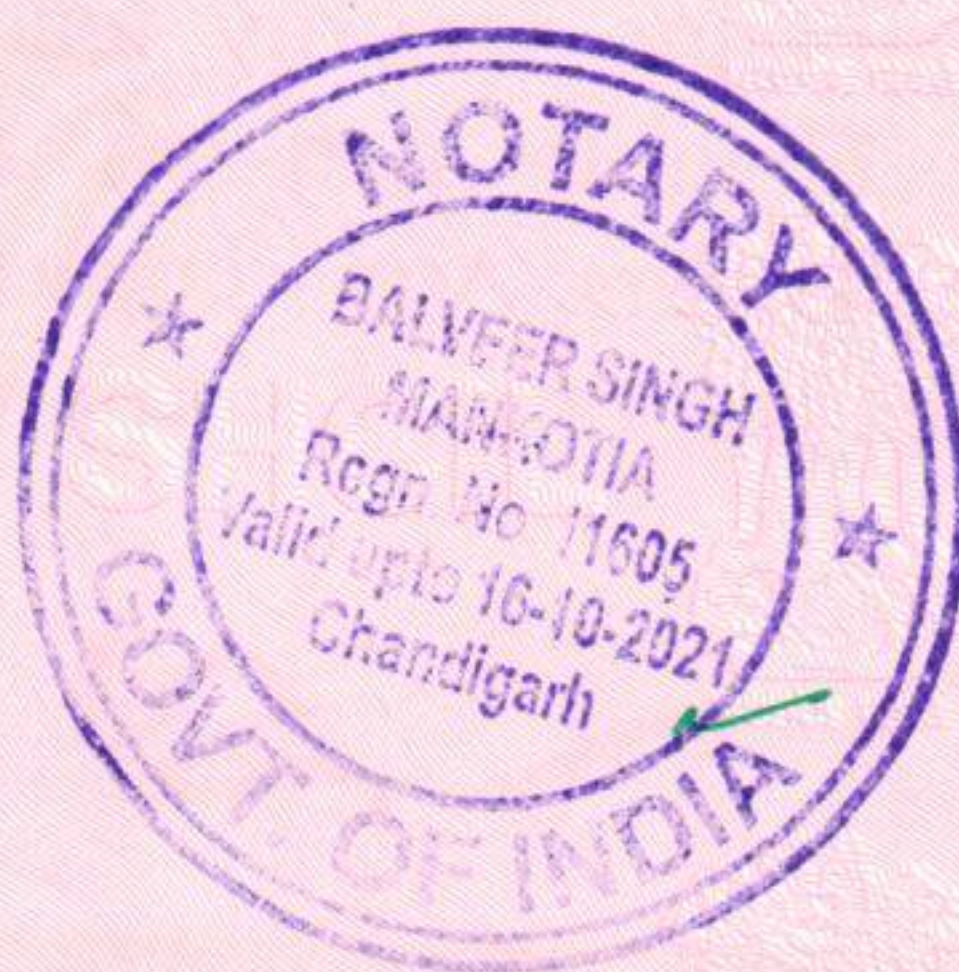
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Certificate No. : IN-CH058393658951080
Certificate Issued Date : 28-Nov-2016 12:25 PM
Certificate Issued By : chruchii
Account Reference : IMPACC (GV)/ chimpssp07/ E-SAMPARK SEC-18/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07116057718851810
Purchased by : TARSEM MITTAL
Description of Document : Article 4 Affidavit
Property Description : KOTHI NO 1 SEC 28 A CHD
Consideration Price (Rs.) : 0
(Zero)
First Party : TARSEM MITTAL
Second Party : Not Applicable
Stamp Duty Paid By : TARSEM MITTAL
Stamp Duty Amount(Rs.) : 20
(Twenty only)



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Tarsem Mittal



VO 0005506363

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FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No. 6 (Dadu Majra Colony, Dadu Majra and Shahpur Colony).

