



	FORM 'A'
	Affidavit to be furnished by the candidate before the Returning Officer fo
	to the Municipal Corporation of Chandigarh from Ward No
l,	Asha Den son/daughter/wife of St. Strenlander Taday aged about 35 year
Residen	it of 2581, Grebre 48-c- Churgael, candidate at the above election
do here	by solemnly affirm/state on oath as under:
1.	I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.
	If the deponent is accused of any such offence(s) he shall furnish the following information:
	NA H
	i) Case/First Information Report No/Nos ii) Police Station(s) N. & District(s) State(s) N. & State(s) N. & State(s) State(
	iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
	candidate has been charged N-44
	iv) Court(s) which framed the charge(s) No 60
	v) Date(s) on which the charge(s) was/were framed
	vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of compete
Corollegistratives been read has been read Dependential to the control of the con	jurisdiction
the mi	(1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of t People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following
Chiesavi Sri	information:
45454	i) Case/First Information Report No/Nos
2 2 4	i) Case/First Information Report No/Nos
1 2 5 5	
CHES	iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which t
	candidate has ever been charged CV. VA
	v) Date(s) on which the sentence(s) as/were pronounced (V) (H) of compet
	vi) Whether the sentence(s) has/have been stayed by any court(s) of competer
	Pleace: Charlegeral, 1 3-15/16 91
	reace. Charlingered
ATTESTED AS I	DENEIFIED Charles Signature of Deponent Charles ARM Ch
4	VEDIFICATION AYN2074086
OTARY CHAN	DICE the above named deponent to refer verify and declare that the contents of theathda
are tr	rue and correct to the best of my knowledge and belief, no part of it I false and nothing material
been	concealed therein.
f	Date: 29. 4. 24/2016 Signature of Deponent
	Haki . 24. 11. 2467 9 NOV 2016 Signature of Deponent



FORM 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

		o the Municipal Corporation of No. 13 (No. and name of		
١,	Asha Sever	Son/daughter/wife of_	Sh. Sharleweles	7 ciologo

Aged 35 years, resident of 2581, Seeter 45. E. Chal. (mention full postal address) a candidate at the above election, do hereby affirm/state on oath as under:----

(Strike out whichever is not applicable)

- I am a candidate set up by Bahujan Samaj Party
- 2. Details of PAN and status of filing of Income Tax Return:----

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	AUO PD-	NIL	NIC
2	Spouse	NIL	MIL	NIC
3.	Dependent 1	MIL	NIL	NIC
4.	Dependent 2	NIL	N/L	MIC
5.	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

		Description
SI. No.	Offence	
(a)	The details of cases where the court has taken cognizance.	
(0)	Sections of the Act and description of the offence for which	N.A
	cognizance taken:	
(b)	Name of the court, case No. and date of order taking cognizance	N. H
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed	N. H
	against the above order(s)	Proferred to in Form'A'):

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form'A'):-----

(a)	The detail of cases, of the Act and description of the	N. A
	offence for which convicted: Name of the Court(s) Case No. and date(s) of order(s)	N 24
(b) (c)	Punishment imposed	N.A

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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: -

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/institution and Branch are to be given.

3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be

4. Dependent, here means a person, substantially dependent on the income of the candidate

Detail including amounts to be given separately in respect of each investment)

	5. Detail including amounts to be	Self	Spouse	Dependent-	Dependent-	Dependent-
1	Description	3011		1	2	3
0.		10000	5000/-	N. A	NA.	V11.
	Cash in hand	SISPIP				
	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including	3000/	, ,			
	saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies		NA	NA	VA.	Not
	and Co-operative Societies and the amount in each such	25			V 4	
ii	deposit. Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	N.4	NA	~ A	NA	NA
lv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	33000	N/A	NA	NH	NA
V	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.		NA	NA	NA	NA
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No ets. Year of purchase and amount.	N. 4	NA	NA	NA	NA
vii	Jewellery, bullion and valuable thing (give details of weight and value).	30,000	el NA	NA	NA	NA
viii	Any other assets wuch as value of Claims/interest	e N.A	MA	NA	NA	NA
	Gross Total Value	4930%	5000	NO	NIA	1714

(B) Details of immovable assets:--

Note:

