

INDIA NON JUDICIAL Chandigarh Administration

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Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

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Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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28-Nov-2016 04:29 PM

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: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH

SUBIN-CHCHIMPSP0711620601512416O

KAMALJIT SINGH

Article 4 Affidavit

H NO 2294/1 SEC 45/C CHD

: 0

(Zero)

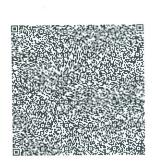
: KAMALJIT SINGH

Not Applicable

KAMALJIT SINGH

10

(Ten only)





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FORM 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh from Ward No. 14 Sector 45 (No. and name of the Ward)

0005509990

Statutory Alert:

The authenticity of this Stamp Certificate should be verified at "www.shcitestamp.com". Any discrepancy in the details on this Certificate and as

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available on the website renders it invaid.

2. The onus of checking the legitlinacy is on the disease of the certificate

5. In case of any discrepancy please inform the Competent Authority

I, Kamaljeet Son of Lt. Sh. Ajmer Singh aged 57 1/2 years, resident of H. No. 2294/1 Sector 45 Chandigarh (mention full postal address), candidate at the above election, do hereby solemnly affirm/state on oath as under:- (Strike out whichever is not applicable).

- 1. I am a Candidate set up by <u>Independent</u> (Name of the political party)/am contesting as an independent candidate.
- 2. Details of PAN and status of filing of Income Tax Return:

	IIC CULII.			
Sr.	Name	Permanent	The Financial	Total Income
No.		Account	year for which	shown in income
		Number (PAN)	the last income	tax return
		Compression Compre	tax return has	(in rupees)
		,	A CONTRACTOR OF SECURE ASSESSMENT OF A SECURIOR OF A SECUR	(In lupees)
1	0.16		been filed	
1.	Self	PAN	2016-17	2.78.640
		CMPPS4938G		
2.	Spouse	KIIZ	MIL	HIL
		Pil		
3.	Dependent 1	NIX	MIL	NIL
		NIC	1916	NIL
4.	Dependent 2	X MIL	4.13	1111
	africa de la companya	191.5	MIL	MIL
	**			Company of the Compan
5.	Dependent 3	X MIL	1.11	1.1.1
	4	MIL-	MIL	ML
	1			
				and the second s

3. The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sr. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Not Applicable
(b)	Name of the Court, Case No. And date of order taking cognizance:	Not Applicable
(c)	Details of Appeal(s)/ Application(s) for revision (if any filed against the above order(s)	Not Applicable

4. Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):-

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(a)	The detail of cases, Sections of the Act and description of the offence for which convicted:	Not Applicable
(b)	Name of the Court(s), Case No. And date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable

5. That I give herein below the details of the assets (movable and immovable etc.) or my self, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.
 - 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 - 5. Detail including amount is to be given separately in respect of each investment).

Sr.	Description	Self	Spous	Dependent	Dependent	Dependen
No.			e /	1	2	t 3
i.	Cash in hand	24,000/-	XVII	X NIL	X" NIL	XML
ii.	Details of		X	X	X	X
	Deposits in	Saving				
	Bank Accounts	in Bank	114	NIL	MIL	NIL
	(FDRs, Term	Indian		1010		1
	Deposits and	Bank				
	all other	Sector				
	types of	45, CHD				
	Deposits			a		
	including				3*	
	saving					
	accounts),	44854.98				
	Deposits with			2	-	
	Financial	14				

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Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. iii. Details of investment in Bonds, Debentures/S hares and Units in companies/Mn tual Funds and others and others and others and investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount. v. Personal Loans/advance given to any person or entity including firm, Company, Trust etc. And other receivables from debtors and amount. vi. Motor X X X X X X X X X X X X X X X X X X X	1						
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		thing (give			1-11-	1410	1711
		details of					
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1					γγ	
	value).					
Viii	Any other	X	X	X /	X	X
	assets such as value of Claims/ interest.	MIL	MIL	MIL	MIL	MIL
ix.	Gross Total Value	68,855/-	MIL	MIL	MIL	NIL

B. Details of Immovable assets:

- (Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.
 - Each land or building or apartment should be mentioned separately in this format.)

