

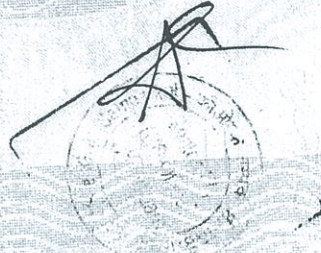
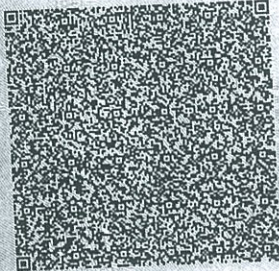
INDIA NON JUDICIAL
Chandigarh Administration



सत्यमेव जयते

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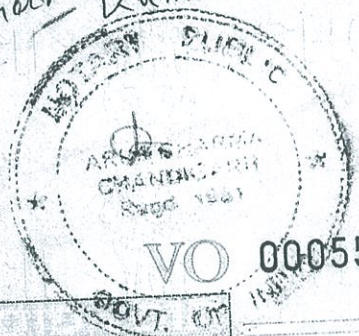
Certificate No. : IN-CH058216764319500
Certificate Issued Date : 25-Nov-2016 01:09 PM
Certificate Issued By : chandeve
Account Reference : IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07115703223770260
Purchased by : SUCHINDER KUMAR VOTER PBA6210900
Description of Document : Article 4 Affidavit
Property Description : # 1381 BURAIL SEC 45 CHD
Consideration Price (Rs.) : 0
(Zero)
First Party : SUCHINDER KUMAR
Second Party : Not Applicable
Stamp Duty Paid By : SUCHINDER KUMAR
Stamp Duty Amount(Rs.) : 50
(Fifty only)



Please write or type below this line

970
25/11/2016

Suchindra Kumar



VO 0005518357

Statutory Alert:

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FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 14 Sector 45 (No. and name of the Ward).

I, Suchindra Kumar son/daughter/wife of Burail, Chandigarh
Harimohan Mistri
 aged about 36 years, resident of # 1381/45-B, Chandigarh
 candidate at the above election, do hereby solemnly affirm/state on oath as under :—

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :—

- (i) Case/First Information Report No./Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

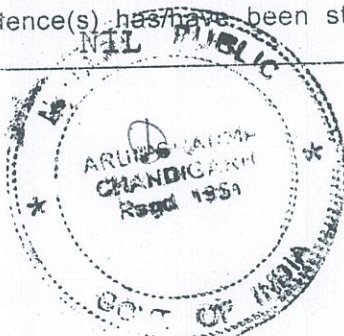
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

- (i) Case/First Information Report No./Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place : Chandigarh

Date : 25.11.16



Suchindra Kumar

Signature of Deponent.

Address and No 337/9995708

TESTED AS IDENTIFYING

NOTARY PUBLIC
 Chandigarh U.P.

25/11/16
 25/11/2016

the document/execution to be accepted if true and correct

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 25th day of No v. 20 16

Suchindra Kumar

Signature of Deponent.

Woke and No P B A

Note.—The columns in this form which are not applicable to the deponent may be struck off.

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INDIA NON JUDICIAL Chandigarh Administration

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IN-CH058216345842260

Certificate Issued Date

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Certificate Issued By

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Account Reference

IMPACC (GV)/chimpsp07/ D C OFFICE SEC-17/ CH-CH

Unique Doc. Reference

SUBIN-CHCHIMPSP07115702440003410

Purchased by

SUCHINDER KUMAR VOTER PBA6210900

Description of Document

Article 4 Affidavit

Property Description

1381 BURAIL SEC 45 CHD

Consideration Price (Rs.)

0

(Zero)

First Party

SUCHINDER KUMAR

Second Party

Not Applicable

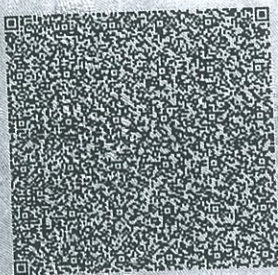
Stamp Duty Paid By

SUCHINDER KUMAR

Stamp Duty Amount (Rs.)