I, Tarsem Mittal, Son of Sh. L.R. Mittal, Aged 33 Years, resident of House No. 1, Sector
- 28 A, U.T., Chandigarh, a candidate at the above election, do hereby solemnly affirm/state on
oath as under :--

(Strike out whichever is not applicable).

1. I am a candidate set up as an Independent candidate.
2. Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Tarsem Mittal (self)	AZVPM2242A	3.25 Lacs 2015-16	3.25 Lacs 2015-16
2	Ms. Poonam Mittal (spouse)	ANVPM0969A	5.92 Lacs 2015-16	5.92 Lacs
3	Dependent 1	Not applicable	Not applicable	Not applicable
4	Dependent 2	Not applicable	Not applicable	Not applicable
5	Dependent 3	Not applicable	Not applicable	Not applicable

3. The following case(s) is pending against me in which cognizance has been taken
by the Court :----

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	Not applicable
(b)	Name of the Court, Case No. and date of order taking cognizance	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable



Tarsem Mittal

4. Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :-----

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted ;	Not applicable
(b)	Name of the Court (s), Case No. and date(s)	Not applicable
(c)	Punishment imposed	Not applicable

5. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

(Note-- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

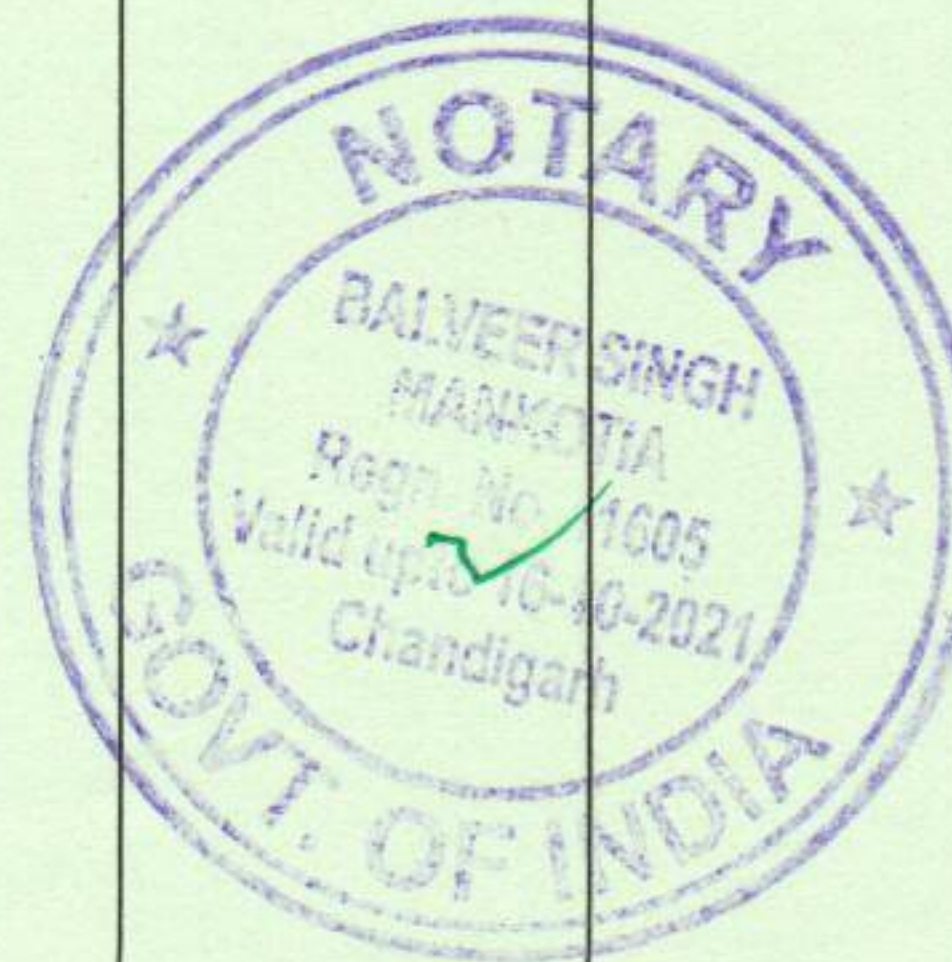
2. In case of deposit\investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank\Institution and Branch are to be given.