		2.2.6		D 1 1	Describ	Danandant
Sr.	Description	Self	Spouse	Dependent	Dependent	Dependent
No.				1	2	3
i.	Agriculture	X	X	X	X	X
	Land					
	Location(s)					ė.
	Survey					
	number(s).			X 11 1	MIL	MIL
	5 2	MIL	NIL	MIL		
	Area (Total					
	Measurement					
	in acres).					
				n n		
	Whether			9		
	inherited					
	property (Yes				/	
	or No)			A2		
	0_ 1.0,					
	Date of					
	Purchase in					
	case of self					
	acquired				. /	
	property.					
155/	property.		,			e=
100	Cost of Land				~	
WHOM ITT	(in case of			\ /		
13	Purchase) at					
L. Si	the time of					
ANDIG	purchase.					
	parenase.					
	Any					
	Investment on			/	*	7
	the land by way		/			
	of					
•	development,					
	construction					
	etc.					
	-cc.		/			- 51
	Approximate				9.	
	Approximate					
	Current					

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1					,	
Total Control	Market Value.				37	X
	Non-Agricultu ral Land Location(s) Survey number(s).	X	. Х	X	X	X .
	Area Total Measurement in sq. Ft.)	1				
	Whether Inherited property (Yes or No)					
	Date of Purchase in case of self acquired property.		,	K112		
	Cost of Land (in case of Purchase) at the time of purchase.					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current Market Value.					
iii.	Commercial Building: (including apartments) Location(s) Survey number(s).	×	X	X	X	X
	Building up Area(Total Measurement in sq.ft.).	2		MIL		•
0	Whether inherited property (Yes or No).					
	Dated of purchase in Case of self acquired property by way of					

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	development, construction etc.						
	Cost of property (in case of purchase) at the time of purchase.						
	Any investment on the property by way of development,c onstruction etc.						
	Approximate current market value.						,
iv.	Residential Buildings: (including apartments) Location(s)	X	Х	X	Х	X	5
	Survey number(s) Area (total			2			
	Measurement in sq. Ft.)	Α,					
	Built up Area (total Measurement in sq. Ft.)	e e		MI			
	Whether inherited property (yes or No)						
A S S TO N	Date of Purchase in case of self acquired property.	Э					
VDIGA.	Cost of property (in case of Purchase) at the time of purchase.	a.				4	
	Any investment on the land by way of development, construction						

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2							
		etc.					
7			2 I				
1		Approximate					
1	,	current					
/		market value.					
v.	•	Others	X	X	X	X	X
		(Such as				MIL	MIL
		interest in	MIL	MIL	MIL	MIL	1916
		property).					
vi	L .	Total of	X	X	X	X	X
		Current					
	1997	Market Value	MIL	NIL	MIL	MIL	MIL
-		of (i) to (v)			-		
		above.					

6. I give herein below the details of liabilities/dues to public Financial Institutions and Government:-

[Note:-Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

Sr.	Description	Self	Spouse	Dependen	Dependen	Dependen
No.	*****			-t 1	-t 2	-t 3
i.	Loan or dues	X	X	X	X	X
	to Bank/	FE 15				
	Financial					1111
	Institution(MIL	MIL	MIL	MIL	ML
	s):	1411	1110			
	Name of Bank					
	of F1 Amount		**			
	Outstanding					
	Nature of					
	Loan			8		
		****	17	37	77	Х
	Loan or dues	HDB	X	X	X	
	to any	FINANCE		MIL	MIL	MIL
	individuals/	2,97,000. 00				
	Entity other than	00	ML			
	mentioned in		191	n		
	(I) above.	2				
	Name(s)					
	amount					3
	outstanding					¥.
15/0	Nature of		22			
Malo	Loan				24	
學						
NE C	Any other	297000.00				
NOIGH	Liability					
	Grand Total					
	of					
	Liabilities					
ii.	Government	X	X	X	X	X
1	Dues:	MIL	MIL	MIL	MIL	MIL
	Dues to			a security security		
	departments				2	
	dealing with					

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						, ,
	Government accommodatio n.					
	Dues to departments dealing with supply of water.	**				
-	Dues to departments dealing with supply of electricity					
	Dues to departments dealing with supply of telephones/m obiles.					
	Dues to departments dealing with Government Transport (including Aircrafts and Helicopters)					
	Income Tax dues	X MIL	XMIL	X MIL	XWIL	XNIL
	Wealth Tax Dues	X	X	Х	X	*
	Service Tax Dues	X	X	X	X	Х
	Municipal/ Property Tax dues	X	X	11/8/	X	X
	Sales Tax Dues	X	X	X	X	X
Mo	Any other dues	X	x	X	X	X
科学	Grand Total of all Government dues	X	X	Х	X	, X

7. Details of profession or occupation:

a) Self Business, Painting Works

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b) Spouse x MI

8. My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Under Metric

Name of the School/Collage/University and the year in which the course was completed.