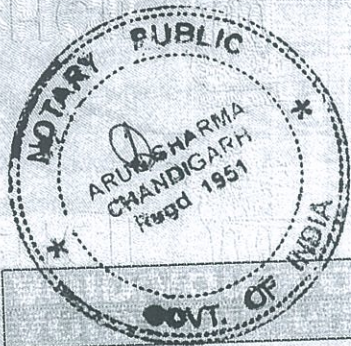
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(Fifty only)



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25/11/2016

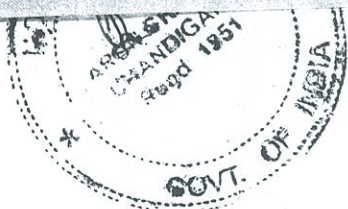


Suchindra Kumar

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Suchindra Kumar

FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No. 14, Sec. 45, (No. and name of the Ward)
Burai, Chandigarh

Suchindra Kumar, Son/Daughter/Wife of Harimohan Mistri
aged 36 years, resident of # 1381/45-B, Chandigarh (mention full postal address),
candidate at the above election, do hereby solemnly affirm/state on oath as under :—
(Strike out whichever is not applicable).

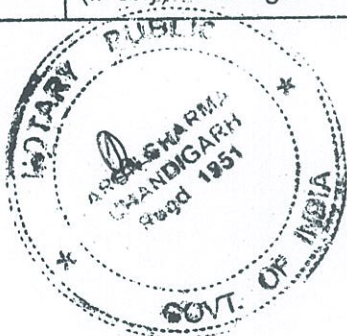
(1) I am a candidate set up by ~~AZAD PARTY~~ INDEPENDENT (name of the
political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	CDCPK1021N	Assessment year 2016-17	Gross Rs 277771/- Deductions 54400/- Total Income 223370/-
2	Spouse	NIL	NIL	NIL
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken
by the Court —

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance ;	NIL
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL



Suchindra Kumar

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :—

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

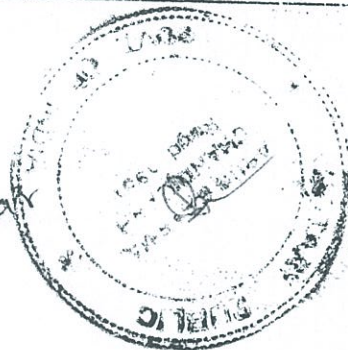
(Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
i	Cash in hand.	480000/-	50000/-	1500/-	1500/-	1500/-
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL

Suchindra Kumar



Description

Details of in
in Bonds, D
shares and
companies/I
funds and
the amount.

Details of in
in NSS, Po
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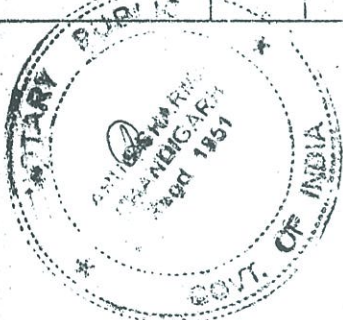
i) Motor Veh
Yachts/Sh
Make, Re
No. etc.
Purchase

ii) Jewellery,
valuable
details of
value).

iii) Any othe
as value
interest
TO

x) Gross

Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
Details of investment in Bonds, Debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL /
Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL /
Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL /
i) Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Motor Cycle 51000/- CHO1-AK-4749 purchased during 2011	NIL	NIL	NIL	NIL
ii) Jewellery, bullion and valuable thing (give details of weight and value).	NIL	2 Totals Gold 8 Tolas Silver 59200/-	NIL	NIL	NIL
iii) Any other assets such as value of Claims/ Interest	NIL	NIL	NIL	NIL	NIL
Total value	531000/-	109200/-	1500/-	1500/-	1500/-
x) Gross Total Value	Gross 2,77,771/-	Net Ded (-) 54400	2,23,370/-		



Suchindra Kumar

B. Details of Immovable assets :

(Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Agricultural Land					
	Location(s)					
	Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land					
	Location(s)					
	Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL

Sachindra Kumar

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(iii)	Commercial Buildings : (including apartments) —Location(s) —Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings : (including apartments) —Location(s) —Survey number(s).	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL

Sachindra Kumar



Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL ✓
(vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL ✓

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Loan or dues to Bank/Financial Institution(s) :					
	Name of Bank of FI	NIL	NIL	NIL	NIL	NIL
	Amount outstanding	NIL	NIL	NIL	NIL	NIL
	Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual/Entity other than mentioned in (i) above.	NIL	NIL	NIL	NIL	NIL
	Name(s)					
	Amount outstanding					
	Nature of loan					
	Any other liability					
	Grand Total of liabilities.	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues :					
	Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government Transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL



Suchindra Kumar

Description

Income

Wealth

Service

Municipal

Dues

Sales Tax

Any other

Grand Total

Government

(7) L

(8)

(Give

degree course

Name of the

(9)

6.

Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
Income Tax Dues	NIL	NIL	NIL	NIL	NIL
Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
Service Tax Dues	NIL	NIL	NIL	NIL	NIL
Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL
Grand Total of all Government dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

- (a) Self..... Carpenter Contractor
- (b) Spouse..... Housewife

(8) My educational qualification is as under :—

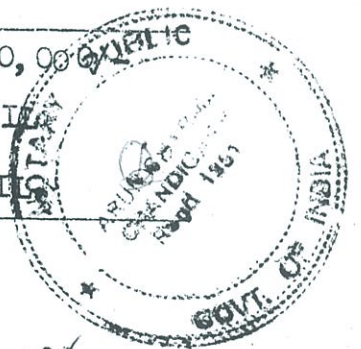
(Give details of highest School/University education with full form of the certificate/diploma/degree course)..... 10th class

Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above

- Name of the Candidate: Shri/Smt./Kum. Suchindra Kumar
- Full postal address: # 1381/45 B, Chandigarh (Burail), Chandigarh
- Number and Name of the Constituency/Gram Sabha: Ward No. 14, Burail, Sec. 45, CHD
- Name of the Political Party which set up the candidate (otherwise write 'Independent'): ~~Azadi Party~~ INDEPENDENT *Suchindra Kumar*
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): NIL
- (b) Total number of Pending cases where the Court(s) have taken cognizance: NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate		2016-17 (A/F) F/Y 2015-16	Rs 4,80,00
(b) Spouse		NIL	NIL
(c) Dependents		NIL	NIL



Suchindra Kumar

7. Details of Assets and Liabilities in rupees :

Sl. No.	Description	Self	Spouse	Dependent—I	Dependent—II	Dependent—III
A	Moveable Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset :					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities :					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

9. Highest educational qualification : 10th class Passed.

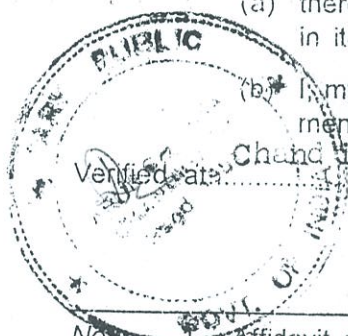
(Give details of School/University education with full form of the certificate/diploma/degree course)
 (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that —

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.



NOTARY PUBLIC
 Chandigarh

Suchindra K
 DEPONENT
 Verified at Chandigarh this the 25th day of November 2016.
 I have read over the document/exhibit and accept its contents as true and correct.
 Suchindra Kuma
 DEPONENT

Notes: 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

No.6/1/MCCE/S

Subject:—Elec
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STATE ELECTION COMMISSION, UNION TERRITORY, CHANDIGARH
Room No. 30, Ground Floor, New Deluxe Building, Sector-17 E, Chandigarh-160017

No.6/1/MCCE/SEC/CHD/17/916

Dated:—14/10/2016

DIRECTIONS

Subject:—Elections to the Municipal Corporation of Chandigarh - Printing of ballot papers-
Photograph of Candidates to be also printed alongwith the other particulars.

1. **WHEREAS** the ballot papers are printed for elections to the Municipal Corporation of Chandigarh in accordance with the provisions of Rule 35 of the Municipal Corporation of Chandigarh (Election of Councillors) Rules, 1995 and in accordance with the instructions contained in the HAND BOOK FOR RETURNING OFFICERS published by the Election Commission of India and affixed on the Electronic Voting Machines for use and for issue as 'Postal Ballot Paper' and 'Tendered Ballot Paper' in connection with the aforesaid elections,

2. **AND WHEREAS** the Election Commission of India has already issued directions to provide a panel after the name of the last contesting candidate on a ballot paper, for 'None of the above' to enable a voter to press button on EVM against this panel to show that he/she does not wish to vote to any of the above contesting candidates.

3. **AND WHEREAS** it has been noticed that there are cases where more than one contesting candidates having similar names are in the contest and due to alphabetical arrangements of names on the ballot paper, names and symbols of such candidates are printed one after the other which creates confusion in the mind of the voters coming to cast their votes at a polling station,

4. **AND WHEREAS** the Election Commission of India vide its letter No. 576/3/2015/SDR dated the 16th March, 2015 had issued directions to the Chief Electoral Officers of all States and UTs to print postal ballot papers, the ordinary ballot papers and the ballot papers to be displayed on the balloting unit of EVMs shall, in addition to the existing particulars, should also contain the photograph of the candidate to be printed in the panel for the name of the candidate and shall appear on the right side of the name in between the name and symbol of the candidate. The size of the photograph to be printed on the ballot paper shall be 2 cm X 2.5 cm (two cm. In breadth and 2.5 cm. In height).