3. Value of Bonds\Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	Rs. 70,000/-	Rs. 60,000/	Not Applicable	Not Applicable	Not Applicable
li	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	NIL	Rs. 40,000	Not Applicable	Not Applicable	Not Applicable
lii	Details of					



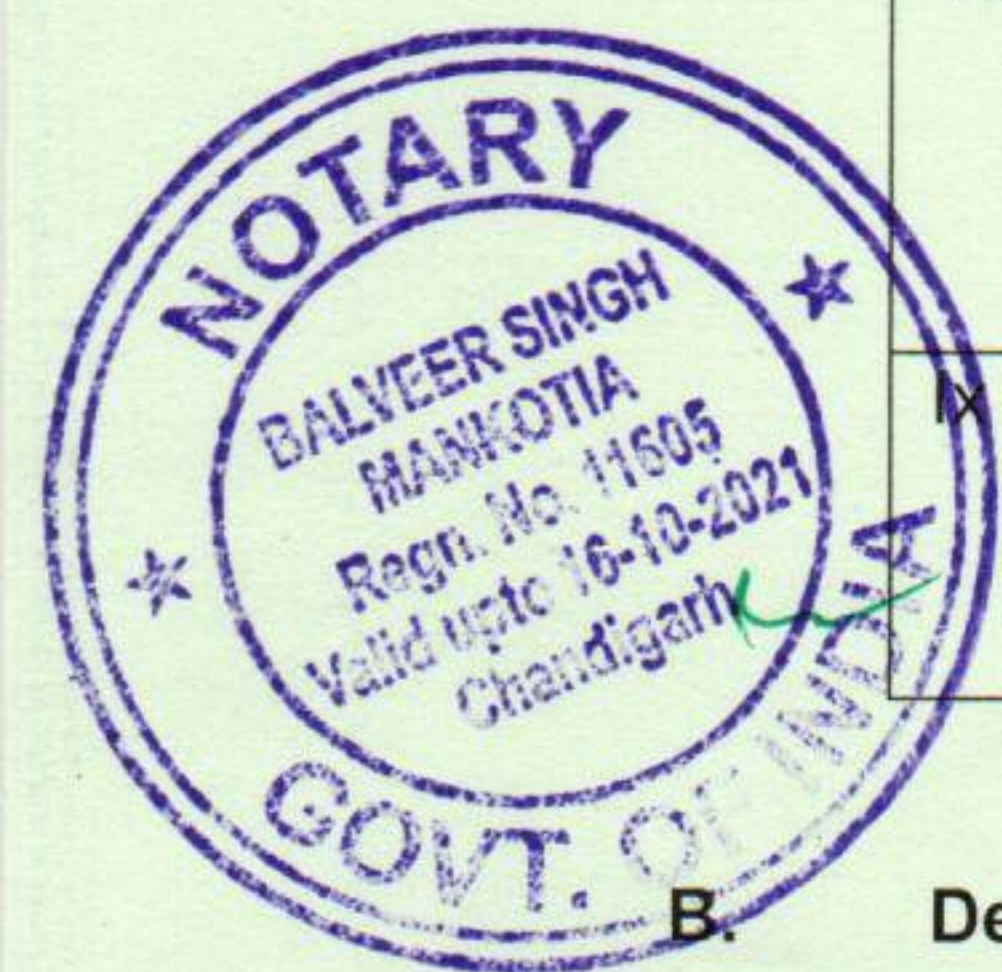
Jeon mika

	investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Iv	Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	NIL	60,000 R.D. Account at Post Office, Sector - 19, Chandigarh	Not Applicable	Not Applicable	Not Applicable
V	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Vi	Motor Vehicles/Aircrafts/Yachts/Ships detail of Make, Registration No. etc. Year of Purchase and amount).	