

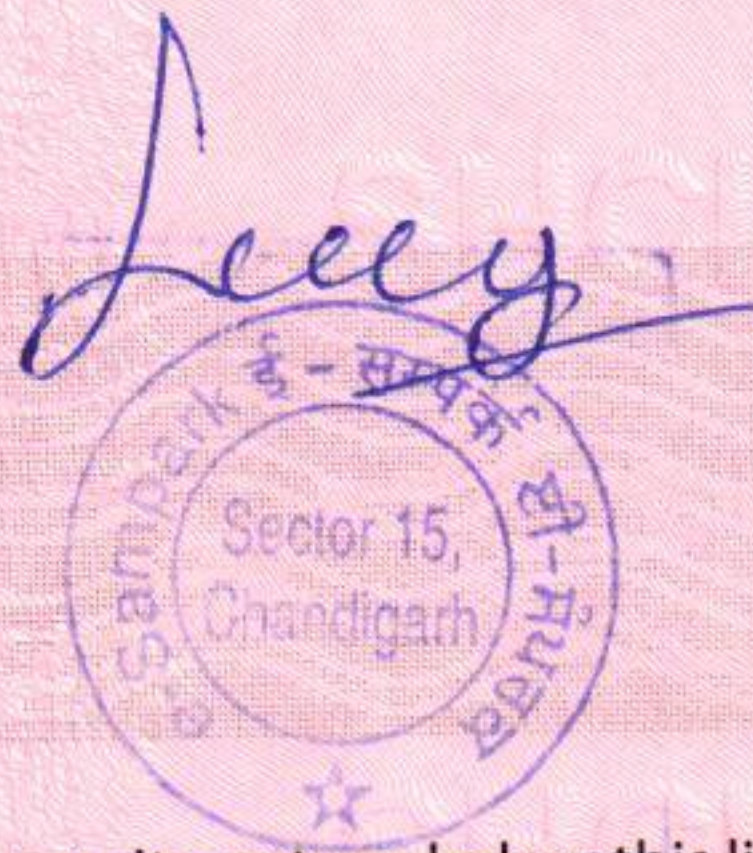
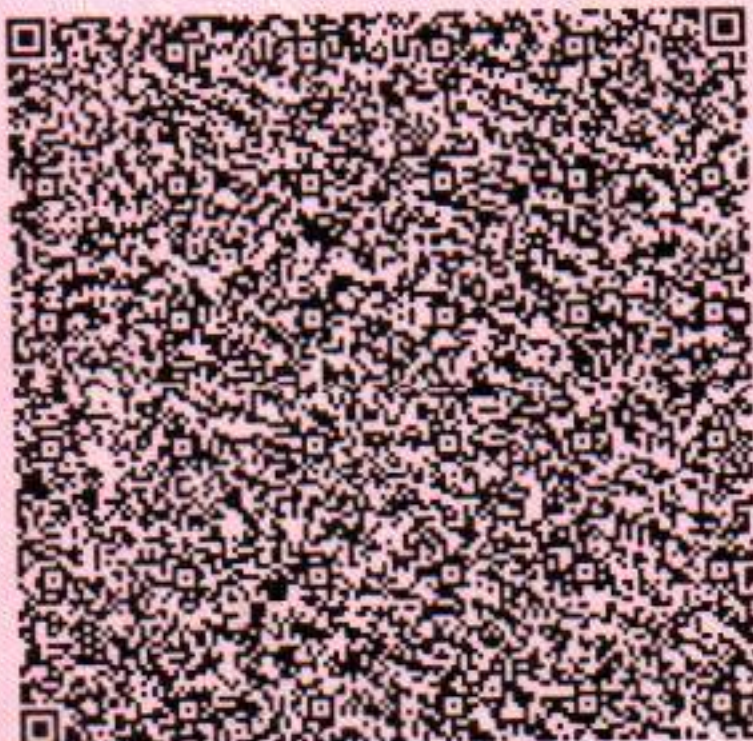