9. Abstract of the details given in (1) to (8) above:

- 1) Name of the Candidate: Shri Kamaljeet Singh
- 2) Full postal address: H. No. 2294/1 Sector 45-C Chandigarh
- 3) Number and Name of the Constituency/Gram Sabha: Ward No. 14 Sector 45
- 4) Name of the Political Party which set up the candidate (otherwise write 'Independent') INDEPENDENT
- 5) (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): ___x__
 - (b) Total number of Pending cases where the Court(s) have taken cognizance: X

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	a. Candidate	PAN CMPPS4938G	2,78,640.00
	b. Spouse	X	X MIL
	c. Dependents	X MIL	x MIL

7) Details of Assets and Liabilities in rupees:

Sr.	Description	Self	Spouse	Dependent	Dependent	Dependent
No.				. 1	2	3
A	Movable Asset	X	X	X	X	X

Kamul dit Singh

	(Total Value)					
В	Immovable	X	X	X	7.7	
	Asset:		1	Δ ,	X	X
	i. Purchase					
	Price and					
	Developmen					
	t Cost of					
	Immovable					
	Property					
	(Total				T	
	Value)					900 K
				/ 61/	,	
	ii. Approxi	X	X	IK)	X	X
	mate			. \		Λ.
	Current					
	Market					
	Price of					
	Asset (Total					
	Value)					
8.	Liabilities:	7.7		Å		
0.	nrabilities:	X	X	X	X	X
	I. Government					
	dues					
1	(Total)					
	(10001)					
	II. Loan			MIL		
	From Bank,			_ \	20 1	
	Financial					
	Institutio				55	
	ns and		-			
-	others					
	(Total)			*		

9. Highest educational qualification: Govt. Primary School, Sector 30, Chandigarh

(Give Details of School/University education with full form of the certificate/diploma/degree course). (Name of the School/College/University and the year in which the course was completed).



Komal Ht Singe...Deponent

Kamal Hit Singh

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case conviction or pending case against me other than those mentioned in items 3 to 4 above:
- b) I, my spouse, or my dependents do not have any asset or liability, other than though mentioned in items 5 to 6 above.

Verified at Chandigarh this the 29 day of November of 2016.

2 9 NOV 2016

Kermal yit Singh...Deponent



MANDEEP KAUR 29/11/16
OATH COMMISSIONER OATH COURTS CHAIL NGARH
DISTT COURTS CHAIL NGARH

Certified that the aforesaid statement.

has been declared on Oath/S.A. before
me this day of 20 g
at Chandigarh by
son/daugther pf
Resident of
Tehsil
who is identified by Sirr
who is known to me person
Certified that the affidavi
read and explained to the Mandeep Kaur
Oath Commissioner

Kamal sit singh

FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From 14 SECTOR 45 (No. and name of the Ward)

I, KAMALJEET SINGH, Son/Daughter/Wife of U-6h, ATMER SINGH Aged 57 1/2 years, resident of the South Section us- C (mention full postal address), a candidate at the above election, do hereby solemnly affirm/state on oath as under:—

(Strike out whichever is not applicable).

(1) I am a candidate set up by NDEPENDENT (name of the political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	CMPPSH938G	2016 - 17	2.78,640.00
2 7	Spouse			
3 🗡	Dependent 1	e e e		a a
47	Dependent 2	No. 2	, av *e	3.
5 🗡	Dependent 3	11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :—

1	2	
SI.	Offence	Description
No.		
(a) (a) (a) (a) (a) (a) (a) (a) (b) (a) (b) (b) (a) (b) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	NOT APPLIECE BLE
(b)	Name of the Court, Case No. and date of order taking cognizance;	NOT APPLIER BLE
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	MOT APPLEZABLE

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :-

Cases	III William	
: (a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NOTAPPLECABLE
	description of the Ollerios value of the Court(s), Case No. and date(s)	NOT APPLECABLE
	of order(s)	MOT OPPLECABLE
(c)	Punishment imposed	able and immovable e

SI. No.

