

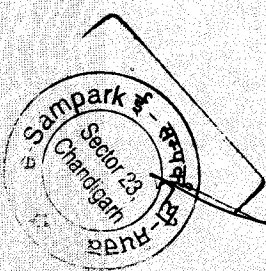
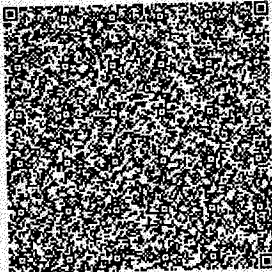
INDIA NON JUDICIAL

Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No. : IN-CH058200916036300
Certificate Issued Date : 25-Nov-2016 12:15 PM
Certificate Issued By : chsankum
Account Reference : IMPACC (GV)/ chimpssp07/ E-SAMPARK SEC-23/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07115671552285000
Purchased by : SANJU
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
First Party : JASPREET KAUR 63 KAJHERI SEC 52 CHD
Second Party : Not Applicable
Stamp Duty Paid By : JASPREET KAUR 63 KAJHERI SEC 52 CHD
Stamp Duty Amount(Rs.) : 20
(Twenty only)



Please write or type below this line

0005508148

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shinlestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

(a)	the section of the Act and description of the offence for which convicted ;	NIL
(b)	Name of the Court (s), Case No. and date(s)	Not applicable
(c)	Punishment imposed	Not applicable

FORM-'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 12 (Kajheri, Sectors 43, 52, 61).

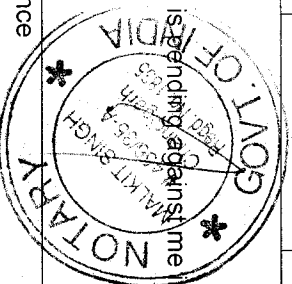
I, Jaspreet Kaur, Wife of Anand Singh, Aged 35 Years, resident of House No. 63, Village Kajheri, Chandigarh, a candidate at the above election, do hereby solemnly affirm/state on oath as under :--

(Strike out whichever is not applicable).

1. I am a candidate set up by Indian National Congress. ☒
2. Details of PAN and status of filing of Income Tax Return : ☒

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Jaspreet Kaur (self)	CATPK4760N	2014-15 <input checked="" type="checkbox"/>	2,69,210/- <input checked="" type="checkbox"/>
2	Anand Singh (spouse)	AFTPT8383F <input checked="" type="checkbox"/>	2014-15 <input checked="" type="checkbox"/>	6,41,263/- <input checked="" type="checkbox"/>
3	Dependent 1, Ramanreet Kaur	Not Applicable	Not Applicable	Not applicable
4	Dependent 2, Manreet Kaur	Not applicable	Not Applicable	Not applicable
5	Dependent 3, Angad Veer Singh Tiwana	Not applicable	Not Applicable	Not applicable

3. The following case(s) is/are pending against me in which cognizance has been taken by the Court :-----



Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	NIL <input checked="" type="checkbox"/>
(b)	Name of the Court, Case No. and date of order taking cognizance	Not applicable <input checked="" type="checkbox"/>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable <input checked="" type="checkbox"/>

4. Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A' :-----

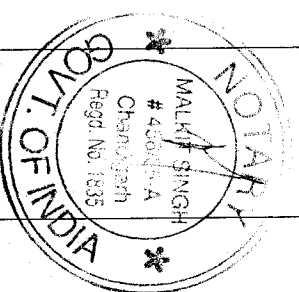
(a)	The detail of cases, Sections of the Act and description of the offence for which convicted ;	NIL <input checked="" type="checkbox"/>
(b)	Name of the Court (s), Case No. and date(s)	Not applicable <input checked="" type="checkbox"/>
(c)	Punishment imposed	Not applicable

5. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

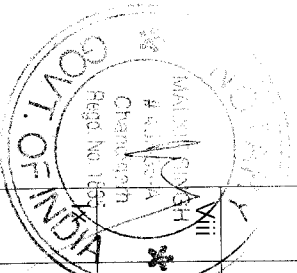
A. Details of movable assets :

- (Note-- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
i.	Cash in hand	Rs. 40,800/-	Rs. 45,900/-	Nil	Nil	Nil
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Rs. 30,828/- (Saving A/C No. 65056382 286 State Bank of Patiala, Kalheri, Chandigarh 160036	Rs. 39319/- Saving account No.5501 0053882 State Bank of Patiala, Kalheri, Chandigarh, 160036 Rs. 5262/- Saving Account The Fategarh Sahib Cental co-op Bank Ltd., Badali Alasing Punjab	Nil	Nil	Nil
iii	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the	Nil	Nil	Nil	Nil	Nil