Nil	Car Hyundai Eon, CH 20 T 6035 2016 Rs. 3,30,000/-	Not Applicable	Not Applicable	Not Applicable
Vii	Jewellery, bullion and valuable thing (give details of weight and value).	Gold 22 Carat 20 Gms. Rs 60,000	Gold 22 Carat 10 Gms. Rs 30,000/	Not Applicable	Not Applicable	Not Applicable
Viii	Any other assets such as value of Claims/interest	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Gross Total value	1,30,000	Rs.5,20,000/-	Nil	Not Applicable	Not Applicable

B. Details of Immovable assets :

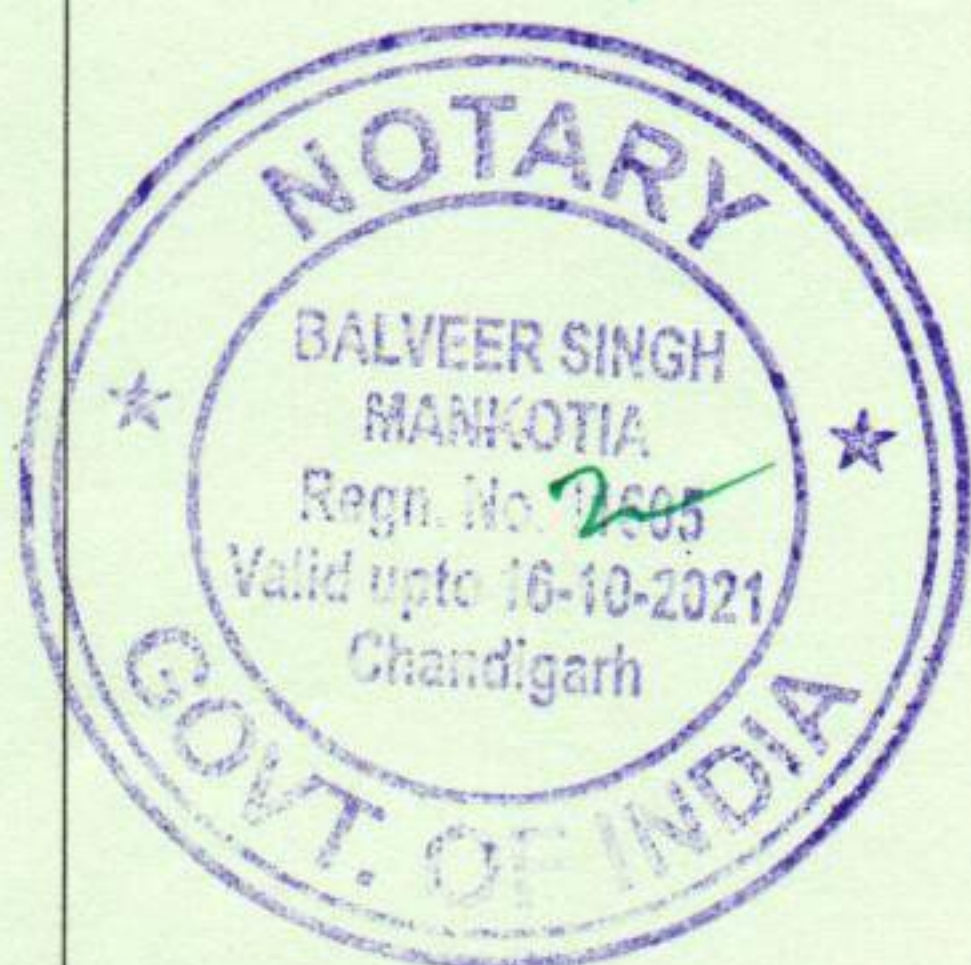
(Note---1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

