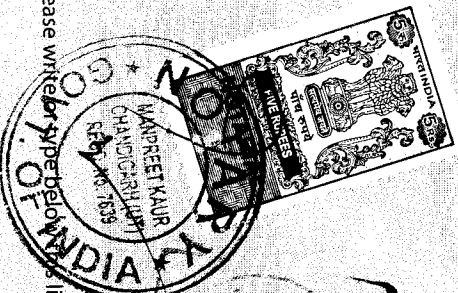
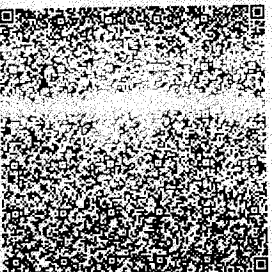


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INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

| | |
|---------------------------|--|
| Certificate No. | IN-CH058334669212860 |
| Certificate Issued Date | 26-Nov-2016 03:51 PM |
| Certificate Issued By | chsunikui |
| Account Reference | IMPACC (GV)/chimpsp07/E-SMP IND AREA PHASE-1/CH-CH |
| Unique Doc. Reference | SUBIN-CHCHIMPSP07115939142645140 |
| Purchased by | SATISH KUMAR |
| Description of Document | Article 4 Affidavit |
| Property Description | 1780, DEEP COMPLEX, HALLOMAJRA, CHD |
| Consideration Price (Rs.) | 0 (Zero) |
| First Party | SATISH KUMAR |
| Second Party | Not Applicable |
| Stamp Duty Paid By | SATISH KUMAR |
| Stamp Duty Amount(Rs.) | 20 (Twenty only) |



Please write below the line



the time of making there of
has been read over & explained to the
dependent applicant who seem a
perfectly to understand the same a

FORM A

Affidavit to be furnished by the Candidate before the returning officer for Election to the
Municipal Corporation of Chandigarh From Ward No. 11 (No. and name of the ward).
I, Satish Kumar son of Sh. Sohan Lal aged about 45 yrs. resident of House No. 1780 Deep
Complex, Hallomajra UT Chandigarh candidate at the time election, do hereby solemnly affirm
/state of oath as under:-

0005504684

Statutory Alert:

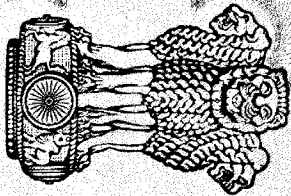
1. The authenticity of this Stamp Certificate should be verified at "www.singlestamp.com". Any discrepancy in the details on this Certificate and as available on the web site renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



28 NOV 2016

GOVT. OF INDIA

ATTACHED



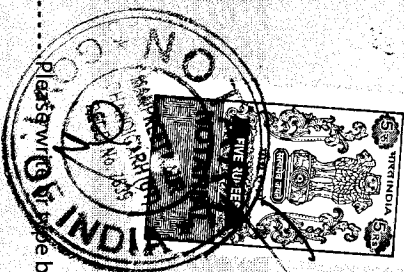
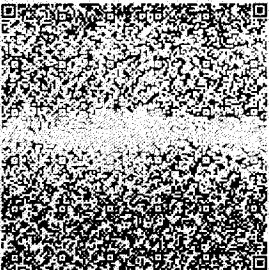
INDIA NON JUDICIAL

Chandigarh Administration

e-Stamp

सत्यमेव जयते

Certificate No. : IN-CH058334279989210
Certificate Issued Date : 26-Nov-2016 03:49 PM
Certificate Issued By : chsunilkui
Account Reference : IMPACC (GV)/chimp07/E-SMP IND AREA PHASE-1/CH-CH
Unique Doc. Reference : SUBIN-CHCHIMFSP07115938269004680
Purchased by : SATISH KUMAR
Description of Document : Article 4 Affidavit
Property Description : 1780, DEEP COMPLEX, HALLOMAJRA, CHD
Consideration Price (Rs.) : 0
 : (Zero)
First Party : SATISH KUMAR
Second Party : Not Applicable
Stamp Duty Paid By : SATISH KUMAR
Stamp Duty Amount (Rs.) : 20
 : (Twenty only)



Please write the details below this line.

FOR B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the municipal corporation of Chandigarh

From Ward No.11 (No. and name of the Ward).