IV	amount of Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company, and the amount	Nil	Nil	i) Insurance Policy No. 165478498 of Rs. 390,000/- Approx.	Insurance Policy No. 165478499 of Rs. 56,666/- Approx.	Nil
V	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/ Ships detail of Make, Registration No. etc. Year of Purchase and amount).	Nil	Honda Activa Year 2016 Temp Reg No.CH49 0935 Rs. 51,000/-	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing (give details of weight and value).	17 Gms Gold	Nil	Nil	Nil	Nil
	<div> <div> Nil Any assets such as value of claims/interest</div> <div> Nil Gross value</div> <div> Total</div> </div>	Nil	Nil	Nil	Nil	Nil
		Rs. 58,1628/-	Rs. 14,1481/-	Rs. 446666/-	Rs. 56666/-	Nil



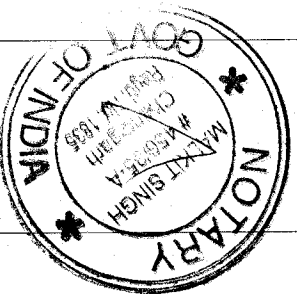
B. Details of immovable assets :

(Note----1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

Sr. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
		Jaspreet	Anand Singh	Ramanreet	Manpreet	

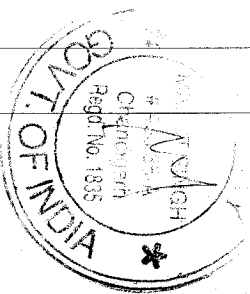
(i) Agricultural Land	Nil	Village Khurd, Fatehgarh Sahib, Punjab	Nil	Kaur Nil	Tiwana Nil
Location(s)					
Survey number(s)	Nil	Khewat/Khtoni No 1. 12/20 67/62 2. 12/20 3. 67/109/1 4. 78/125 5. 78/125 6. 78/125 7. 35/55,56 8. 67/106 9. 35/55,56 10. 23/34,35 11. 75/116 to 120 12. 76/121 13. 39/64,65 14. 27/41 to 47 15. 89/140 16. 89/140 17. 27/41 to 47 18. 93/139	Nil	Nil	Nil
		Khasra No. 1. 78/7-16, 79/6-5, 80/6-5, 81/6-5, 70/5-13, 72/1-16 2. 78/7-16, 79/6-5, 80/6-5, 81/6-5 3. 74/8-3, 75/6-17 4. 432(9-15), 433(6-5), 435(6-5), 436(6-5), 437 (9-15), 438(2-11), 439(8-15) 5. 432(9-15), 433(6-5), 435(6-5), 436(6-5), 437 (9-15), 438(2-11), 439(8-15) 6. 432(9-15), 433(6-5), 435(6-5), 436(6-5), 437 (9-15), 438(2-11), 439(8-15) 7. 60(7-0) 8. 69(3-0), 70 (3-0), 71(3-0), 72/2 (1-0) 9. 60 (7-0), 60(3-8) 10. 55 (3-1) , 103 (5-13) 11. 318 (0-15),69			



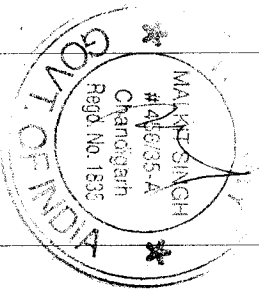
0), 71(3-0), 72(2(1-0), 72(1(0-8), 70(5-13), 72(1-16), 76(8-3), 74(8-3), 75(8-3), 69(5-13), 71(5-13), 73(3-7)	12. 62 (6-0), 63 (6-0), 64 (1-18), 65 (1-14), 66(3-18), 67(3-18), 68(3-18), 61(6-0)	13. 60 (7-0), 60 (3-8)	14. 540/50 (4-7) 542/51 (1-16), 52 (3-0), 53/2 (1-2), 54 (5-13), 56(3-0), 57 (5-18), 58/2 (6-11), 46 (6-10), 537/47 (5-8), 100 (5-6), 109 (6-5), 101 (5-13) 110(6-5), 102 (5-13), 111 (5-18), 104(5-13), 108(6-5), 112(4-17), 106 (5-12), 113 (5-5), 107 (6-5), 114 (5-5), 115(5-5), 117 (4-15), 105(3-8), 53/1 (5-8)	15. 434 (6-5), 438 (6-15), 432 (9-15), 433 (6-5), 435 (6-5), 436 (6-5), 437 (9-15), 438 (2-11), 439 (8-15)	16. 434 (6-5), 438 (6-15), 432 (9-15), 433 (6-5), 435 (6-5), 436 (6-5), 437 (9-15), 438 (2-11), 439 (8-15)	17. 540/50 (4-7) 542/51 (1-16), 52 (3-0), 53/2 (1-2), 54 (5-13), 56(3-0), 57 (5-18), 58/2 (6-11), 46 (6-10), 537/47 (5-8), 100 (5-6), 109 (6-5), 101 (5-13) 110(6-5), 102 (5-13), 111 (5-13), 111 (5-13)
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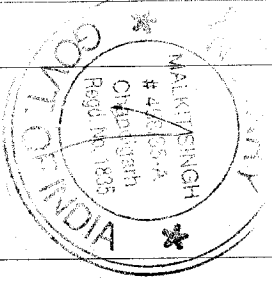
GOVT. OF INDIA

