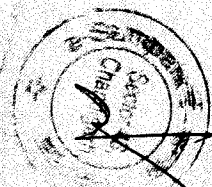
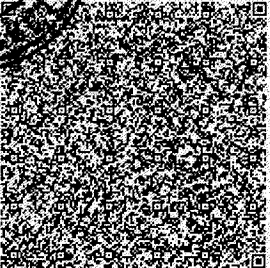


INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No.	: IN-CH058350517595070
Certificate Issued Date	: 28-Nov-2016 08:32 AM
Certificate Issued By	: chparakai
Account Reference	: IMPACC (GV)/ chimpdp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115971486099400
Purchased by	: SUMAN DESHAWAR
Description of Document	: Article 4 Affidavit
Property Description	: H NO 1282 SEC 52 CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SUMAN DESHAWAR
Second Party	: Not Applicable
Stamp Duty Paid By	: SUMAN DESHAWAR
Stamp Duty Amount(Rs.)	: 5 (Five only)



Please write this line
AFFIDAVIT

I, Suman Deshawar, aged 31 years, w/o Sh.
Joginder Deshawar, r/o House No.1282, Sector 52,
Chandigarh, as a candidate for election to the
Municipal Corporation of Chandigarh from Ward
No.12, do hereby solemnly affirm and declare as
under:-

0005509730

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shoelstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

(4357)
ATTESTED

३१ अग १२ ११ ११ १२

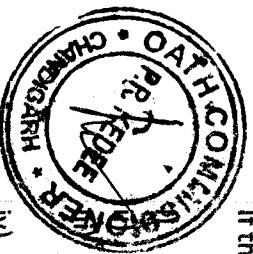
FORM 'A'

+Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 12.

I, Suman Deshwal son/daughter/wife of Sh. Jaginder Deshwal aged about 31 years
Resident of #11282 Sector 52, Chandigarh candidate at the above election,
do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:



Case/First Information Report No/Nos N/A
Police Station(s) N/A District(s) N/A State(s) N/A
Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N/A
Court(s) which framed the charge(s) N/A
Date(s) on which the charge(s) was/were framed N/A
Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A

2. I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/First Information Report No/Nos N/A
ii) Court(s) which punished N/A
iii) Police Station (s) N/A District(s) N/A State(s) N/A
iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N/A
v) Date(s) on which the sentence(s) as/were pronounced N/A
vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N/A

The Contents of this Affidavit
Document Have been read over 28 NOV 2018
the Deponent/ Executants He/ She has accepted this Correct Signature of Deponent

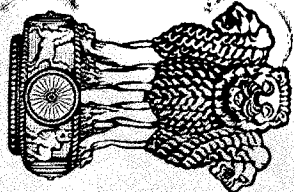
VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

I Know The Deponent/ Executants
Personally & he/ she has Signed/
Thumb impression in my presence
Kamaljit
Signature Thumb

ATTESTED
OATH COMMISSIONER

Signature of Deponent

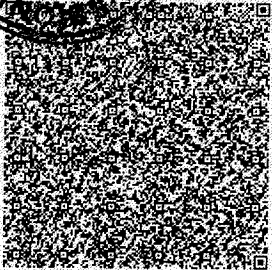


INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No. : IN-CH058350327587870
Certificate Issued Date : 28-Nov-2016 08:29 AM
Certificate Issued By : chparakai
Account Reference : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMSP07115971043628200
Purchased by : SUMAN DESHAWAR
Description of Document : Article 4 Affidavit
Property Description : H NO 1282 SEC 52 CHD
Consideration Price (Rs.) : 0
(Zero)
First Party : SUMAN DESHAWAR
Second Party : Not Applicable
Stamp Duty Paid By : SUMAN DESHAWAR
Stamp Duty Amount(Rs.) : 5
(Five only)



Please **ACCEPT** this line

I, Suman Deshwar, aged 31 years, w/o Sh. Joginder Deshwar, r/o House No.1282, Sector 52, Chandigarh, as a candidate for election to the Municipal Corporation of Chandigarh from Ward No.12, do hereby solemnly affirm and declare as under:-

Suman Deshwar

0005509731

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.sticstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy lies on the users of the certificate.
3. In case of any discrepancy, please inform the Competent Authority.



