

W.N. 16



चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 716451

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from **WARD NO. 16 (SECTOR 20 & 33)**.

I, Rajesh Kumar Gupta Son of Late Sh. Yash Pal Gupta Aged about 52 years, resident of H.No. 578, Sector 20-A, Chandigarh as candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) ] and sentenced imprisonment for one year or more.

Place: Chandigarh

Date: 28-11-2016

Signature of Deponent

Verification:

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 28<sup>th</sup> day of November, 2016.

Place: Chandigarh

Date: 28<sup>th</sup> Nov. 2016

Attested As Identified

S. C. SHARMA  
NOTARY, GOVT. OF INDIA  
CHANDIGARH

Deponent

28 NOV 2016



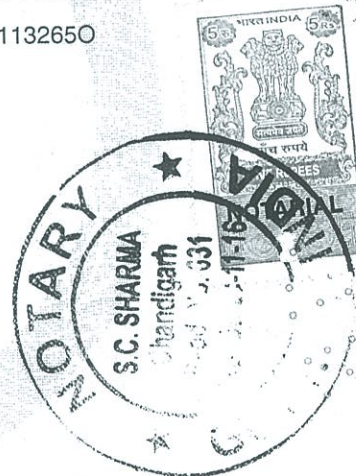
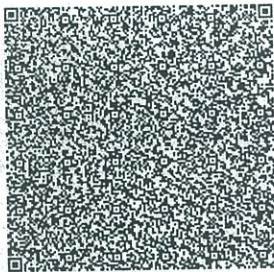
INDIA NON JUDICIAL  
Chandigarh Administration



सत्यमेव जयते

e-Stamp

Certificate No. : IN-CH058326244574270  
Certificate Issued Date : 26-Nov-2016 02:58 PM  
Certificate Issued By : chruchii  
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-18/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP07115922481132650  
Purchased by :INDERJIT  
Description of Document : Article 4 Affidavit  
Property Description : H'NO 578 SEC 20 A CHD  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : RAJESH KUMAR GUPTA  
Second Party : Not Applicable  
Stamp Duty Paid By : RAJESH KUMAR GUPTA  
Stamp Duty Amount(Rs.) : 15  
(Fifteen only)



Please write or type below this line-----

Attested As Identified-----

S.C. SHARMA  
NOTARY, GOVT. OF INDIA  
CHANDIGARH

Form 'B'  
For Election to the Municipal Corporation of Chandigarh  
From 16 (Sector 20 & 33, Chandigarh)

8 NOV 2016

I, **Rajesh Kumar Gupta** Son of Late Sh. Yash Pal Gupta Aged 52 years, resident of H. No. 578, Sector 20-A, Chandigarh, candidate at the above Election, do hereby solemnly affirm and state on Cath as under:-

VO 0005506268

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shoilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



I am a candidate set up by Bhartiya Janta Party (Name of the Political Party).

**(2) Details of PAN and status of filing of Income Tax Return:**

| Sr. No. | Names                     | Permanent Account Number (PAN) | The financial year for which the last Income Tax Return has been filed | Total Income shown in the Income Tax Return (In Rs.) |
|---------|---------------------------|--------------------------------|--|--|
| 1.      | Rajesh Kumar Gupta        | AATPG4972G                     | FY 2015-16   | Rs. 2,55,000/-                                       |
| 2.      | Neeta Gupta (Wife)        | AESPG9984P                     | FY 2015-16   | Rs. 2,30,957/-                                       |
| 3.      | Ms. Ritu Gupta (Daughter) | N/A                            | N/A  | N/A  |
| 4.      | Mr. Sahil Gupta (Son)     | N/A                            | N/A  | N/A  |

**(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-**

| S. No. | Offence  | Description |
|--------|--|-------------|
| (a)    | The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken: | N/A         |
| (b)    | Name of the court, Case No. and Date of order taking cognizance:   | N/A         |
| (c)    | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):   | N/A         |

**(4) Cases in which I have been convicted by a court of law (other those referred to in Form 'A'):**

|     |   |     |
|-----|---|-----|
| (a) | The details of cases, sections of the Act and description of the offence for which convicted: | N/A |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s):                                       | N/A |
| (c) | Punishment imposed:   | N/A |

**(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:**

**A. Details of movable assets:**

- (Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
2. In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.  
3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
4. Dependent, here means a person, substantially dependent on the income of the candidate.  
5. Details including amount is to be given separately in respect of each investment.)