1. **Now, therefore, I, Rakesh Mehta, State Election Commissioner of Union Territory, Chandigarh,** under the powers conferred upon me under Section 10 of the Punjab Municipal Corporation Act, 1976 as extended to the Union Territory, Chandigarh, by the Punjab Municipal Corporation law (Extension to Chandigarh) Act, 1994, read with Articles 243K and 243ZA of the Constitution of India, hereby direct as under:—

- (a) That every ballot paper for use in the elections to the Municipal Corporation of Chandigarh, to be held hereafter, shall contain photographs of the contesting candidates as specified in para 4 above. A specimen of the ballot paper to be printed under these directions is enclosed as Annexure 'A'.
- (b) That candidates are required to submit their recent two photographs (taken during the preceding period of 3 months before the date of notification of an election), alongwith the nomination form.

- (c) Photograph should be of stamp size 2 cm. X 2.5 cm. (two cm. in breadth and 2.5 cm. height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (d) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps and hats should be avoided. Dark glasses also to be avoided.
- (e) That if the photograph of the candidate is not submitted alongwith nomination paper, the Returning Officer of the ward shall give a notice/asking the candidate to submit the photograph latest by the date and time fixed for scrutiny of nominations. A specimen of the form of notice to be given to the candidate is enclosed as Annexure 'B'. The photograph should bear the signature of the candidate on the reverse side of the photograph.
- (f) If a candidate does not submit his/her photograph, his/her photograph will not be printed on the ballot paper. If any candidate still fails or refuses to give his/her photograph, the candidate will not have his photograph printed on the ballot paper. Non-submission of the photograph by the candidate shall, however, NOT be a ground for rejection of the nomination of the candidate.
- (g) The Returning Officer shall display a list of validly nominated candidates with their photographs of the candidates against their names on the day following the date fixed for the scrutiny of nominations. The Returning Officer shall inform the candidates at the time of scrutiny that the photographs to be printed on ballot paper will be displayed on his notice board on the next day (time may also be specified). If there is any error in the photograph or other particulars, the candidates will get an opportunity to point out the same to the Returning Officer for rectifying the error.



(Rakesh Mehta)
State Election Commissioner,
U.T., Chandigarh.

Date _____

Annexure - C

Declaration by candidate while submitting the photograph.

Subject:- Election to the Municipal Corporation of Chandigarh, from
Ward No. 14, to be held on 18.12.2016.

I, Suchindra Kumar
(name and address of the candidate), Son/ daughter/ wife of Sh. Hari Mohan Mistry
nominated as a candidate for the above-mentioned election, am submitting herewith my photograph
(duly signed by me on the back of the photograph) for the purpose of printing the same on the ballot
paper. I declare that the photograph has been taken during the last 3 months before the date of
notification of the above-mentioned election.

Suchindra Kumar

Name Suchindra Kumar

Address # 1381 Burail Sector 45 Chandigarh

Chandigarh (U.T)

Date 28.11.2016

Tele./Mob. 7696565514

SPECIAL
ADHESIVE

Affidavit

I, Suchindra Kumar s/o Harimohan Mistri r/o # 1381,
Burail, Sector 45, Chandigarh do hereby solemnly affirm
and declare as under:-

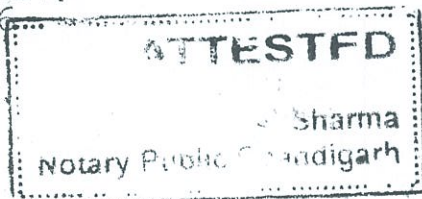
1. That my name has been shown as Suchinder Kumar in my
voter -I-Card and Suchindra Kumar in my aadhar Card.
2. That the name of my father has been written as Harimohan
in my voter-I-Card and Harimohan Mistri in my Aadhaar
card.
3. That Suchinder Kumar and Suchindra Kumar is one and the
same person.
4. That Harimohan and Harimohan Mistri is one and the
same person.



Verification:

Verified that the statement is true and correct. Nothing
has been concealed therein.

Chandigarh/
25.11.16



Suchindra Kumar
Deponent

Suchindra Kumar
Deponent

No contents of this affidavit
document have been read over
to the deponent/executor who
has accepted and corrected

25 NOV 2016