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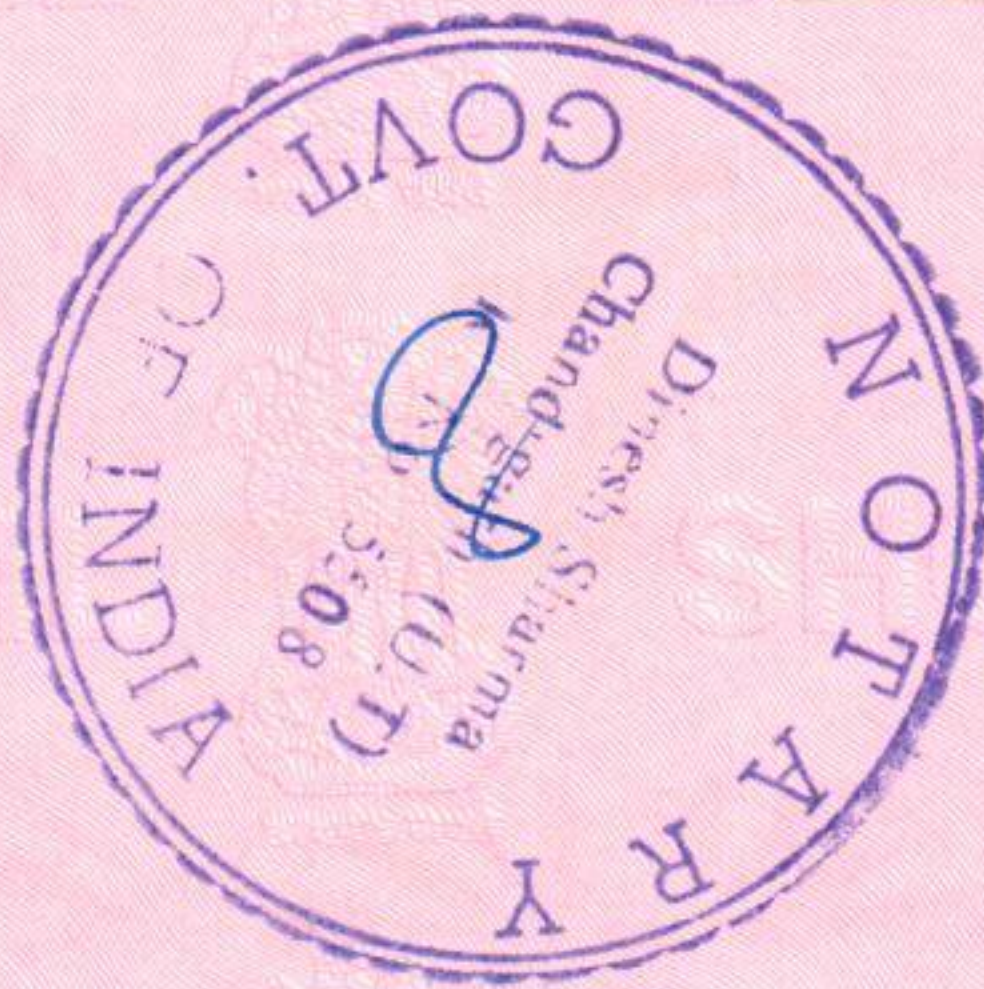
# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH058425666145950
Certificate Issued Date	: 28-Nov-2016 02:38 PM
Certificate Issued By	: chkusumi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-15/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07116121882523330
Purchased by	: SAURABH JOSHI
Description of Document	: Article 4 Affidavit
Property Description	: H NO 3276 SEC 15D CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SAURABH JOSHI
Second Party	: Not Applicable
Stamp Duty Paid By	: SAURABH JOSHI
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



Please write or type below this line



continued

VO 0005521237

Saurabh

### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
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3. In case of any discrepancy please inform the Competent Authority.



## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from WARD NO 18 (No. and Name of the Ward).