(iii)

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

- (Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given: A. Details of movable assets :
 - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
 - 4. Dependent, here means a person, substantially dependent on the income of the
 - 5. Detail including amount is to be given separately in respect of each investment).

		amount is	to be give	n separately	a •	
	5. Detail including	amount			Dependent-2	Dependent-3
		T	Spouse	Dependent-1	Debellden	
SI.	Description	Self	Ороцоо			110
	Doggrup				× NIL	× pm
No.				× m1		× pull
	Cash in hand.	24,000	MIL		× MI	× Ker
i	Cash in hand	- 6 11	1110	1 × MIL	7	
	Details of Deposits	SAMMI	9			
ii	in Bank Accounts	IN BAN	IN	-		1.0
	In Dank 7600	IMOID	12			
	(FDRs, Term	PANEK				
	Deposits and all	SECTOR	. W			1
	other types of		1			1030
	Deposits including	4485	4.48			1/6/
	saving accounts),					12 mm 520 21
	Deposits with					15
	Financial Institutions	o,				* PADRONA
WHISS/O	Non Banking Finan	Ciai	- 1			and the same of th
S Lukli	Companies and					
I WIND	Co-operative		1	. \		
Mrz Mr. X	Societies and the		.			
CHANDIGH	amount in each					
	such deposit					
					*	

rred	to

) of

n:

of

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent-3
(iii)	Details of investment					
	in Bonds, Debentures/			4	~	4 ,
	shares and units in	4	7	,-		
	companies/Mutual Funds and others and					/
	the amount.					/ /
7:	the amount.				· · · · · · · · · · · · · · · · · · ·	
(iv)	Details of investment			- (* #)		4
	in NSS, Postal Savings,	×	*	*	*	/*
	Insurance Policies and			,		X
	investment in any			Fe0 87	/	
	Financial Instrument in					
	Post Office or					
	Insurance Company			l at	/-	
	and the amount.					
(v)	Personal loans/					
(-)	advance given to any	*	1	d -	12	1
	person or entity				1	24 CI
	including firm,			2	5	
	Company, Trust etc.					
	and other receivables			/		2 1
	from debtors and	94		/	F 10 20	
	the amount.				0 e e	
,	Motor Vehicles/Aircrafts		11,2	1		
(vi)					4	1
	Yachts/Ships (detail of Make, Registration	7	*	/ *	* ~	20
	No. etc. Year of			\vee		MAM X MAM
•	Purchase and amount).				
	Taronaco ana amount	,	/		22	MAN
(vii) Jewellery, bullion and	2000			1	\ \ \
*	valuable thing (give	*	*	*		7
	details of weight and	100	/ /			
	válue).				5-31,11	Harris A.
/s.:	ii) Any other assets such		1	*	<u> </u>	1
(VI	as value of Claims/	X	\ X			8 9
	interest.					
	Interest.					10 ° 10
(ix) Gross Total Value	6885	Skoo	- 1- in the second seco		

Approximate current market value.

B. Details of Immovable assets :

- (Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 - 2. Each land or building or apartment should be mentioned separately in this format.)

SI.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Agricultural Land Location(s) Survey number(s).	nin	X NIL	MIL	W/	×
	Area (Total measurement in acres).				and the same	
	Whether inherited property (Yes or No).	. /1				, t
	Date of purchase in case of self acquired property.		ਚ ^ਦ ੇ ਤੋਂ * ਹੈ	*		
	Cost of Land (in case of purchase) at the time of purchase.		i.			
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value.			0.00		
(ii)	Non-Agricultural Land Location(s) Survey number(s).	MIL	NIL	MIL) IM	MIL
	Area (Total measurement in sq. ft.)		3 a			
2	Whether inherited property (Yes or No).			1		
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.			Y. Y.		
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value.					