| Rs. In lacs |  |   |  |                              |                                |
|-------------|--|---|--|------------------------------|--------------------------------|
| S. No.      | Description  | Self  | Spouse<br>Mrs. Neeta Gupta   | Dependent-1<br>Ms Ritu Gupta | Dependent-2<br>Mr. Sahil Gupta |
| (i)         | Cash in hand   | Rs. 1.50 lacs   | Rs. 1.70 Lacs  | NIL                          | NIL                            |
| (ii)        | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with | BOI SB A/c No. 620110100027660<br>Balance<br>Rs. 0.14 lacs<br>(1/3 Share) | Axis Bank FDR No. 393997<br>Rs. 1.22 Lacs<br><br>Axis Bank FDR No. | N/A                          | N/A                            |





|        |  |  |  |  |  |
|--------|--|--|--|--|--|
|        | Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.   | IOB C/A No. 40027<br>Balance<br><b>Rs. 0.24 Lacs</b><br><br>UBI C/A No. 40111<br>Balance<br><b>Rs. 0.15 Lacs</b><br><br>IOB S/B No. 14505<br>Balance<br><b>Rs. 0.77 Lacs</b> | 394000<br><b>Rs. 1.61 Lacs</b>         |  |  |
| (iii)  | Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.  | N/A  | N/A                                    | N/A                                    | N/A                                    |
| (iv)   | Details of investment in NSS Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | LIC Policy No. 162159104<br>Premium Paid<br><b>Rs. 2.98 Lacs</b><br><br>LIC Policy No. 162075041<br>Premium paid<br><b>Rs. 3.64 Lacs</b>                                     | NSC Rs. 1.00 Lacs                      | N/A                                    | N/A                                    |
| (v)    | Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.                   | NIL  | NIL                                    | NIL                                    | NIL                                    |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)  | i)Innova CHO4-E-4881<br>Model 2008<br>DOP 2009<br>Value <b>Rs. 5 lacs</b><br><br>ii)Maruti 800 CC<br>CH03S 6988<br>Model 2005<br>DOP 2005<br>Value <b>Rs. 0.60 Lacs</b>      | NIL                                    | NIL                                    | NIL                                    |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)   | 50 GRAM (Gold)<br><b>Rs. 1.45 lacs</b>   | 80 GRAM (GOLD)<br><b>Rs. 2.32 lacs</b> | 14 GRAM (GOLD)<br><b>Rs. 0.41 lacs</b> | 12 GRAM (GOLD)<br><b>Rs. 0.35 lacs</b> |
| (viii) | Any other assets such as value of Claims/ Interest.  | NIL  | NIL                                    | NIL                                    | NIL                                    |
| (ix)   | <b>Gross Total Value</b>   | <b>Rs. 16.47 Lacs</b>  | <b>Rs. 7.85 Lacs</b>                   | <b>Rs. 0.41 Lacs</b>                   | <b>Rs. 0.35 lacs</b>                   |

**B. Details of immovable assets:**

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

*[Signature]*



10 (Exp. D. 16/11/16)

|       | Description   | Self   | Spouse<br>Mrs. Neeta Gupta | Dependent-1<br>Ms Ritu<br>Gupta | Dependent-2<br>Mr. Sahil<br>Gupta |
|-------|---|--|----------------------------|---------------------------------|-----------------------------------|
| i)    | <b>Agricultural Land</b>  | NIL  | NIL                        | NIL                             | NIL                               |
|       | -Location(s)  |  |                            |                                 |                                   |
|       | -Survey number(s)   |  |                            |                                 |                                   |
|       | Area (Total measurement in acres)                                   | NIL  | NIL                        | NIL                             | NIL                               |
|       | Whether inherited property (Yes or No)                              | NIL  | NIL                        | NIL                             | NIL                               |
|       | Date of Purchase in case of self acquired property                  | NIL  | NIL                        | NIL                             | NIL                               |
|       | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL                        | NIL                             | NIL                               |
| (ii)  | Any Investment on the land by way of development, construction etc. | NIL  | NIL                        | NIL                             | NIL                               |
|       | Approximate Current market value.                                   | NIL  | NIL                        | NIL                             | NIL                               |
|       | <b>Non Agricultural Land</b>  | NIL  | NIL                        | NIL                             | NIL                               |
|       | -Location(s)  |  |                            |                                 |                                   |
|       | -Survey number(s)   |  |                            |                                 |                                   |
|       | Area (Total measurement in acres)                                   | NIL  | NIL                        | NIL                             | NIL                               |
|       | Whether inherited property (Yes or No)                              | NIL  | NIL                        | NIL                             | NIL                               |
| (iii) | Date of Purchase in case of self acquired property                  | NIL  | NIL                        | NIL                             | NIL                               |
|       | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL                        | NIL                             | NIL                               |
|       | Any Investment on the land by way of development, construction etc. | NIL  | NIL                        | NIL                             | NIL                               |
|       | Approximate Current market value.                                   | NIL  | NIL                        | NIL                             | NIL                               |
|       | <b>Commercial Buildings</b><br>(including apartment)                | a) 1/3 Share in SCO No. 226, Sector 40-D,            | NIL                        | NIL                             | NIL                               |
|       | Location(s)   | b) Booth No. 4, Sector 7-C, Madhya Marg, Chandigarh, |                            |                                 |                                   |
|       | Survey number(s)  |  |                            |                                 |                                   |
|       | Built up Area (Total measurement in sq. ft.)                        | a) 4224 Sq. Ft<br>b) 128 Sq. Ft                      | NIL                        | NIL                             | NIL                               |
|       | Whether inherited property (Yes or No)                              | a) No.<br>b) No.                                     | NIL                        | NIL                             | NIL                               |
|       | Date of Purchase in case of self acquired property                  | a) May & Oct 2002<br>b) Jan 1998                     | NIL                        | NIL                             | NIL                               |
|       |   |  |                            |                                 |                                   |