I, Satish Kumar son of L Sh. Sohan Lal aged 45 years, resident of House No.1780 Deep Complex, Hallomajra, Chandigarh UT (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by BHARATIYA JANATA PARTY.

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shclsestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

0005504685

| S.No. | Description | Self | Spouse | Dependent- | Dependent- |
|-------|--|-----------------------------------|--------|------------|------------|
| | Societies and the amount in each such deposit. | Chd Amount NIL A/C No.51024739217 | | | |

(2) Details of PAN and status of filing of Income Tax Return:-

| S.No. | Name | Permanent Account Number(PAN) | The financial year for which the last income tax return has been fixed | Total Income shown in Income tax return (In rupees) |
|-------|-----------------------|-------------------------------|--|---|
| 1. | Satish Kumar (Self) | AEYPK9269D | 2016-2017 AY | 2,59,840/- |
| 2. | Jaswant Kaur (Spouse) | AJXPK1534H | 2010-2011 AY | 1,72,500/- |
| 3. | Dependent-1 (Mukul) | NIL | NIL | NIL |
| 4. | Dependent 2 (Lakish) | NIL | NIL | NIL |

(3) The following case (s) is/are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence | Description |
|-------|--|--|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken | FIR 101 Police Station, Indl Area Dt 15/7/2015 U/S 341, 147, 148, 149, 186, 332, 353 & 427 IPC and of 189 dt 29/11/2015 U/S 120B 1PC |
| (b) | Name of the Court Case No. and date of order taking cognizance: | JMIC Distt. Court Chandigarh and videance |
| (C) | Details of Appeal (s) /Application (s) for revision (if any) filed against the above order(s) | Nil |

(3) Cases in which I have been convicted by a Court of Law other those referred to in Form 'A')

- (a) The details of cases, Sections of the Act and Description of the offence for which convicted:
Convicted U/s 13 of Public Gambling Act, 1867.
- (b) Name of the Court(s) Case No. and date(s) of order(s) By the Court of Mrs. Palwinderjit Kaur JMIC, Chandigarh, P.Challan No. 65 Dt 11.012007.
- (c) Punishment imposed
Fine Rs.50/-
- (d) FIR 93, Dated 14/03/2016 P.S. Sec 31, U/S 447, 420 IPC quashed by Hon'ble Justice Inderjit Singh PB & Hry High Court on Dated 29/07/2016.

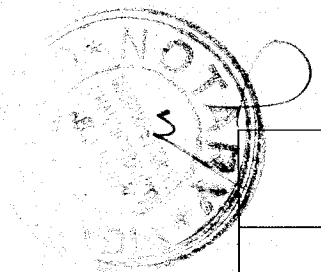
That I give herein below the details the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets-

- (Note -1. Assets in joint name indication the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including serial number, amount, date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Share/Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Dependent, here means a person, substantially dependent on the candidate.
 - Details including amount is to be given separately in respect of each investment.

| S.No. | Description | Self | Spouse | Dependent-I | Dependent-II |
|-------|---|--|--|-------------|--------------|
| 1 | Cash in Hand | 80,000.00 | 30,000.00 | 7216.61 | NIL |
| 2 | Details of deposits in Bank accounts (FDRs, Terms Deposits and all other types of Deposits including saving accounts) | ICICI Bank Sector 35 Amount= Rs.536.12/- A/c No. 632201519422 | ICICI Bank Sector 35 Amount Rs.475.32/- A/c | | |
| 3 | Deposit with Financial Institutions, Non Banking | HDFC Bank Amount Rs. NIL A/c No. 00352000009634 | SBI, Sec 17 Chd. Amount Rs/-1144.44/- A/C | | |
| 4 | Financial Companies and Co-Operative Societies and the amount in each such deposit. | SBI, Sector 17, Chd Amount No.51024739217 | No.51024751825 | | |
| S.No. | Description | Self | Spouse | Dependent-I | Dependent-II |