Ministry of Health
Chennai
Regd. No. 1835



		13), 18. 432 (9-15), 433 (6-5), 435 (6-5) 436 (6-5), 437 (9- 15) 438 (2- 11), 439 (8- 15)			
Area (Total measuremen t in acres).	Nil	1) 8.50 2) 3.00 3) 3.00 4) 1.50 5) 1.50 6) 1.50 7) 1.00 8) 2.00 9) 1.00 10) 2.00 11) 0.40 12) 1.50 13) 1.00 14) 1.00 15) 1.00 16) 1.00 17) 0.24 18) 0.24 <u>Total 31.38</u> 50 % SHARE IS 15.69	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	NO	Nil	Nil	Nil
Date of purchase in case of self acquired property.	Nil	1. 10.05.2002 2. 17.05.2002 3. 17.05.2002 4. 20.05.2003 5. 20.05.2003 6. 20.05.2003 7. 19.05.2003 8. 07.05.2003 9. 19.05.2003 10.17.06.2003 11.18.12.2007 12.21.05.2008 13.26.06.2008 14.29.08.2008 15.15.06.2009 16.15.06.2009 17.17.06.2009 18.24.07.2009	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of	Nil	Rs. 1. 2120000 2. 828920 3. 1088620	Nil	Nil	Nil





Any Investment on the land by way of development, construction etc.	Nil	Nil	4. 476150	Nil	Nil	Nil
			5. 476150			
			6. 476150			
			7. 390550			
			8. 781100			
			9. 273920			
			10. 587530			
			11. 286200			
			12. 1013360			
			13. 540600			
			14. 477000			
			15. 657200			
			16. 657200			
			17. 265000			
			18. 265000			

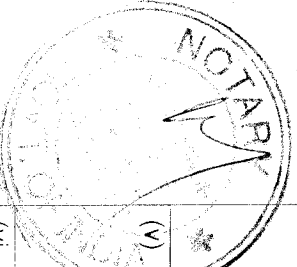
			Total 11660650			
			50 % Share is Rs. 58,30,325/- Approx.			
			Rs.			
Approximate Current market value.	Nil	Rs.	1. 10000000	Nil	Nil	Nil
			2. 4112000			
			3. 5088000			
			4. 1800000			
			5. 1800000			
			6. 1800000			
			7. 1200000			
			8. 2520000			
			9. 1200000			
			10. 2800000			
			11. 480000			
			12. 1800000			
			13. 1200000			
			14. 1200000			
			15. 1200000			
			16. 1200000			
			17. 300000			
			18. 300000			

			Total Rs. 400000000			
			Approx. 50 % SHARES			
			Rs. 20000000			
			Approx.			
(ii) Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
Location(S)	Nil	Nil	Nil	Nil	Nil	Nil
Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether	Nil	Nil	Nil	Nil	Nil	Nil



property (Yes/No)					
Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current Market Value.	Nil	Nil	Nil	Nil	Nil
(iii)					
Commercial	Nil	Nil	Nil	Nil	Nil
Buildings :					
(including apartments) --Location(s) --Survey number(s) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired by way of development Construction etc.	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current	Nil	Nil	Nil	Nil	Nil