John Miller



2. Each land or building or apartment should be mentioned separately in this format.

Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) Area (Total measurement in acres). Whether inherited property (Yes or No) Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ii)	Non-Agricultural Land Location(S) Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes/No) Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, Construction etc. Approximate Current Market Value.	Nil	Zirakpur 200 Sq. Yards No 2007 23 Lacs 12 Lacs 60 Lacs	Not Applicable	Not Applicable	Not Applicable



Tejinder

(iii)	Commercial Buildings : (including apartments) --Location(s) _Survey number(s) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired by way of development Construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate current market value	Nil	Nil	Not Applicable	Not Applicable	Not Applicable



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(iv)	Residential Buildings : Location(S) Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes/No) Date of purchase in case of self-acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, Construction etc. Approximate Current Market Value.	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
(v)	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Not Applicable
(vi)	Total of Current Market Value of (I to v) above	Nil	60 Lacs	Nil	Nil	Not Applicable

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :--

[Note.— Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) : Name of Bank of FI Amount outstanding Nature of loan Loan or dues to any individuals/entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan Any other liability Grand total of liability	Nil Nil	State Bank of Patiala Manimajra 3 Lacs Car Loan Nil 3 Lacs	Not Applicable	Not Applicable	Not Applicable



Jeon mika.

(ii)	Government Dues :	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with Government accommodation.					
	Dues to department dealing with supply of water.					
	Dues to department dealing with supply of electricity					
	Dues to departments dealing with supply of telephones/mobiles.					
	Dues to departments dealing with Government Transport (including aircrafts and helicopters).					
	Income Tax Dues					
	Wealth Tax Dues					
	Service Tax Dues					
	Municipal/Property Tax Dues					
	Sales Tax Dues					
	Any other dues					
	Grand Total of all Government dues					

(7) **Details of profession or occupation:**

(a) Self:- Business (Real Estate)

(b) Spouse:- Ready Made Garments

(8) **My educational qualification is as under:-** Under Metric

(Give details of highest School/University education with full form of the certificate/diploma/degree course) From Government Senior Secondary School, Narwana Distt. JInd, Haryana.

(Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

1. Name of the Candidate: Tarsem Mittal
2. Full postal address:-House No. 1, Sector – 28 A, Chandigarh
3. Number and Name of the Constituency/Gram Sabha:- Ward No. 18, Sector – 27, 28 and 30..

Tarsem Mittal



4. Name of the Political Party which set up the candidate:- Independent.
5. (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A'):- Nil.
- (b) Total number of pending cases where the Court have taken cognizance:- Nil.

6.	PAN of	Year for which last income Tax Return Filed	Total Income Shown
	(a) Candidate (b) Spouse (c) Dependents (d) Dependents	2015-2016 2015-2016 Not Applicable Not Applicable	Rs. 3,25,000/- Rs. 5,92,000/- Not Applicable Not Applicable

7. **Details of Assets and Liabilities in rupees :**

Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- II	Dependent- III
A	Moveable Asset (Total Value)	Rs 1,30,000	Rs.5,20,000/-	Not Applicable	Not Applicable	Not Applicable
B.	Immovable Asset:					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	23 Lacs 12 Lacs	Nil	Nil	Not Applicable
8.	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	4 Lacs (Approx)	Nil	Nil	Not Applicable
	Liabilities :					
	(i) Government dues	Nil	Nil	Nil	Nil	Not Applicable
	(ii) Loan from Bank, Financial Institutions and other (Total)	Nil	Rs. 3,00,000/-	Nil	Nil	Not Applicable

9. **Highest education qualification:** Under Metric

(Give details of School/University education with full form of the certificate/diploma/degree course).

Under Metric

John Smith



(Name of the School/college/University and the year in which the course was completed.)

Government School, Narwana, Distt. JInd, Haryana.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :---

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 29 day of NOVEMBER 2016 2016 20/6.

Deon mth.
DEPONENT



ATTESTED AS IDENTIFIED

[Signature]
NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)

29 NOV 2016