*Neeta*



10/11/2024



|      |  |  |     |     |     |
|------|--|--|-----|-----|-----|
|      | Cost of Property (in case of purchase) at the time of purchase                         | a)Rs. 6.95 Lacs<br>b) Rs. 3.69 Lacs  | NIL | NIL | NIL |
|      | Any Investment on the Property by way of development, construction etc.                | a)NIL<br>b)NIL   | NIL | NIL | NIL |
|      | Approximate Current market value.  | a) Rs. 137.00 lacs<br>b) Rs. 66.00 lacs  | NIL | NIL | NIL |
| (iv) | <b>Residential Building</b> (including apartments.)<br>Location(s)<br>Survey number(s) | i)1/3 Share in H.No. 388, Sector 30-A, Chandigarh<br><br>ii) 1/3 Share in H.No. 578, Sector 20-A, Chandigarh | NIL | NIL | NIL |
|      | Area (Total measurement in sq. ft.)  | i)506 Sq. Yard<br>ii) 151 Sq. Yard.  | NIL | NIL | NIL |
|      | Built up Area (Total measurement in sq. ft.)   | i) 2666 Sq. Ft<br>ii) 666 Sq. Ft   | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)   | i)No<br>ii) Yes  | NIL | NIL | NIL |
|      | Date of Purchase in case of self acquired property                                     | i) Feb 2003<br>ii) N/A   | NIL | NIL | NIL |
|      | Cost of Property (in case of purchase) at the time of purchase                         | i) Rs. 8.51 Lacs<br>ii)NIL   | NIL | NIL | NIL |
|      | Any Investment on the Land by way of development, construction etc.                    | i)Rs. 16.80 lacs<br>ii)NIL   | NIL | NIL | NIL |
|      | Approximate Current market value.  | i)Rs. 142.00 lacs<br>ii)Rs. 45.00 lacs   | NIL | NIL | NIL |
| (v)  | <b>Others</b> (such as interest in property)   | NIL  | NIL | NIL | NIL |
| (vi) | <b>Total of Current Market Value of (i) to (v) above.</b>                              | Rs. 390 Lacs   | NIL | NIL | NIL |

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description                                     | Self                             | Spouse<br>Mrs. Neeta Gupta | Dependent-1<br>Ms Ritu Gupta | Dependent-2<br>Mr. Sahil Gupta |
|--------|---|----------------------------------|----------------------------|------------------------------|--------------------------------|
| (i)    | Loans or dues to Bank/ Financial Institution(s) | a)1/3 Share in Housing Loan from | Nil                        | NIL                          | NIL                            |

*(Signature)*



|              |  |  |            |            |            |
|--------------|--|--|------------|------------|------------|
|              | Name of Bank or FI<br>Amount outstanding<br>Nature of Loan   | KMB, Sector 8, Chd<br>Amount O/s<br><b>Rs. 6.52 lacs</b><br>b) OD Limit from<br>Kotak Mahindra<br>bank, Sector 8, Chd.<br>O/s Amount<br><b>Rs75.00 lacs.</b> |            |            |            |
|              | Loan or dues to any<br>individuals/ Entity<br>other than mentioned<br>in (i) above.<br>Name(s)<br>Amount outstanding<br>Nature of Loan | Nil  | Nil        | NIL        | NIL        |
|              | <b>Any other liability</b>   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | <b>Grand Total of<br/>Liabilities</b>  | <b>Rs. 81.52 Lacs</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| <b>(ii)</b>  | <b>Government Dues:</b><br>Dues to department<br>dealing with government<br>accommodation  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Dues to department<br>dealing with supply of<br>water  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Dues to department<br>dealing with supply of<br>electricity  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Dues to department<br>dealing with supply of<br>telephones/ mobiles  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Dues to department<br>dealing with government<br>transport (including<br>aircrafts and helicopters)                                    | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Income Tax Dues  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Wealth Tax Dues  | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Service Tax Dues   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Municipal Property Tax<br>Dues   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Sales Tax Dues   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|              | Any other dues   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| <b>(iii)</b> | <b>Grand total of all Govt.<br/>dues</b>   | <b>NIL</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |

**(7) Details of Profession or Occupation:**

a. Self: **Business**

b. Spouse: **Self Employed**

**(8) My educational qualification is as under:**

1. **Passed Matriculation from CBSE, New Delhi in 1981.**
2. **Passed B.A. Examination from Punjab University, Chandigarh in 1985**

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)  
(Name of the School/ College/ University and the year in which the course was completed.)





ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|   |   |   |                            |                              |                                |     |
|---|---|---|----------------------------|------------------------------|--------------------------------|-----|
| Name of the Candidate   |   | Sh. Rajesh Kumar Gupta                      |                            |                              |                                |     |
| Full postal address   |   | #578/20-A, Chandigarh                       |                            |                              |                                |     |
| Number and Name of the MCC Ward   |   | Ward no. 16                                 |                            |                              |                                |     |
| 4. Name of the Political Party which set up the candidate (otherwise write 'Independent')   |   | Bhartiya Janta Party, Chandigarh            |                            |                              |                                |     |
| 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')<br>(b) Total number of pending cases where the court(s) have taken cognizance.                     |   | N/A   |                            |                              |                                |     |
| 6. PAN of   |   | Year for which last Income Tax Return filed |                            | Total Income Shown           |                                |     |
| (a) Candidate- AATPG4972G   |   | FY 2015-16                                  |                            | Rs. 255000/-                 |                                |     |
| (b) Spouse PAN -AESPG9984P  |   | FY 2015-16                                  |                            | Rs. 230957/-                 |                                |     |
| (c) Dependents  |   | NIL   |                            | NIL                          |                                |     |
| 7. Details of Assets and Liabilities in Rupees  |   |   |                            |                              |                                |     |
|   | Description   | Self  | Spouse<br>Mrs. Neeta Gupta | Dependent-1<br>Ms Ritu Gupta | Dependent-2<br>Mr. Sahil Gupta |     |
| A.  | Moveable Asset (Total Value)  | Rs. 16.47 Lacs                              | Rs. 7.85 Lacs              | Rs. 0.41 Lacs                | Rs. 0.35 Lacs                  | NIL |
| B.  | Immovable Asset   |   |                            |                              |                                | NIL |
|   | (I) Purchase Price and Development Cost of Immovable Property (Total Value) | Rs. 35.95 Lacs                              | NIL                        | NIL                          | NIL                            | NIL |
|   | (II) Approximate Current Market Price of Asset (Total Value)                | Rs. 390.00 Lacs                             | NIL                        | NIL                          | NIL                            | NIL |
| 8. Liabilities  |   |   |                            |                              |                                |     |
|   | (i) Government dues (Total)   | Nil   | NIL                        | NIL                          | NIL                            | NIL |
|   | (ii) Loans from Bank, Financial Institutions and Others (Total)             | Rs. 81.52 Lacs                              | NIL                        | NIL                          | NIL                            | NIL |
| 9. Highest educational qualification:   |   |   |                            |                              |                                |     |
| Passed B.A. Examination from Punjab University, Chandigarh in 1985  |   |   |                            |                              |                                |     |
| (Give details of School/ University education with full form of the certificate/ diploma/ degree Course)<br>(Name of the School/ College/ university and the year in which the course was completed.) |   |   |                            |                              |                                |     |

Place: Chandigarh

Date: 28-11-2016

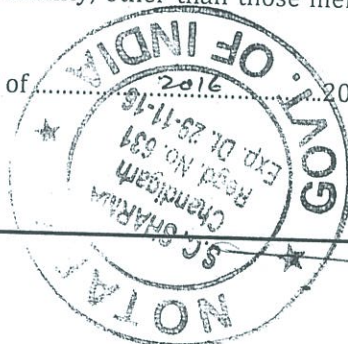
*[Signature]*  
Deponent

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 28<sup>th</sup> day of November 2016.



*[Signature]*  
Deponent

*[Signature]*

Attested As Identified

*[Signature]*  
S.C. SHARMA  
NOTARY, GOVT. OF INDIA  
CHANDIGARH

28 NOV 2016