(iv)	Residential	Nil				
)	Buildings :		House No. 63 Village Kajheri Sector-52, Chandigarh 50 % SHARE	Nil	Nil	Nil
	Location(S)					
	Survey number(s)	Nil	KHASRA NO. 192 KHASRA NO. 194	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	9530 Sq. Ft 50 % SHARE is 4765 Sq. Ft.	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	6820 Sq. Ft. 50% Share is 3410 Sq. Ft.	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Not Applicable	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Not Applicable	Nil	Nil	Nil
	Any investment on the land by way of development, Construction etc.	Nil	Rs. 15,00,000/-	Nil	Nil	Nil
	Approximate Current Market Value.	Nil	Rs.4.50 Crore 50% Share is Rs. 2.25 Crore Approx.	Nil	Nil	Nil
(v)	Others	Nil	Nil	Nil	Nil	Nil
	(Such as interest in property)					
(vi)	Total of Current Market Value of (i) to (v) above	Nil	Rs. 4,40,00,000 Rs. 4 Crore 40 Lakh <u>Only (OWN SHARE)</u>	Nil	Nil	Nil



6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :--

[Note:— Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

Sr. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) : Name of Bank of FI	Nil	(i)Kotak Mahindra Bank Sector 8 C Chandigarh Rs. 45,00,000/- Kisan Cash Credit Limit ii)The Balahari Khurd Multi Purpose Agri. Coop. Service Society, Fatehgarh Sahib, Punjab Rs, 2,65,000/- Kisan Cash Credit Limit iii)HDFC Bank Sector 43 Chd A/c No. 42391190. Two Wheeler Loan Rs. 53,000/- iv) Capital First Ltd. Chd.Consumer Loan A/c No. 7673043 Rs. 70,000/- Rs.48,38,000/-	Nil	Nil	Nil
	Amount outstanding	Nil	Rs.48,38,000/-	Nil	Nil	Nil
	Loan or dues to any individuals/entity other than mentioned in (i) above	Nil	Nil	Nil	Nil	Nil
	Name(s)					
	Amount outstanding	Nil	Nil	Nil	Nil	Nil

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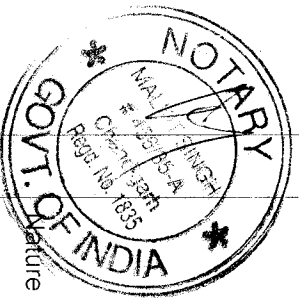
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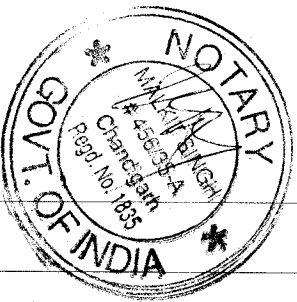
(9) **Abstract of the details given in (1) to (8) above :**

1. Name of the Candidate: Jaspreet Kaur ✓
2. Full postal address:- House No. 63, Village Kajheri, Chandigarh. ✓
3. Number and Name of the Constituency/Gram Sabha:- Ward No. 12, (Kajheri, Sectors -43, 61, 52 Chandigarh). ✓
4. Name of the Political Party which set up the candidate:- Indian National Congress.
5. (a) Number of cases in which conviction order passed ✓
(other than those referred to in Form 'A':- Nil.
(b) Total number of pending cases where the Court have taken cognizance:- Nil.

6.	PAN of	Year for which last income Tax Return Filed	Total Income Shown
	(a) Candidate CATPK4760N	2014-15	Rs. 2,69,210/- ✓
	(b) Spouse AFTPT8383F	2014-15	Rs. 6,41,263/- ✓
	(c) Dependents Not Applicable	Not Applicable	Not Applicable ✓

7. **Details of Assets and Liabilities in rupees :**

Sl. No.	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III
A	Moveable Asset (Total Value)	Rs. 5,81,628/-	Rs. 1,41,481/-	Rs. 46666/-	Rs. 56666/-	Nil
B.	Immovable Asset: (i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Total 11660650 50 % Share is Rs. 58,30,325/- Approx.	Not Applicable	Not Applicable	Not Applicable
8.	Liabilities : (ii) Approximate Current Market Price of Asset (Total Value)	Nil	Total Rs. 40000000 Approx. 50 % SHARE IS 20999999 APPROX 44050000 Jaspreet Kaur	Nil	Nil	Nil
	(i) Government dues	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and	Nil	Rs. 48,88,000/-	Nil	Nil	Nil



	other (Total)					
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9. **Highest education qualification : Senior Secondary (12th Class)**

(Give details of School/University education with full form of the certificate/diploma/degree course)

12th in Arts.

(Name of the School/college/University and the year in which the course was completed,)

National College Banur(Punjab School Education Board), District Patiala, Year 2000.

VERIFICATION

Deepreet Kaur

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :---

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh on this the 28th day of November 2016

Deepreet Kaur

DEPONENT



ATTENDED
[Signature]
Chandigarh,
28 NOV 2016

Annexure- C



Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from Ward No. 12 to be held on 18-12-2016.

