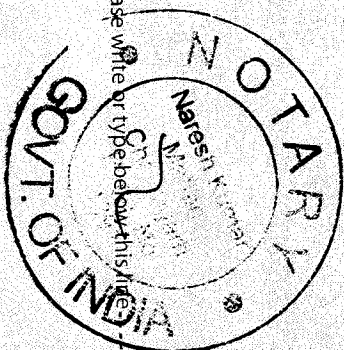
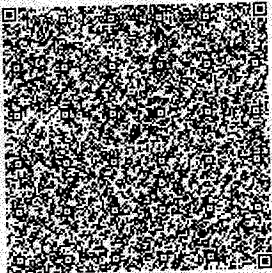


INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No.	IN-CH058418792937960
Certificate Issued Date	28-Nov-2016 02:10 PM
Certificate Issued By	chparakai
Account Reference	IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	SUBIN-CHCHIMPSP07116107958753230
Purchased by	MAMTA SOOD
Description of Document	Article 4 Affidavit
Property Description	H NO 999 SEC 52 CHD
Consideration Price (Rs.)	0 (Zero)
First Party	MAMTA SOOD
Second Party	Not Applicable
Stamp Duty Paid By	MAMTA SOOD
Stamp Duty Amount(Rs.)	10 (Ten only)



Please write or type below this line

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of the Chandigarh from Ward No-12(No. and Name of the Ward).

1461214

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Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, **MAMITA SOOD** wife of Sh. **SUNIL KUMAR** aged about 35 years , resident of **HOUSE NO-999,BLOCK-P, TRANSIT HOUSE,SECTOR-52,CHANDIGARH-160036** candidate at the above election, do hereby solemnly affirm/state on oath as under:-----

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information: ---

- (i) Case/First Information Report No./Nos. NIL
(ii) Police Station(s) NIL District(s) NIL State(s) NIL
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
(iv) Court(s) which framed the charge(s) NIL
(v) Date(s) on which the charge(s) was/were framed NIL
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

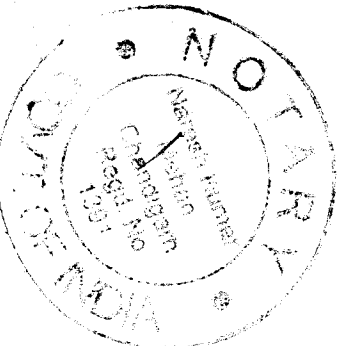
If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-----

- (i) Case/First Information Report No./Nos. NIL
(ii) Court(s) which punished NIL
(iii) Police Station(s) NIL District(s) NIL State(s) NIL
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
(v) Date(s) on which the sentence(s) was/were pronounced NIL
(vi) Whether the Sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place: CHANDIGARH

Date: 29-11-2016

Signature of Deponent



MAMITA SOOD

VERIFICATION

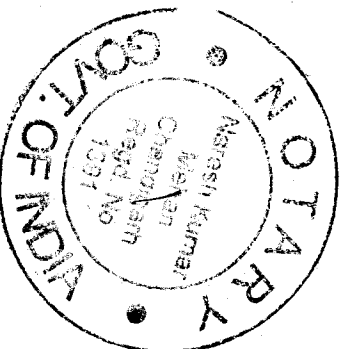
I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 29th day of November 2016

Signature of Deponent

414/1274

Note: -- The columns in this form which are not applicable to the deponent may be struck off.

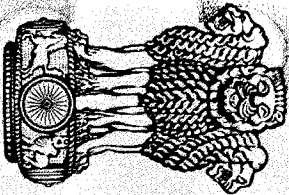


ATTESTED AS IDENTIFIED


NAVROSH KUMAR
NOTARY
CHANDIGARH

29 NOV 2016

NOTARY
CHANDIGARH
29 NOV 2016



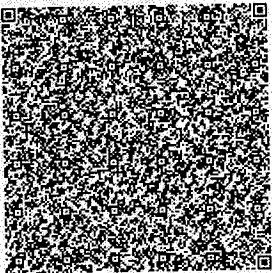
INDIA NON JUDICIAL

Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No.	: IN-CH058419237122320
Certificate Issued Date	: 28-Nov-2016 02:12 PM
Certificate Issued By	: chparakai
Account Reference	: IMPACC (GV) / chimpsp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07116109021457160
Purchased by	: MAMTA SOOD
Description of Document	: Article 4 Affidavit
Property Description	: H NO 999 SEC 52 CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAMTA SOOD
Second Party	: Not Applicable
Stamp Duty Paid By	: MAMTA SOOD
Stamp Duty Amount(Rs.)	: 10 (Ten only)