I, SAURABH JOSHI son/daughter/wife of Mr. Sh. Jai Ram Joshi  
aged about 37 years, resident of H. No. # 3276, Sector - 15/D, Uda  
candidate at the above election, do hereby solemnly affirm/state on oath as under :—

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :—

- (i) Case/First Information Report No./Nos. N.A. (NIL)  
(ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A. (NIL)  
(iv) Court(s) which framed the charge(s) N.A.  
(v) Date(s) on which the charge(s) was/were framed N.A.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

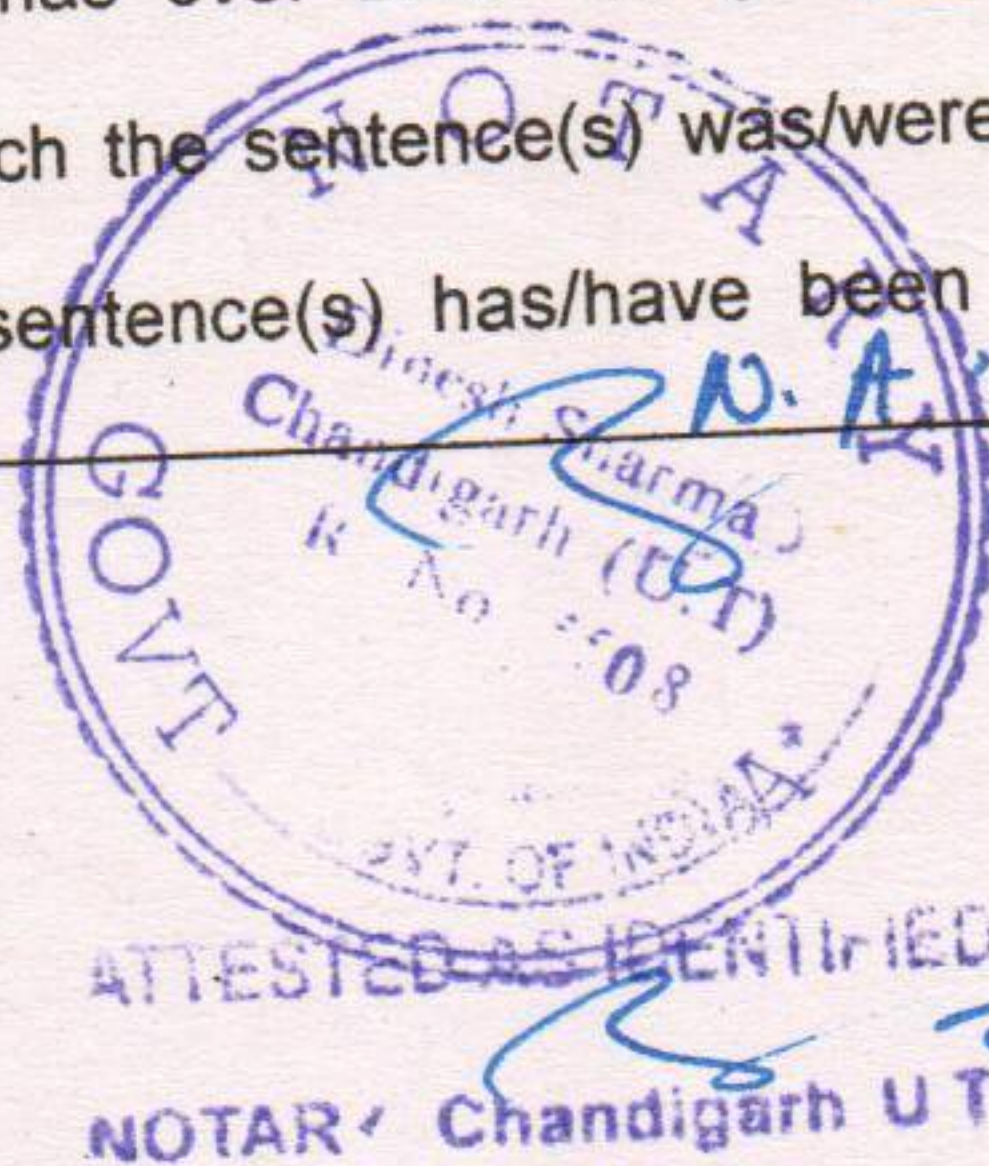
2. I have been have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