| | | | | | |
|------|--|---|---|---------|-----|
| III | Details of Investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount | NIL | NIL | NIL | NIL |
| IV | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instrument in Post office or Insurance Company and the amount. | NIL | NIL | NIL | NIL |
| V. | Personal Loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables form debtors and the amount. | NIL | NIL | NIL | NIL |
| VI | Motor Vehicles/ Aircraft/Yachts/Ships (Details of Make, Registration No. etc. year of Purchase and amount). | NIL | NIL | NIL | NIL |
| VII | Jewellery, Bullion and valuable thing (give details of weight and value). | Kara=32gm Rings=38gm Total =70gm Value Rs.2,10,000/- (Approx.) | Kara=38gm Ear Rings=20gm Kitty Set=30gm Total =80gm Value Rs.2,40,000/- (approx.) | NIL | NIL |
| VIII | Any other assets such as value of Claims/interest. | NIL | NIL | NIL | NIL |
| IX | Gross Total Value | Rs.2,90,536.12/- | Rs,271,619.76/- | 7216.61 | NIL |

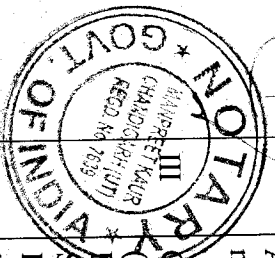


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B. Details of immovable assets:
(Note-1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format:

| S.No | Description | Self | Spouse | Dependent- I | Dependent- II |
|------|---|---------------------------------|--|---------------------------------|---------------------------------|
| I | Agricultural Land Location (s) Survey Number(s) Area (Total measurement in acres) | NIL | Ramgarh (PB 0052/0001 0Acre, 1 Kanal 7.2 ½ Marla | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property. | NIL | 10/03/2010 | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase. | NIL | Rs.1,55,000/- | NIL | NIL |
| | Any investment on the land by way of development, construction, etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | Rs.7,00,000/- | NIL | NIL |
| II | Non- Agricultural Land Location (s) Survey Number (s) | NIL | NIL | NIL | NIL |
| | Area(Total Measurement in Sq. Ft) | NIL | NIL | NIL | NIL |
| | Whether inherited Property (Yes or No). | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL |
| | Cost of land(in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, Construction etc. | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | NIL | NIL | NIL |
| | Commercial Building : Including Apartments) Location Survey Number Built up area (Total measurement in sq ft) Whether inherited property(Yes or N | NIL NIL NIL NIL NIL | NIL NIL NIL NIL NIL | NIL NIL NIL NIL NIL | NIL NIL NIL NIL NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL |
| | Cost of property(in case of purchase)at the time of purchase | NIL | NIL | NIL | NIL |



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|----|--|-----|-----------------------------------|-----|-----|-----|
| IV | Any investment on the Property by way of development, Construction etc | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current Market value | NIL | NIL | NIL | NIL | NIL |
| | Residential Building (Including apartments) Location | NIL | V/II Hallomajra Chd. | NIL | NIL | NIL |
| | Survey Number Area | NIL | 121 Book No. 4 Khasra No. 133/1/2 | NIL | NIL | NIL |
| | Total Measurement in Sq. Ft. | NIL | 1012.5 Sq Ft. | | | |
| | Built up area (Total measurement in Sq. Ft) Whether inherited property (Yes or No) | NIL | 700 Sq ft. | NIL | NIL | |
| | Date of purchase in case of self acquired property. | NIL | 28.05.2009 | NIL | NIL | |
| | Cost of property (in case of purchase)at the time of purchase. | NIL | Rs.351000.00 | NIL | NIL | |
| | Any investment on the land by way of development, construction etc. | NIL | Rs.200000.00 | NIL | NIL | |
| | Approximate Current market value. | NIL | 4000000.00 | NIL | NIL | |
| V | Others(such as interest in property | NIL | NIL | NIL | NIL | |
| VI | Total of current Market value of (i) to (v) above | NIL | 47,00,000/- | NIL | NIL | |

6. I give herein below the details of liabilities/dues to Public Financial institutions and government

Note Please give separate details of Name of Bank, Institution, entity or individual and amount

(for each item)

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|------|--------|-------------|-------------|
| I | Loan of dues to Bank/ Financial institutions name of | NIL | NIL | NIL | NIL |
| II | or FI Amount outstanding Nature of loan | | | | |
| III | Loan or dues to any individual/entity other than mentioned in (i) above | NIL | NIL | NIL | NIL |
| IV | Name (s) | NIL | NIL | NIL | NIL |
| V | Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL |
| VI | Any other Liability | NIL | NIL | NIL | NIL |
| VII | Grand | | | | |
| VIII | Total of Liabilities | NIL | NIL | NIL | NIL |

| | | | | | |
|-----|---|-----|-----|-----|-----|
| II. | Dues to departments dealing with Government Accommodation | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of Water | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply electricity | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with Govt. Transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL |
| | Municipal /Property Tax Dues | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL |
| | Grand Total of all Govt. Dues | NIL | NIL | NIL | NIL |

- (7) Details of profession or occupation
- (a) Self Transportation
- (b) Spouse stitching and Resale of Ladies Cloths.
- (8) My educational qualification is as under:-
(Give details of highest schools/University Education with full form of the certificate/diploma/degree course).