(a)	The detail of cases, of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s) Case No. and date(s) of order(s)	
(c)	Punishment imposed	

FORM 'B'**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 12 (No. and name of the Ward)I, Suman Deshaizer Son/daughter/wife of Sr Joginder DeshaizerAged 31 years, resident of F1 1282 Sector 52, and (mention full postal address)
a candidate at the above election, do hereby affirm/state on oath as under:---

(Strike out whichever is not applicable)

1. I am a candidate set up by Bahujan Samaj Party
Details of PAN and status of filing of Income Tax Return:---

	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	N/A	N/A	N/A
2	Spouse	CMSPD8779-D	2016-17	278,470/-
3.	Dependent 1	N/A	N/A	N/A
4.	Dependent 2	N/A	N/A	N/A
5.	Dependent 3	N/A	N/A	N/A



(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	
(b)	Name of the court, case No. and date of order taking cognizance	N/A
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):-----

(a)	The detail of cases, of the Act and description of the offence for which convicted:	N/A
(b)	Name of the Court(s) Case No. and date(s) of order(s)	
(c)	Punishment imposed	

(5) That I, give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: -

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/Institution and Branch are to be given.
- Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate
- Detail including amounts to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand					
ii	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and amount in each such deposit.	10,000/- 2000/-	2000/-	N/A	N/A	N/A
	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	—	N/A	—	—	—
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	—	N/A	—	—	—
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	—	—	N/A	—	—
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of purchase and amount.	—	—	N/A	—	—
vii	Jewellery, bullion and valuable thing (give details of weight and value).	—	—	N/A	—	—
viii	Any other assets such as value of Claims/Interest	—	—	N/A	—	—
	Gross Total Value	12000/-	2000/-	—	—	—



(B) Details of immovable assets:--

Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.)



Sl. No.	Description	Self	Spouce	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land					
	Location(s)					
	Survey No.					
	Area(Total measurement in acres)					
	Whether in inherited property Yes or Not					
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
	Non-Agricultural Land					
ii	Location(s)					
	Survey No.					
	Area(Total measurement in acres)					
	Whether in inherited property Yes or Not					
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
	Commercial Building (including apartments)					
	Location(s)					
iii	Survey No.(s)					
	Built up Area(Total measurement in sq.ft.)					

Whether in inherited property Yes or Not					
Date of purchase in case of self acquired property					
Cost of land (in case of purchase) at the time of purchase					
Any investment on the land by way of development, construction etc.					
Approximate current market value					
Survey No.(s)					
Area (Total measurement in sq.ft.)					
Built up Area (Total measurement in Sq.Ft.)					
Whether in inherited property Yes or Not					
Date of purchase in case of self acquired property					
Cost of land (in case of purchase) at the time of purchase					
Any investment on the land by way of development, construction etc.					
Approximate current market value					
Others (such as interest in property)					
Total of Current Market value of (i) to (v)					



6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item.

3549 231912

(7) Details of profession or occupation:

(b) Spouse House keeping.

9) My Educational Qualification is as under:-

Give details of highest School/University education with full form of the certificate/diploma/degree course N/L

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8):

1. Name of the Candidate Smt Suman Deshwar
2. Full Postal Address #11282 Sector 52, Chandelgah
3. Number and Name of the Constituency/Gram Sabha 12, M.C.C., Chandelgah
4. Name of the Political Party which set up the candidate: Bahujan Samaj Party
5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N/A
 (b) Total number of Pending cases where the Court(s) have taken cognizance N/A

Sl. No.	Description	year for which the last Income Tax Return filed		Total income shown		
		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
c)	Dependents	N/A				
b)	Candidate	N/A				
b)	Spouse CMSPD8779-D	2016-17		278,470/-		
A.	Moveable Assets (Total Value)	12000	2000		N/A	
B.	Immoveable Asset:					
	(i) Purchase Price and Development Cost of immovable property (Total Value)		N/A			
	(ii) Appropriate Current Price of Asset (Total Value)		N/A			
8.	Liabilities:					
	(i) Govt. dues (total)		N/A			
	(ii) Loan from Bank Financial Institutions and others (Total)		N/A			

9. Highest educational qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course (Name of the School/College/University and the year in which the course was completed))

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

I Know The Deponent/ Executant Personally & he/ she has Signed/ Thumb impression in my presence
Kamalout
 Signature Thumb



Verified at Chandelgah this the 28 day of November 2016

(4359)

28 NOV 2016

36th 28/11/18