WW013

शहरतीय धेर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758850



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FORM - 'A'

| Affidavit to be furnished by the candidate before the Returning Officer for election to the cipal Corporation of Chandigarh from Ward No. 13 (No. and |
|--|
| |
| ne of the Ward). 1, Heera Mean son/daughter/wife of Sisine Mean s |
| years, resident of 1593 F. See. 72 Ch. |
| andidate at the above exection, do neleby solemny amounts |
| 1. I, a fam not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. |
| If the deponent is accused of any such offence(s) he shall furnish the following |
| information : (i) Case/First Information Report No./Nos |
| (ii) Police Station(s) WA District(s) WA State(s) |
| (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged |
| (iv) Court(s) which framed the charge(s) The |
| (v) Date(s) on which the charge(s) was/were trained |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction |
| 2. I been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one |
| year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following |
| information :— (i) Case/First Information Report No./Nos. Not applicable |
| Which punished Nat applicable |
| (iii) Police Station(s) Not applicable District(s) Not applicable State(s) ONDE Applicable |
| the candidate has ever been charged Not applicable |
| (v) Date(s) on which the sentence(s) was/were pronounced Not applicable |
| (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction |
| Place ! Chandyarch 28 NOV 2016 Signature of Deponent. |
| 2 8 NOV 2010 |

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit true and correct to the best of my knowledge and belief, no part of it is false and nothing material as been concealed therein.

Verified at Chandigarch 2hi 8 NOV / Ula day of 20_____

Signature of Deponent.

Note.—The columns in this form which are not applicable to the deponent may be struck off.

ATTESTS BAS IDENTIFIED

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2 8 NOV 2016





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758849



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AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

| For Election to the Municipal Corporation of Chandigarh From 13 (No. and name of the Ward) |
|---|
| Aged 5 years, resident of 1593 F, Sec. 7 colomention full postal address a candidate at the above election, do hereby solemnly affirm/state on oath as under :— |
| (Strike out whichever is not applicable). |
| (1) I am a candidate set up by $B - J - P$ (name of t political party)/am contesting as an Independent candidate. |
| (2) Details of PAN and status of filing of Income Tax Return: |

| | EN 19 EN | | | |
|------------|----------------------|-----------------------------------|--|--|
| SI. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
| 1 | Self/Heera) (Negi | Wight to an | 2016-17 | 2,67,896 |
| 2 | Spouse Dependent 1 | Not applicable | Not applicable | Not applicable |
| 4 | Dependent 2 | Not applicable | Not applicable | not appreciate |
| 5 | Dependent 3 | Not applicable. | Not applicable | Not applicable |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :--

| SI. | Offence | Description |
|------------|---|--|
| No. | | 0 H NO 1593 |
| (a) (b) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; Name of the Court, Case No. and date of order taking cognizance; | The House owner of H NO 1593. C had Siled Rent Petitim No. 322/2015 decided in 11.8.16 by rent controller f. 9 have challenged the order of neut controller dated 11.8:16 f the appear is pending before Ld AD I Shui Atul. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Kasana |

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(4) Cases in which I have been convicted by a Court of Law (other than those referred to Form 'A'):—

| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | Not applicable |
|-----|--|----------------|
| | Name of the Court(s), Case No. and date(s) of order(s) | Not applicable |
| (c) | Punishment imposed | Notapplicable |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note.--1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the moome of the candidate.

5. Detail including amount is to be given separately in respect of each investment)

| | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|-----|--------------------------------------|----------|----------|-------------|-------------|-------------|
| SI. | Description | | | | | |
| No. | | | | | | NIL |
| i | Cash in hand. | 2500/- | 4000/- | NIL | NIL | NIL |
| ii | Details of Deposits | 2.56,407 | 1,44,832 | NIL | NIL | NIL |
| 11 | in Bank Accounts | 94 | 1,44,834 | 1 | | 7 |
| | (FDRs, Term Deposits and all | 409178 | 35939.7 | 3 | | |
| | other types of | 33 | 3535 | | | |
| | Deposits including saving accounts), | | | | | |
| | Deposits with | | | | | |
| | Financial Institutions | | | 1 | | \ / |
| | Non Banking Finance | lai | | \ / | \ / | / |
| | Companies and | | | | \ / | 0.24 |
| (A | Co-operative | | | | 1 | |
| | Societies and the | | | | | |
| | amount in each | | | | | |
| | such deposit | | | | | |