- (i) Case/First Information Report No./Nos. N.A. (NIL)  
(ii) Court(s) which punished N.A.  
(iii) Police Station(s) N.A. District(s) N.A. State(s) N.A.  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.  
(v) Date(s) on which the sentence(s) was/were pronounced N.A.  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

Place : Chandigarh

Date : 28-11-16



Signature of Deponent.

28/11/16.





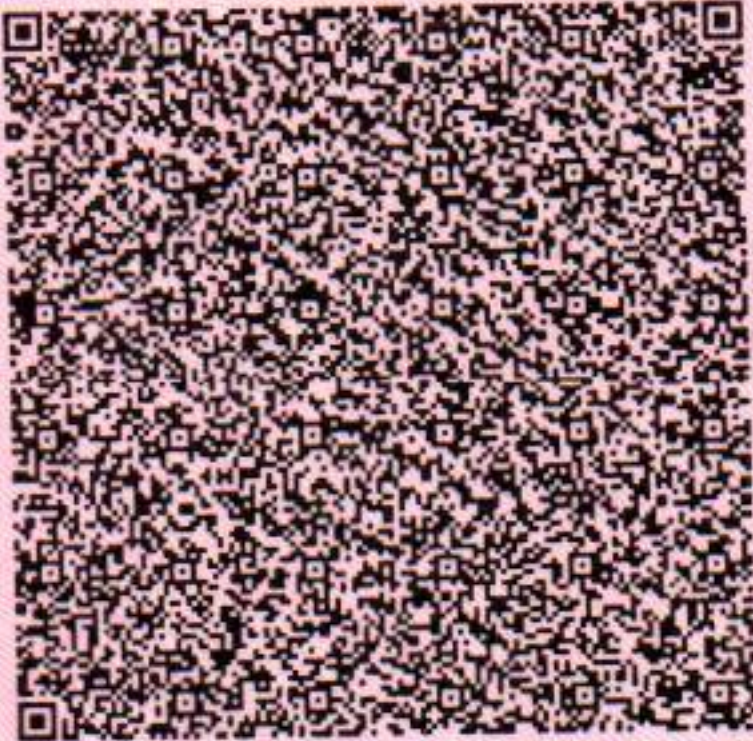
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# INDIA NON JUDICIAL