SYNGH 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

2. Each land or building or apartment should be mentioned arately in this format.)

)	SI. No.	Description	Self	Spouce	Dependent-	Dependent-	Dependent-
	i	Agricultural Land	N.A.	N.A.	N. jA	N. U.	CV-A
		Location(s)				-	
		Survey No.			0		
		Area(Total measurement in acres)					
		Whether in inherited property Yes or Not					
		Date of purchase in case of self acquired property .					
		Cost of land (in case of purchase) at the time of purchase	1			~A	
		Any investment on the land by way of development, construction etc.					
		Approximate current market value					
	ii	Non-Agricultural Land	N.A	N.A.	NA.	N.A	NA
		Location(s)					
		Survey No.					
		Area(Total measurement in acres)					
		Whether in inherited property Yes or Not				ė.	
		Date of purchase in case of self acquired property				*	,
		Cost of land (in case of purchase) at the time of purchase	- 1			s ^V	
		Any investment on the land by way of development, construction etc.	1				
		Approximate current market			\		
	lii	Commercial Building (Including apartments)	NA	NH	NA	NH	NA
		Location(s)	1	NO?	1011		
	**	Survey No.(s)		CHARLES &	NA		
		Built up Area(Tota measurement in sq.ft.)	190		3 m		
				JA W	//	90	

	Whether in inherited property Yes or Not	JA- NA	N,A.	N.A.	N, A
	Date of purchase in case of self acquired property				
	Cost of land (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				,
Iv	Approximate current market value	N.A WOH.	NA	N.A.	N:A
	Residential Building				
	(Including apartments)				
	Location(s)				
	Survey No.(s)				
	Area (Total measurement in sq.ft.)				
	Built up Area (Total measurement in Sq.Ft.)				
	Whether in inherited property Yes or Not				
	Date of purchase in case of self acquired property				-
	Cost of land (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate current market value				
V	Others (such as interest in property)	NAN	1A NA	~ A	NA,
vi	Totalof Current Market value of (i) to (v)				

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note:Please give separate details of name of Bank, Institution, entity or individual and amount foreach item.

3/12/19

	Description	Self	Spouce	Dependent- 1	Dependent- 2	Dependent- 3
0.	Loans or dues to Bank or Financial Institution):	N.A	NOA	N.A	Not	N. X
	Name of Bank of Fl			6		
	Amount outstanding					
	Nature of loan	,				
	Loan or dues to any individuals/entity other than mentioned in (i) above	MA	NA	NA	NA	WA.
	Name(s)	=				
	Amount outstanding					
	Nature of loan	•			MA	NA
	Any other liability	NA	NA	NA	NANA	NA
	Grand Total of liabilities	NA	NA	NA	NA	NA
)	Government Dues:	NA	~19	NA	(V #	
	Dues to departments dealing with Govt. accommodation					
	Dues with departments dealing with supply of water	5				
	Dues with departments dealing With supply of electricity					
	Dues with departments dealing with supply o telephones/mobiles					
	Dues to departments dealin with Govt. Transport (includin aircrafts and helicopters	g				
	Income Tax dues					
	Wealth Tax Dues					
	Service Tax dues	. ii				
	Municipal/Property Tax Dues					
	Sales Tax dues	11 8				
	Any other dues				ul ~ 1	t No 1
	Grant Total of all Governme	nt M) N. M	Mai	M NOW	1

(7) Details of profession or occupation:

(a)	Self	House	who
(4)	0011		

(b) Spouse Sursuel

3119119



(8) My Educationa	Qualification	is	as	under:-
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(Give details of highest School/University education with full form of the certificate/diploma/degree 4n-colvectoral course_

(Name of the School/College/University and the yearin which the course was completed)

(9) Abstract of the details given in (1) to (8):

1. Name of the Candidate_

or - Wr. e- chaf 2. Full Postal Address_

3. Number and Name of the Constituency/Gram Sabha Loaces No. 13

4. Name of the Political Party which set up the candidate: Bahujan Samaj Party

5. (a) Number of cases in which conviction order passed(other than those referred to in Form'A') _____ ^ / ___

(b) Total number of Pending cases where the Court(s) have taken cognizance___

•	PAN OF	last Inc	which the ome Tax ed	Total income s	nown	
1)	Candidate N. A		. Н.		,	
))	Spouse M. A	(N. A.	N: 14		
:)	Dependents N. A		No A.	NA	l ndont	Dependent
	Description N. A.	Self	Spouce	Dependent-	Dependent- 2	3
No.	Moveable Assets(Total Value)	1 44300	5001/-	NA.	N.A.	N-A
В.	Immoveable Asset: (i) Purchase Price of immove of immove of immove of immove property (T	Cost /	N. 4-	0.A-	~0H-	~, A
	Value) (ii) Appropriate Current Ma Price of Asset (T	rket ~ A	N. A	N.A.	MA.	NIR
8. Someo	Liabilities: (i) Govt. dues (total) (ii) Loan from Financial Institutions	Bank	N.A	. N. A.	N.A.	(VorA

FGive details of School/University education with full form of the certificate/diploma/degree courses Name of the School/College/University and the year in which the course was completed) 310160

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chulus MOICARH NOTARY CHANDIGAR

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