| | | | - | | | | |
|-------|---|-------|-------------------------|-------------|-------------|-------------|---------------------------------|
| 0. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 | |
| (iii) | Details of investment in Bonds, Debentures/ | NIL | NIL | NIL | NIL | NIL | |
| | shares and units in companies/Mutual | | | | | | |
| | Funds and others and the amount. | | | | ÷ | | |
| (iv) | Details of investment in NSS, Postal Savings Insurance Policies and | 1 1 | 1, 00000/- | NIL | NIL | NIL | |
| | investment in any Financial Instrument in Post Office or | ו | 2 | | | | |
| | Insurance Company and the amount. | | | | | | |
| (V) | Personal loans/ advance given to any | NIL | NIL | NIL | NIL | NIL | |
| | person or entity including firm, | | | | | | |
| | Company, Trust etc. and other receivable from debtors and | S | | | | | |
| | the amount. | fts/ | Toyota | NIL | NIL. | NIL . | |
| . (| Vi) Motor Vehicles/Aircra Yachts/Ships (detail Make, Registration | | E-TIOS CHOIA 4156 | | | | (C) |
| | No. etc. Year of Purchase and amo | unt). | 16-5-12 | 2 | | NIL THE | THE WOOD OF THE PERSON NAMED IN |
| | (vii) Jewellery, bullion at valuable thing (give details of weight at | told | 1 Tola 28 000 | NIL | NIL | | |
| | value). (viii) Any other assets | | IL NIL | NIL | NIL | NIL | |
| | as value of Claims interest. | | 881544 | | NIL | NIL | |
| | (ix) Gross Total Valu | ie 74 | 3486· 23 | NIT | 1072 | | |

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Details of Immovable assets:

- Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 - 2. Each land or building or apartment should be mentioned separately in this format.)

| SI. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|------------|---|-------------|---------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Nai wi tall Survey number(s). | ultra | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres). | 1.5 Biga | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | Yes | NIL | NIL | NIL | NIL. |
| | Date of purchase in case of self acquired property. | NIL | NIL | NIL | NIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL /: | DIT. |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | |
| | Approximate Current market value. | 40,00 | of- NIL | NIL | NIL | NOLLA |
| (ii) | Non-Agricultural Land Location(s) Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired | NIL | NIL | NIL | NIL | NIL |
| ¥ | Cost of Land (in case of purchase) at the time of purchase. | 11.16 | , NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of develop ment, construction etc | - 1 | NIL | NIL | NIL | NIL |
| | Approximate · Current market value. | NIL | NIL | NIL | NIL | NIL |

| 6. | Commercial Buildings : (including apartments) | Self | Spouse | Dependent—1 | Dependent—2 | |
|-----|---|--|--|-------------|-------------|---|
| ii) | Commercial Buildings : (including apartments) | : | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | | | |
| | —Location(s) —Survey number(s). Built up Area (Total measurement in sq. ft Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development, Construction etc. Cost of property (in case of purchase at the time of purchase. | | NIL | NIL | NIL | NIL |
| | Any investment on to property by way of development, construction etc. Approximate current market value. (iv) Residential Buildin | t v | IL NIL | . NIL | NIL | PAIN AND AND AND AND AND AND AND AND AND AN |
| | (including apartme) —Location(s) —Survey number(s) | nts) | | | | |
| | Area (Total measurement in so Built up Area (Total measurement in so Whether inherited property (Yes or Date of purchase case of self acquiproperty. Cost of property (in case of purchase. Any investment the land by way development, construction etc. Approximate cumarket value. | q. ft.). al q. ft.). I No). e in uired hase) on y of | NIL I | 711 71 | L N | IL NIL |

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| SI. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 |
|------------|--|-------|--------|-------------|-------------|-------------|
| (v) | Others (such as interest in property). | NIT | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | 40,00 | 9- NIL | NIL | NIL | NIL |