## Chandigarh Administration

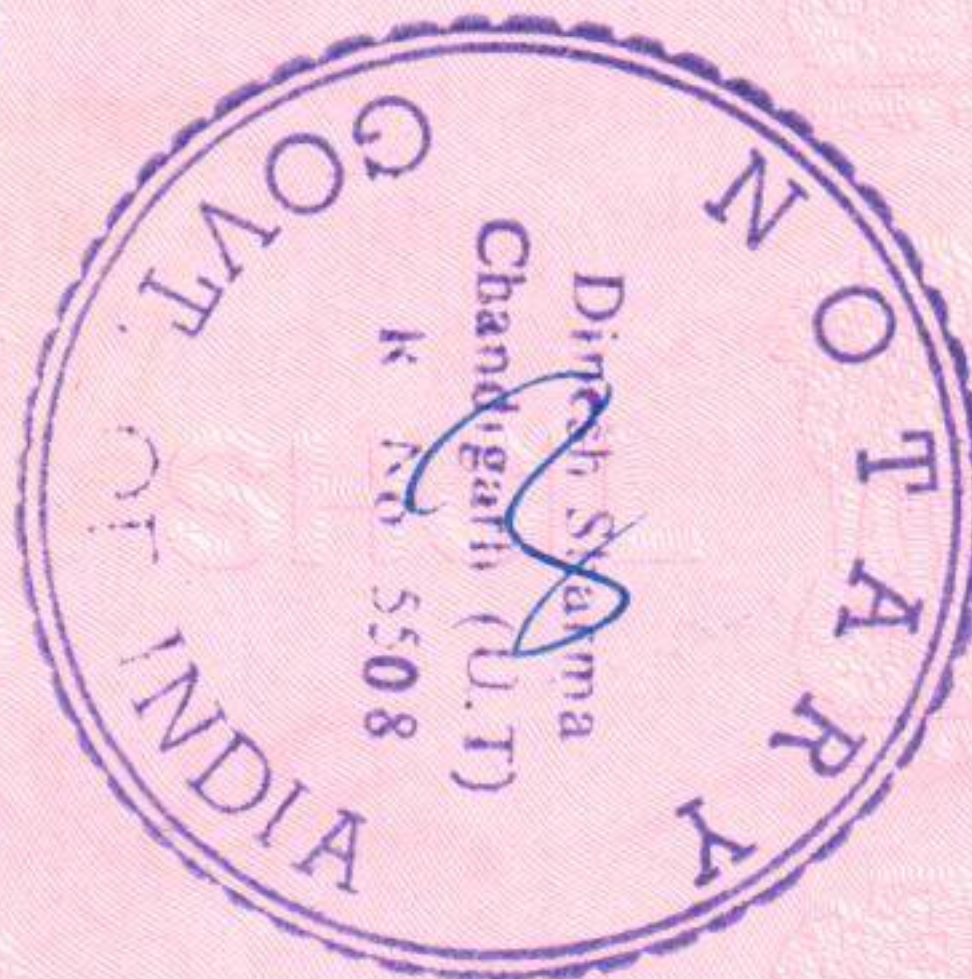
### e-Stamp

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Certificate Issued By	: chkusumi
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-15/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07116123066367070
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Second Party	: Not Applicable
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Stamp Duty Amount(Rs.)	: 20 (Twenty only)



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Form B



Continued

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*Saurabh*



## Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer  
For election to the Municipal Corporation of Chandigarh)  
From Ward No 18 ( No. and name of the Ward)

I **Saurabh Joshi** Son of **Late Sh. Jai Ram Joshi** Aged 37 years, resident of **H.No. 3276 Sector 15-D, Chandigarh** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-  
(Strike out whichever is not applicable)

(1) I am a candidate set up by **Bharatiya Janata Party (BJP)** (Name of the Political Party).

(2) Details of PAN and status of filing of Income Tax Return:

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	Self	AFBPJ2920G	2015-16	4,12,286.00
2.	Spouce	BAZPJ6467L		

3

Three Dependents

N.A.

N.A.

N.A.

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	N.A. Nil
(b)	Name of the court, Case No. and Date of order taking cognizance:	N.A. Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	N.A. Nil

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N.A.	Nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N.A.	Nil
(c)	Punishment imposed:	N.A.	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
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				1	2	3
(i)	Cash in hand	20,000.00	20,000.00	- Nil -	N.A	N.A
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1,00,000.00	9,90,728.00	N.A	N.A	N.A
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	- Nil -	- Nil -	- Nil -	- N.A -	- N.A -
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	- Nil -	- Nil -	- Nil -	- N.A -	- N.A -
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	- Nil -	Nil	- Nil -	- N.A -	- N.A -
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	- Nil -	Nil	- Nil -	- N.A -	- N.A -
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	1,50,000.00 (50 grams)	9,00,000.00 (300 grams)	- Nil -	- N.A -	- N.A -
(viii)	Any other assets such as value of Claims/ Interest.	Nil	Nil	- Nil -	- N.A -	- N.A -
(ix)	Gross Total Value	2,70,000.00	19,10,728.00	- Nil -	- N.A -	- N.A -