FORM-18

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No- (No. and name of the Ward)

12

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Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.stampstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, MAMTA SOOD , Wife of SUNIL KUMAR aged 35 years, resident of HOUSE NO-999,BLOCK-P, TRANSIT HOUSE,SECTOR-52,CHANDIGARH-160036(mention full postal address), a candidate at the above election, do hereby solemnly affirm/date on oath as under :-

(Strike out whichever is not applicable).

(1) I am a candidate **contesting** as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	ASVPS9500N	NIL	NIL
2	Spouse	AJQPK5602B	NIL	NIL
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the

Court :----

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken ;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance ;	NIL
(c)	Details of Appeal(s)/Application (s) for revision (if any) filed against the above order(s)	NIL

(4) Cases in which I have been convicted by a court of Law (other than those referred to in Form

'A') :-----

(a)	The detail of cases, Sections of the Act and Description of the offence for which convicted :	NIL
(b)	Name of the Court(s), Case No. and Date (s) of order(s)	NIL
(c)	Punishment imposed	NIL

21.11.2024



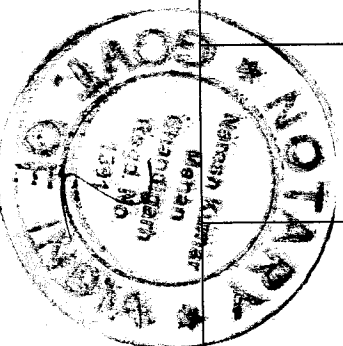
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets :

- Note---**
- Assets in joint name indicating the extent of joint ownership will also have to be given.
 - In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Shares/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Dependent , here means a person, substantially dependent on the income of the candidate.
 - Detail including amount is to be given separately in respect of each investment).

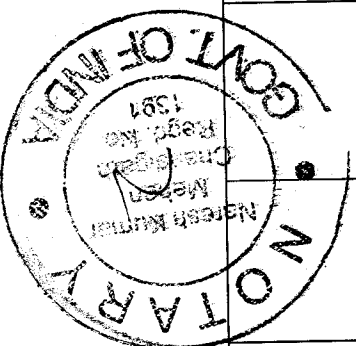
Sl. No.	Description	Self	Spouse	Dependent ---1	Dependent ---2	Dependent ---3
i	Cash in hand	Rs 7113	Rs 5123	NIL	NIL	NIL
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Saving bank Account No- 32701617340 in State Bank of India Balance-Rs NIL	Saving bank Account No- 3250000108198 605 in Punjab National Bank Balance-Rs 15500/-	NIL	NIL	NIL
(iii)	Details of investment in Bond, Debenture/ share and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL

11/11/2024



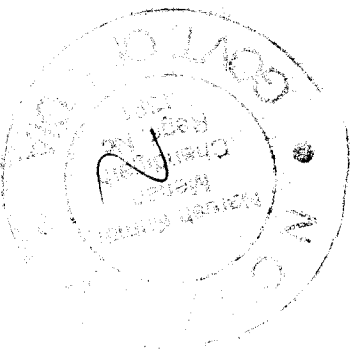
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Air Crafts/Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and Amount).	Scooter Make-Activa Reg. No-CH01 BB 3505 Year of Purchase-2014 Amount-Rs 46000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	6 Gm Gold(Value-Rs 18000)	NIL	NIL	NIL	NIL

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(viii))	Any other assets such as value of claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 71113/-	Rs 20623/-	NIL	NIL	NIL

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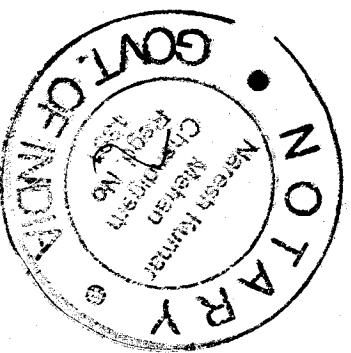
B. Details of Immovable assets :