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

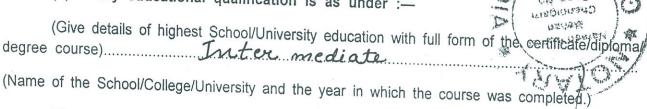
[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

| | | caon nom. | | | (4) | | | | |
|---|------------|---|------|------------------|-------------|-------------|-------------|---|------------------|
| | SI. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | Dependent—3 | | |
| | (i) | Loan or dues to Bank/Financial Institution(s): Name of Bank of Fl Amount outstanding Nature of loan | NIL | Toyota 256600 | NIL | NIL | NIL | • | |
| | | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) | NIL | NIL | NIL | NIL | NIL | | |
| | | Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | | | |
| ٠ | | Any other liability Grand Total of liabilities. | | | | n111 | | | |
| | (ii) | Government Dues: Dues to departments dealing with Government accommodation. | NIZ | . NIL | NIL | NIL | 7 3 | | 50, 51, 63 |
| | | Dues to departments dealing with supply of water. | | | | | * | | M |
| | | Dues to departments dealing with supply of electricity. | | , | HIV | | | | |
| | | Dues to departments dealing with supply of telephones/mobiles. | | / | 3 | | | | |
| | , | Dues to departments dealing with Government Transport (including aircrafts and helicopter | | | | | | | * u |
| | severas | | s). | | | | | _ | |

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| 31. No. | Description | Self | Spouse | Dependent—1 | Dependent—2 | D |
|------------|---------------------------------------|------|--------|-------------|-------------|-------------|
| NO. | | | | | Dopendent—2 | Dependent—3 |
| | Income Tax Dues | NIL | NIT. | NIL | NIL | NIL. |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | | | 25 | | |
| | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| 3 | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of all Government dues | | 256600 | NIL | NIL | NIL |

- (7) Details of profession or occupation:
 - Self Social Horker
 - Spouse Business (b)
- My educational qualification is as under :-



- Abstract of the details given in (1) to (8) above :
 - Name of the Candidate: Shri/Smt./Kum. Heera Negi
 - Full postal address: #1593/1 sector 7c Chandyarh 2.
 - Number and Name of the Constituency/Gram Sabha: Would No 13 factor 49,50, mpur Burail, colony No 5, sec. 51 breck killer, Nizampur Kumbra, 51, Name of the Political Party which set up the candidate subjail, Nimbra 4 sec 63
 - (otherwise write 'Independent'): $\mathcal{B} \mathcal{J} \cdot \mathcal{P}$
 - Number of cases in which conviction order passed 5.
 - Total number of Pending cases where the Court(s) have taken cognizance: N/L

| 6. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|------|-----|------------|--|--------------------|
| | (a) | Candidate | 2015-16(AY-2016-17) | 2,67,896 |
| | (b) | Spouse | 2015-16 (AY-2016-17) | 2,68,410 |
| 90 0 | (c) | Dependents | NIL | NIL |

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7. Details of Assets and Liabilities in rupees :

| | /. Details of Asset | 3 and = | 101011111 | | | |
|------------|---|---------|-----------|--|--------------|--|
| SI. No. | Description | Self | Spouse | Dependent—I | Dependent—II | Dependent—III |
| A | Moveable Asset (Total Value) | 5315on | 728872 | NIL | NIL | NIL |
| В | Immovable Asset : (i) Purchase Price and Development Cost of Immovable | | NIL | NIL | NIL | |
| 7 | Property (Total Value) | | e e | . , | | |
| | (ii) Approximate Current Market Price of Asset (Total Value) | 40,00 | NIL | NIL | NIL | |
| 8 | Liabilities : (i) Government dues (Total) | 1 N 1 L | NIL | NIL | NIL | NAO ON DESCRIPTION OF THE PROPERTY OF THE PROP |
| | (ii) Loan from Bank Financial Institution and others (Total | ons N | 25660 | Contract of the Contract of th | NIL | PACETO |

9. Highest educational qualification: Inter-mediate

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

ATTESTED AS IDENTIFIED

Verified at Chanding auch this the NOV 2016 NARESH K. MEHAN NOTARY

CHANDIGARH

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Note.— 1. Affidavit should be filed alongwith the Nomination Form.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- All columns should be filled up and no column to be left blank. If there is no information
 to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be,
 should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

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