I. Matric form Govt. High School, Sector 29, Chandigarh (C.B.S.E. Board) passed in 1987.

II. 10+1 from S.G.G.S. College Sec 26 Chandigarh (P.S.E.B.)in 1989.

III. (Name of the School/College/University and the year in which the course was completed).

(9) Abstract of the details given in (1) to (8) above.

- 1- Name of the Candidate : Satish Kumar
- 2- Full Postal Address House No. 1780 Deep Complex, Hallomajra UT Chandigarh.
- 3- Number and Name of the MCC Ward No. 11.
- 4- Name of the Political Party which set up the Candidate: Bharatiya Janata Party.
- a. Number of cases in which conviction order passed(other than those referred to in Form 'A') NIL

b. Total Number of Pending Cases where the court (s) have taken cognizance ONE.

6.

| 6 | PAN OF | Year for which last Income Tax Return | Total Income shown | | |
|-------------|---|---------------------------------------|--------------------------------------|---------------------------------|----------------------------|
| S.No. | (a) Candidate AEYYPK9269D | 2016-2017 A-y | Rs.259840/- | | |
| | (b) Spouse AJXPK1534H | 2010-2011 A-y | Rs.1,72,500/- | | |
| | (c) Dependents | NIL | NIL | | |
| Description | Self | Spouse | Dependent-1 | Dependent-2 | |
| A. | Moveable Asset (Total Value) | 2,90,536.12/- <i>Satish Kumar</i> | Nil <i>271619.76/-</i> | Nil <i>721661</i> | NIL <i>Satish Kumar</i> |
| B. | Immovable Asset Purchase Price and development cost of | NIL <i>Satish Kumar</i> | 706000.00 <i>700000/-</i> | NIL <i>Satish Kumar</i> | NIL <i>Satish Kumar</i> |

| | | | | |
|--|-----|--------------|-----|-----|
| Total Value | NIL | 47,00,000.00 | NIL | NIL |
| Approximate Current market price of Asset | | | | |
| (Total Value) | | | | |
| Liabilities Government dues (Total) | NIL | NIL | NIL | NIL |
| Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL |

9. Highest Educational Qualification: +1 from S.G.G.S. College, Sector 26 Chandigarh (P.S.E.B.) passed in 1989.

(Give details of School/University education with full form of the certificate/diploma/degree course)
Name of the School/College/University and the year in which the course was completed).

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 28th day of Nov., 2016.

Note 1. Affidavit should be filed latest by 3.00PM on the last date of filling nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.

3. All columns should be filed up and no column to be left blank. If there is no information to furnish in respect of any time, either NIL or Not applicable as the case may be should be mentioned.

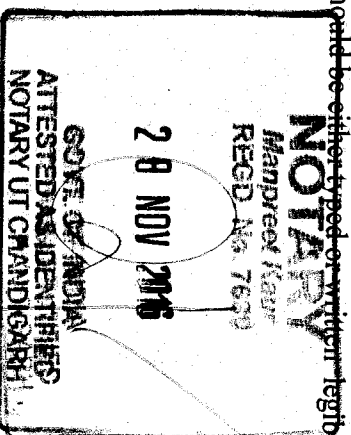
4. That affidavit should be either typed or written, legibly and neatly.

Note 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filed up and no column to be left blank. If there is no information to furnish in respect of any time, either NIL or Not applicable as the case may be should be mentioned.

4. Affidavit should be either typed or written legibly and neatly.



Patish Kumar
Signature of Candidate

Deponent Identified Vide
D/Puncard/I. Card

No.

(A EYPT 92890
PNN No

The Affidavit has been read & explained to the deponent & he has understood the same & has made the same at the time of making thereof.