(Note---1. Properties in joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

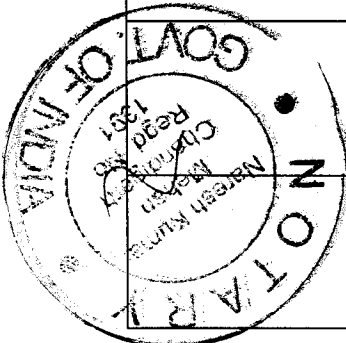
Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value.	NIL	NIL	NIL	NIL	NIL

21/11/2024



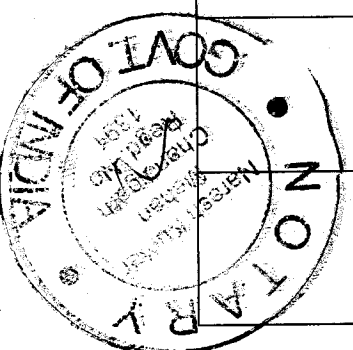
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq. ft.) Whether inherited property (yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, Construction etc. Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building : (including apartments) --Location(s) --Survey number(s) Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No.)	NIL	NIL	NIL	NIL	NIL	NIL

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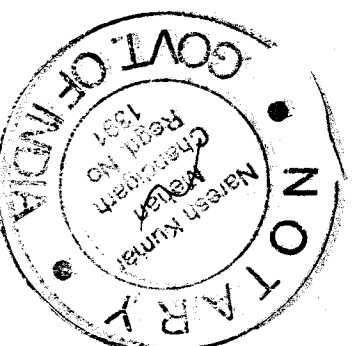
	<p>Date of purchase in case of self acquired by way of development, Construction etc.</p> <p>Cost of property (in case of purchase) at the time purchase.</p> <p>Any investment on the property by way of development, Construction etc.</p> <p>Approximate current market value.</p>				
(iv)	<p>Residential Building : (including apartments) ---Location(s) ---Survey number(s)</p>	<p>House No- 4884, Sector- 38(W), Rehabilitation Colony, Chandigarh (jointly in the Name of Mamta Sood & Sunil Kumar)- Allotted by Chandigarh housing board in 2013</p>	<p>House No- 4884, Sector- 38(W), Rehabilitation Colony, Chandigarh (jointly in the Name of Mamta Sood & Sunil Kumar)- Allotted by Chandigarh housing board in 2013</p>	NIL	NIL
	<p>Area (Total measurement in sq. ft.)</p> <p>Built up Area (Total measurement in Sq. ft.)</p>	<p>Area-240 Sq ft</p> <p>Built up Area- 240 Sq ft</p>	<p>Area-240 Sq ft</p> <p>Built up Area- 240 Sq ft</p>		

414/1 (354)



	Whether inherited property (Yes or No).	NO	NO			
	Date of purchase in case of self acquired property.	NIL	NIL			
	Cost of property (in case of purchase) at the time of purchase.	Allotted by Chandigarh Housing Board under rehabilitation Scheme(Rs 96000-50% Share)	Allotted by Chandigarh Housing Board under rehabilitation Scheme(Rs 96000-50% Share)			
	Any investment on the land by way of development, construction etc.	NIL	NIL			
	Approximate current market value.	Rs 175000/- (50% Share)	Rs 175000/- (50% Share)			
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	Rs 175000/-	Rs 175000/-	NIL	NIL	NIL

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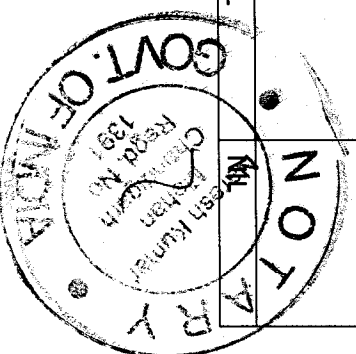


6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :--

[Note-----Please give separate details of name of Bank, Institution, entity or individual and amount for each item]

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) : Name of Bank of FI Amount outstanding nature of loan	1)Vehicle Loan from Hero Finance-Rs 40000/- Outstanding Amount-Rs 40000/-	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability Grand Total of liabilities.		NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to Departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments	NIL	NIL	NIL	NIL	

21/12/2014



	dealing with supply of water.					
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand Total of all Government dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

(a) Self: Running Stitching Centre

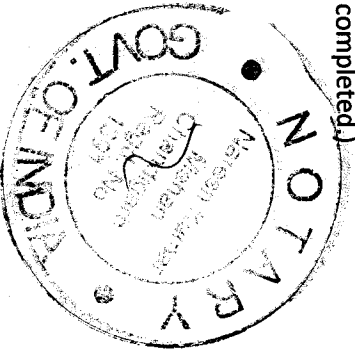
(b) Spouse: Sale & Service of Electronics goods

(8) My educational qualification is as under :- Passed 8th Class through Adult Education from Chandigarh in the year 2013-14

(Give details of highest School/University education with full form of the certificate/diploma/ degree course).....