#### B. Details of immovable assets: Nil

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>					
	Location(s)	- Nil -	- Nil -	- N.A -	- N.A -	- N.A -
	Survey number(s)	- Nil -	- Nil -	Nil	- N.A -	N.A
	Area (Total measurement in acres)	- Nil -	- Nil -	Nil	- N.A -	N.A
	Whether inherited property (Yes or No)	- Nil -	- Nil -	Nil	- N.A -	N.A
	Date of Purchase in case of self acquired property	- Nil -	- Nil -	Nil	- N.A -	N.A
	Cost of Land (in case of purchase) at the time of purchase	- Nil -	- Nil -	Nil	- N.A -	N.A
	Any Investment on the land by way of development, construction etc.	- Nil -	- Nil -	Nil	- N.A -	N.A
	Approximate Current market value.	- Nil -	- Nil -	Nil	- N.A -	N.A
(ii)	<b>Non Agricultural Land</b>					
	Location(s)	- Nil -	- Nil -	Nil	- N.A -	N.A
	Survey number(s)	- Nil -	- Nil -	Nil	- N.A -	N.A

*Saurabh*



	Area (Total measurement in acres)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Whether inherited property (Yes or No)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Date of Purchase in case of self acquired property	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Approximate Current market value.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
(iii)	<b>Commercial Buildings</b> (including apartment)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Location(s) Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Whether inherited property (Yes or No)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Date of Purchase in case of self acquired property	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Cost of Property (in case of purchase) at the time of purchase			- Nil -	N.A.	N.A.
	Any Investment on the Property by way of development, construction etc.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Approximate Current market value.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
(iv)	<b>Residential Building</b> (including apartments.)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Location(s) Survey number(s)					
	Area (Total measurement in sq. ft.)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Built up Area (Total measurement in sq. ft.)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Whether inherited property (Yes or No)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Date of Purchase in case of self acquired property	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Cost of Property (in case of purchase) at the time of purchase	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Any Investment on the Land by way of development, construction etc.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
	Approximate Current market value.	- Nil -	- Nil -	- Nil -	N.A.	N.A.
(v)	<b>Others</b> (such as interest in property)	- Nil -	- Nil -	- Nil -	N.A.	N.A.
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	Nil	Nil	Nil	N.A.	N.A.

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:- Nil

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
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(i)	<b>Loans or dues to Bank/ Financial Institution(s)</b>	Nil	Nil	N.L	N.A	N.A
	Name of Bank or FI					
	Amount outstanding					
	Nature of Loan					
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b>					
(ii)	Name(s)	Nil	Nil	Nil	N.A	N.A
	Amount outstanding					
	Nature of Loan					
	<b>Any other liability</b>	Nil	Nil	Nil	N.A	N.A
	<b>Grand Total of Liabilities</b>	Nil	Nil	Nil	N.A.	N.A.
(ii)	<b>Government Dues:</b>					
	Dues to department dealing with government accomodation	Nil	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of water	Nil	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	N.A.	N.A.
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	N.A.	N.A.
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	N.A.	N.A.
	Income Tax Dues	Nil	Nil	Nil	N.A.	N.A.
	Wealth Tax Dues	Nil	Nil	Nil	N.A.	N.A.
	Service Tax Dues	Nil	Nil	Nil	N.A.	N.A.
	Municipal Property Tax Dues	Nil	Nil	Nil	N.A.	N.A.
	Sales Tax Dues	Nil	Nil	Nil	N.A.	N.A.
	Any other dues	Nil	Nil	Nil	N.A.	N.A.
(iii)	<b>Grand total of all Govt. dues</b>	Nil	Nil	Nil	N.A.	N.A.

**(7) Details of Profession or Occupation:**

(a) Self : Advocate

(b) Spouse : House Wife

**(8) My educational qualification is as under:**

B.A L.L.B From Punjab University Chandigarh

in the year 2003

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)  
(Name of the School/ College/ University and the year in which the course was completed.)