I Jaspreet Kaur, W/o Sh. Anand Singh, R/o H. No. 63, Village Kajheri, Chandigarh, nominated as a candidate for the above-mentioned election, am submitting herewith my photograph (duly signed by me on the back of the photograph) for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above-mentioned election.

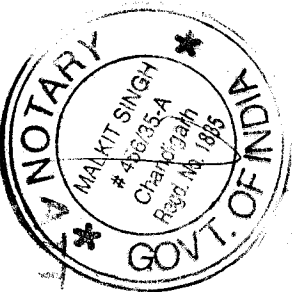
Jaspreet Kaur

Name:- Jaspreet Kaur

Address:- H. No. 63, Village Kajheri, Chandigarh.

Mobile No. 9815444663

Date:- 28/11/2016

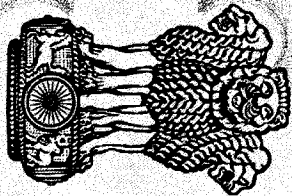


TESTED
[Signature]
NOTARY, Chandigarh.

28 NOV 2016

Jaspreet Kaur
Jaspreet Kaur

Jaspreet Kaur



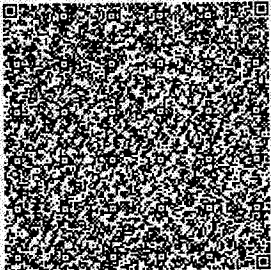
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Chandigarh Administration

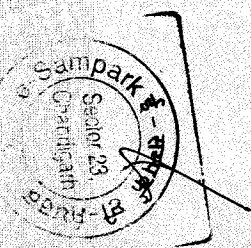
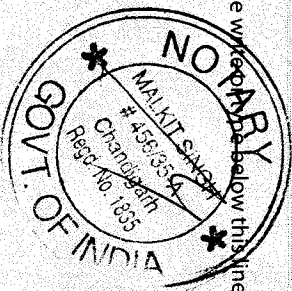
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सत्यमेव जयते

Certificate No.	: IN-CH058202003606520
Certificate Issued Date	: 25-Nov-2016 12:18 PM
Certificate Issued By	: chsankumr
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-23/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMSP07115674339380610
Purchased by	: SANJU
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JASPREET KAUR 63 KAJHERI SEC 52 CHD
Second Party	: Not Applicable
Stamp Duty Paid By	: JASPREET KAUR 63 KAJHERI SEC 52 CHD
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please verify below this line



Jaspreet Kaur

0005508145

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shclstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Place :- Chandigarh

Date: 28/11/2016

Jaspreet Kaur
Signature of Deponent

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation Chandigarh from Ward No. 12 (Kajheri, Sectors 43, 52, 61, Chandigarh).

I, Jaspreet Kaur, Wife of Anand Singh, Aged 35 Years, resident of House No. 63, Village Kajheri, Chandigarh, candidate at the above election, do hereby solemnly affirm/stated on oath as under :-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. :- Not Applicable ✓
- (ii) Police Station(s):- Nil District(s):- Nil State:- Not Applicable ✓
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:- Not Applicable ✓

(iv) Court(s) which framed the charge(s):- Not Applicable ✓

(v) Date(s) on which the charge(s) was/were framed:- Not Applicable ✓

(vi) Whether all or any of the proceedings(s) have been stayed by the any court(s) of competent jurisdiction:- Not Applicable ✓

I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :---

- (i) Case/First Information Report No./Nos.:- Not Applicable ✓
- (ii) Court(s) which punished:- Not Applicable ✓
- (iii) Police Station(s):- Nil District(s):- Not Applicable State:- Not Applicable ✓
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged:- Not Applicable ✓
- (v) Date(s) on which the sentence(s) was/were pronounced:- Not Applicable ✓
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:- Not Applicable ✓



Place :- Chandigarh

Date: 28/11/2016

Jaspreet Kaur
Signature of Deponent

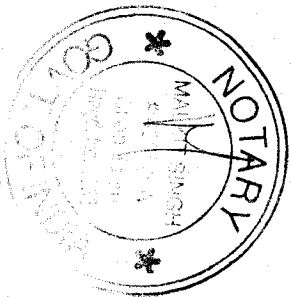
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh on this 28th day of November 2016.

Ispreet Kaur
Signature of the Deponent

Note:-----The columns in this form which are not applicable to the deponent may be struck off.



ATTACHED
[Signature]
NOTARY, Chandigarh.

28 NOV 2016