l. lo.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
ii)	Commercial Buildings: (including apartments) —Location(s) —Survey number(s).	+	7.1	Ť,	. +	*
	Built up Area (Total (1) measurement in sq. ft.). Whether inherited	e	-17:1	· Par		
	property (Yes or No). Date of purchase in case of self acquired property by way of development, Construction etc.				KIL	
	Cost of property (in case of purchase) at the time of purchase.	3.00				
	Any investment on the property by way of development, construction etc.	/				
	Approximate current market value.					_
)	Residential Buildings: (including apartments) —Location(s) —Survey number(s).	+	*	*	*	*
	Area (Total measurement in sq. ft.).			2 ×		
	Built up Area (Total measurement in sq. ft.).					
	Whether inherited property (Yes or No).			MIL	- y-	
	Date of purchase in case of self acquired property.		/			Z COM
	Cost of property (in case of purchase) at the time of purchase.					V. G.ZIIIO
	Any investment on the land by way of development, construction etc.	-				
	Approximate current market value.			7 2 2 2 2 2		

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	Others (such as interest in property).	MIL	MIL	NIL	MIZ	NÃ
`(vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NILX	MILX	*

^{6.} I give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

	T_	· ·	T			45
SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank of Fl Amount outstanding Nature of loan	4	. *	Ł	d	4
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	HOB FINAN 2,97,00		4	*	A
2	Any other liability Grand Total of liabilities.	297000) - va	, a m		
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	*	*	*	*	*
	Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity.					
	Dues to departments dealing with supply of telephones/mobiles.			* * * * * * * * * * * * * * * * * * * *	a ,	
	Dues to departments dealing with Government Transport (including aircrafts and helicopters).					# 18 mm m

		1
		+
		ì
_	_	
		1

SI.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3				
2 1 2	Income Tax Dues Wealth Tax Dues	*	*	*	*	4 4				
	Service Tax Dues	4	*	*	~	~				
	Municipal/Property Tax Dues	*	*	~	*	*				
	Sales Tax Dues	7	*		*	×				
	Any other dues	4	*	*		2				
	Grand Total of all Government dues	×	*	*	*	t				

(7)	Details	of	profession	or	occupation	
-----	----------------	----	------------	----	------------	--

- (a) Self BUSINESS, PAINTING WORK.
- (b) Spouse.

(8) My educational qualification is as under :-

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
 - 1. Name of the Candidate: Shri/Smt./Kum. Kamal JEET Sw. GH
 - 2. Full postal address: 31: 1. 2294 | SETOR US-C CHANDIGAR
 - 3. Number and Name of the Constituency/Gram Sabha: NOIL SECTOR-US

 - - (b) Total number of Pending cases where the Court(s) have taken cognizance:

	2000				ANDIO
2	6.	1	PAN of	Year for which last Income Tax Return filed	Total Income Shown
,		(a)	Candidate	CMPPS 4938 9	2,78,640.0000
		(b)	Spouse	7	*
		(c)	Dependents	74	×

NOW SHOW IN THE PRESENT.

Details of Assets and Liabilities in rupees :

	SI.	Description		The state of the s	in rupees :	N 8	1
	No.		Self	Spouse	Dependent-I	Dependent—II	Done
	A	Moveable Asset (Total Value)	×				Dependent—III
	В	Immovable Asset :		7	×	*	y
		(i) Purchase Price and Development Cost of Immovable Property (Total Value)	7	*	***	*	~
		ii) Approximate Current Market Price of Asset (Total Value)	*	7	*	*	A
8.	L	iabilities :					2
	(i)	Government dues (Total)	*	*	*	×	×
}	(ii)	Loan from Bank, Financial Institutions and others (Total)					, ·
9.	Hig	hest educational quali	fication	: Gov (-Po	Indian Same		•

Highest educational qualification: Gov 1- PRIMPRY SCHOOL SIECTOR 30 CHANDIGATION

(Give details of School/University education with full form of the certificate/diploma/degree gourse) (Name of the School/College/University and the year in which the course was contributed in the c

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material

- there is no case of conviction or pending case against me other than those mentioned
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those

erified at CHANDIGADH this the 29 In day of MOVEMBER 2016.

2 9 NOV 2016

Kamal dat Singa DEPONENT

Affidavit should be filed alongwith the Nomination Form.

davit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

- All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be,
- The affidavit should be either typed or written legibly and neatly.