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the Candidate	Saurabh Joshi
2.	Full postal address	H.No. 3276 Sector 15-D Chandigarh 160015
3.	Number and Name of the constituency and state	W-18
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	Bharatiya Janata Party (BJP)

*Saurabh*



5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance.	N.A
6.	PAN of	Year for which last Income Tax Return filed
	(a) Candidate AFBPJ2920G	2015-16
	(b) Spouse BAZPJ6467L	Nil
	(c) Dependents	N.A.
7.	Details of Assets and Liabilities in rupees	
	Description	Self
A	Moveable Asset (Total Value)	2,70,000.00
B.	Immovable Asset	Nil
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Nil
(ii)	Approximate Current Market Price of Asset (Total Value)	Nil
8.	Liabilities	
(i)	Government dues (Total)	Nil
(ii)	Loans from Bank, Financial Institutions and Others (Total)	Nil
9.	Highest Education qualification : B.A. L.L.B. from Punjab University Chandigarh in the year 2003	

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 28th day of November 2016.

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

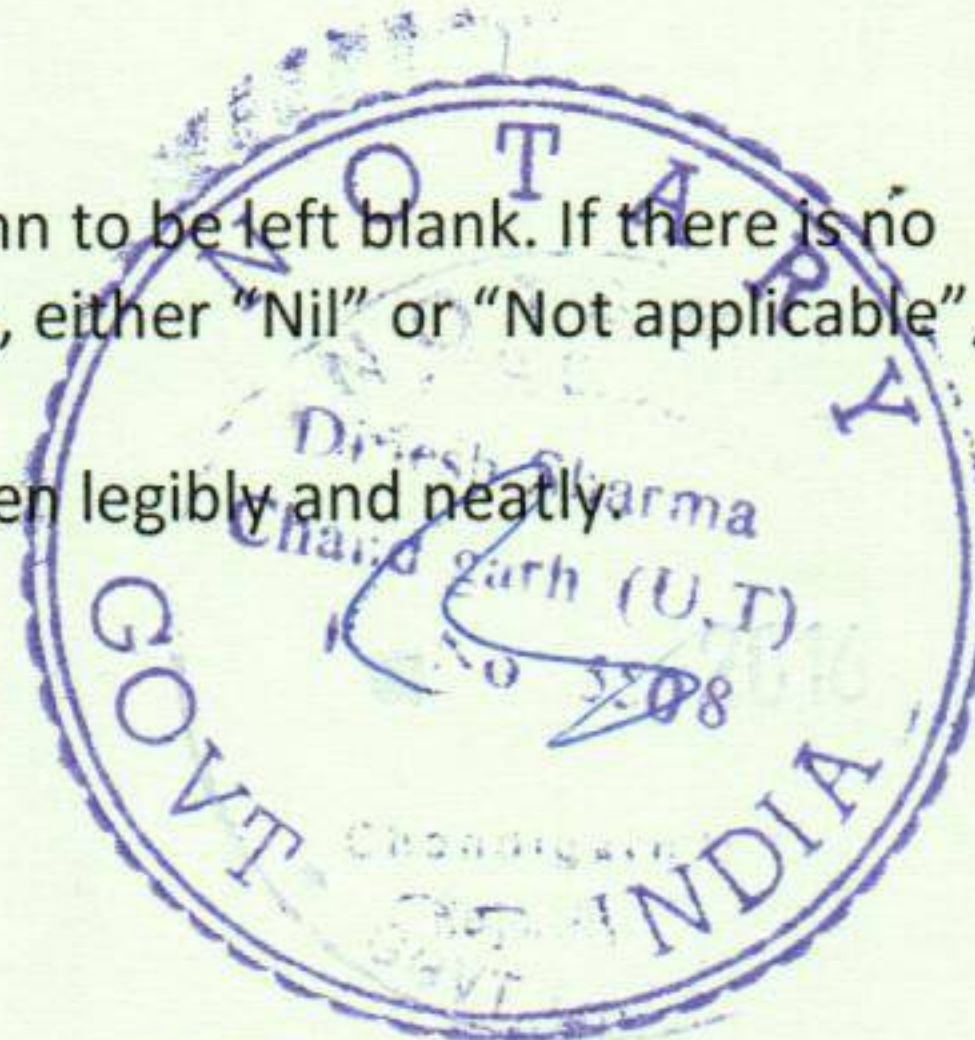
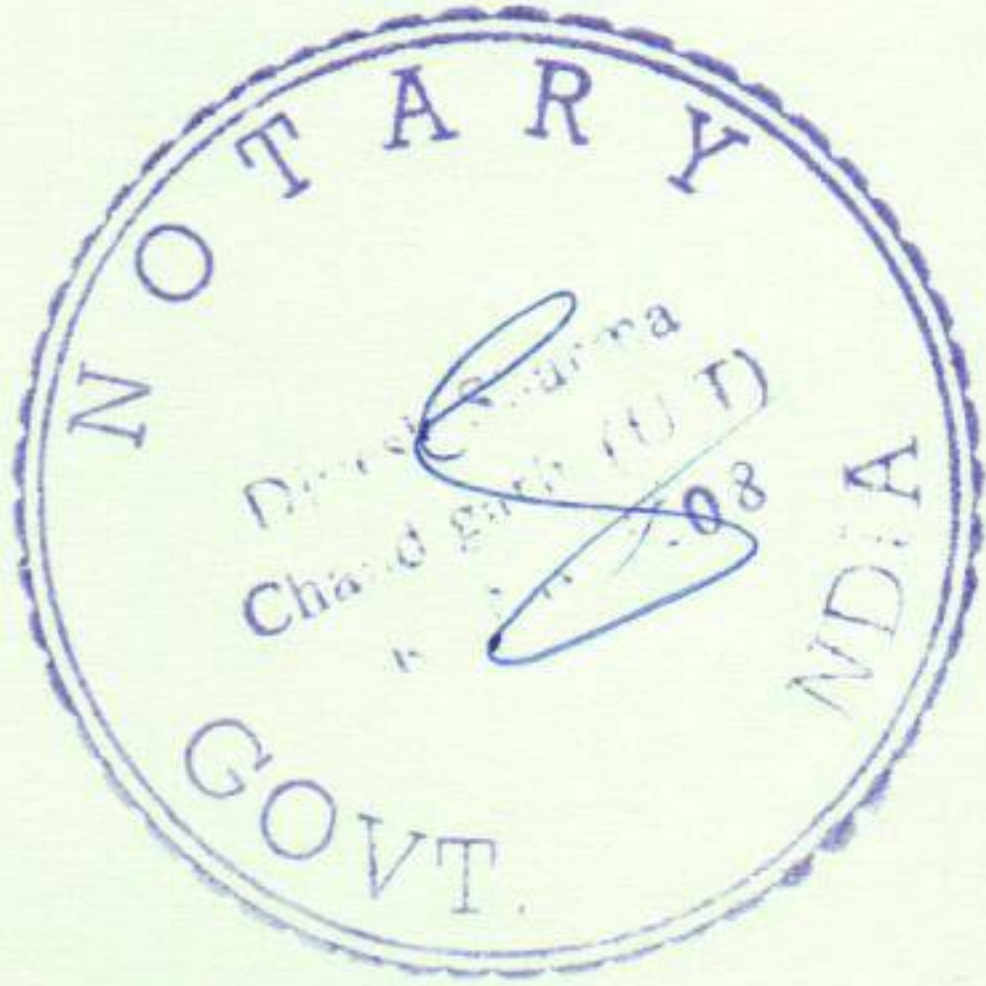
*Saneeth*



**2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First**

Class or before a Notary Public.

- 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4.** The affidavit should be either typed or written legibly and neatly.



ATTESTED AS IDENTIFIED

NOTARY, Chandigarh U.T.

28/11/16