(Name of the School /College/University and the year in which the course was completed.)

44/11/214



65 of the electoral
comprised within Chandigarh Parliamentary Constituency.

(9) Abstract of the details given in (1) to (8) above:

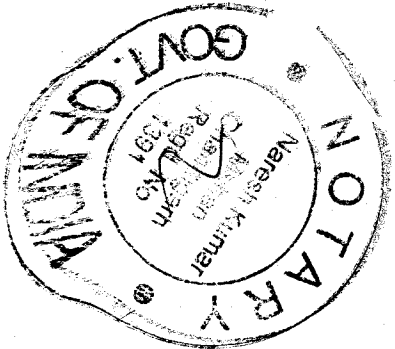
- 1. Name of the Candidate: Smt. MAMTA SOOD
- 2. Full postal address: HOUSE NO-999,BLOCK-P, TRANSIT HOUSE,SECTOR-52,CHANDIGARH-160036
- 3. Number and Name of the Constituency/Gram Sabha: Ward No-12
- 4. Name of the Political Party which set up the candidate: INDEPENDENT (otherwise write 'Independent')

5. (a) Number of cases in which conviction order passed :NIL
(other than those referred to in Form 'A':

(c) Total number of Pending cases where the Court(s):NIL
have taken cognizance:

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate- ASVPS9500N	NIL	NIL
	(b) Spouse- AIQPK5602B	NIL	NIL
	(c) Dependents-NIL	NIL	NIL

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7. Details of Assets and Liabilities in rupees:

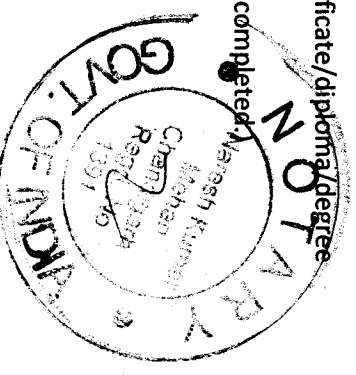
Sl. No.	Description	Self	Spouse	Dependent--I	Dependent--II	Dependent--III
A	Moveable Asset (Total Value)	Rs 71113/-	Rs 20623/-	NIL	NIL	NIL
B	Immovable Asset:			NIL	NIL	NIL
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Rs 96000/- (50% Share in the house)	Rs 96000/- (50% Share in the house)			
	(ii) Approximate Current Market Price of Asset (Total Value)	Rs 175000/- (Market Value)- 50% Share	Rs 175000/- (Market Value)- 50% Share			
8.	Liabilities :			NIL	NIL	NIL
	(i) Government dues (Total)					
	(ii) Loan from Bank, Financial Institutions and others (Total)	Rs 40000/- (Two Wheeler Loan from Hero Finance)	NIL			

9. Highest educational qualification: Passed 8th Class through Adult Education from Chandigarh in the year 2013-14

(Give details of School/University education with full form of the certificate/diploma/degree course).

(Name of the School/Collage/university and the year in which the course was completed)

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Comprised within Chandigarh Parliamentary Constituency.

VERIFICATION

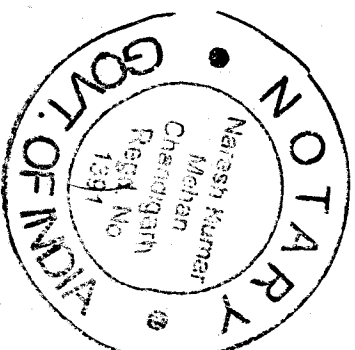
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from . I further declare that: ----

- (a) there is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above ;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 29th day of November 2016

DEPONENT

Handwritten signature



Handwritten signature
NOTARY
CHANDIGARH

29 NOV 2016

Handwritten text, possibly a date or reference number