

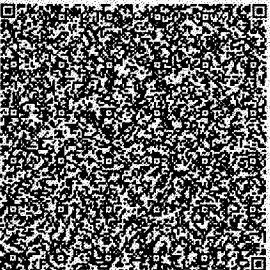
सत्यमेव जयते

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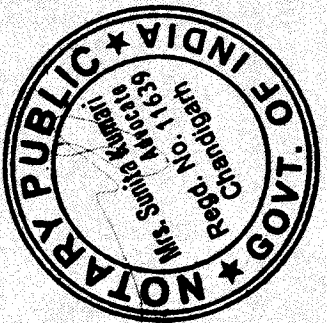
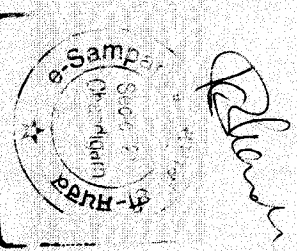
Chandigarh Administration

e-Stamp

| | |
|---------------------------|-------------------------------------------------|
| Certificate No. | IN-CH058477419570900 |
| Certificate Issued Date | 28-Nov-2016 05:01 PM |
| Certificate Issued By | chrisaci |
| Account Reference | IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-21/ CH-CH |
| Unique Doc. Reference | SUBIN-CHCHIMPSP07116225429502670 |
| Purchased by | RAJESH KUMAR |
| Description of Document | Article 4 Affidavit |
| Property Description | H NO 6418 A SECTOR 56 CHANDIGARH |
| Consideration Price (Rs.) | 0 (Zero) |
| First Party | RAJESH KUMAR |
| Second Party | Not Applicable |
| Stamp Duty Paid By | RAJESH KUMAR |
| Stamp Duty Amount(Rs.) | 10 (Ten only) |



Please write or type below this line



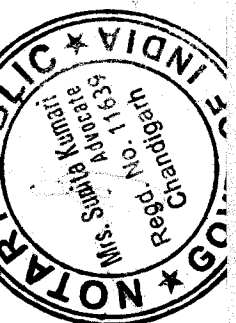
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Statutory Alert:

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राजेश कुमार

राजेश कुमार



**AFFIDAVIT
Form 'A'**

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from **WARD NO. 11.**

I, **Rajesh Kumar S/o Sh.Pala Ram** aged about **46 years**, resident of # **6418-A, Sector 56, Chandigarh** candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he/she shall furnish the following information:-

- | | | |
|-------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| (i) | Case/First information report No./Nos. | 307/2014 |
| (ii) | Police Station(s) SECTOR 39 District(s) CHANDIGARH State(s) CHANDIGARH | |
| (iii) | Sections(s) of the concerned (Act(s) and short description of the offence(s) for which the candidate has been charged. | 323,324,325 |

(iv) Court(s) which framed the charge(s)
DISTRICT COURT, CHANDIGARH

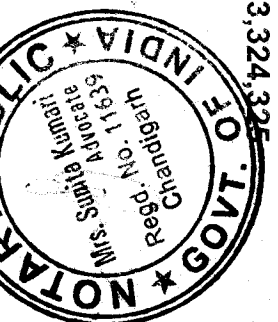
(v) Date(s) on which the charge(s) was/were framed

(vi) Whether all or any of the proceeding(s) have been stayed
by any court(s) of competent jurisdiction **STILL PENDING**

2. I have been/have not been convicted on an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he/she shall furnish the following information:

- | | | |
|-------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| (i) | Case/First information report No./Nos. | 307/2014 |
| (ii) | Court(s) which punished | NA |
| (iii) | Police Station(s) NA District(s) NA State(s) NA | |
| (iv) | Sections(s) of the concerned (Act(s) and short description of the offence(s) for which the candidate has been charged. | 323,324,325 |



Handwritten signature of Rajesh Kumar

- (v) Date(s) on which the charge(s) was/were framed
(vii) Whether the sentence(s) has/have been stayed
by any court(s) of competent jurisdiction

NA

Place : CHANDIGARH

Date : 29.11.2016

Signature of deponent

[Handwritten Signature]
21/11/2016

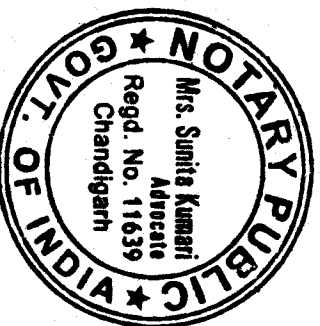
VERIFICATION:

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH this 29th day of November, 2016

[Handwritten Signature]
21/11/2016

Signature of deponent

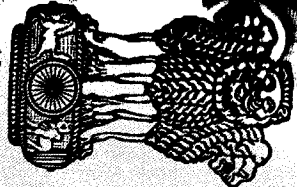


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CHANDIGARH

28 NOV 2016





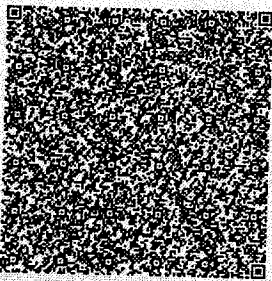
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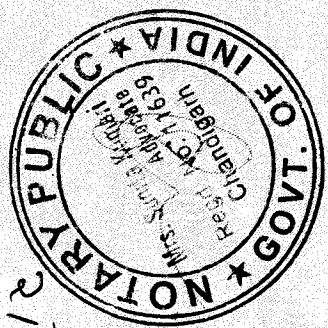
सत्यमेव जयते

Certificate No. : IN-CH058476986894160
Certificate Issued Date : 28-Nov-2016 04:59 PM
Certificate Issued By : chritsaci
Account Reference : IMPACC (GV)/ chimpdp07/ E-SAMPARK SEC-21/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07116224456564200
Purchased by : RAJESH KUMAR
Description of Document : Article 4 Affidavit
Property Description : H NO 6418 A SECTOR 56 CHANDIGARH
Consideration Price (Rs.) : 0
(Zero)
First Party : RAJESH KUMAR
Second Party : Not Applicable
Stamp Duty Paid By : RAJESH KUMAR
Stamp Duty Amount(Rs.) : 10
(Ten only)



Please write or type below this line

Rajesh
Stamp
Chandigarh



21/11/2016

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Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

NONE STILL PENDING

21/11/2016

AFFIDAVIT
Form 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh
From **WARD NO. 11.**

I, **Rajesh Kumar S/o Sh.Pala Ram** aged about **46 years**, resident of # **6418-A, Sector 56, Chandigarh** candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

(1) I am a candidate set up by **INQALAB VIKAS DAL (REGISTERED UNRECONGIZED AS PER CHANDIGARH ADMINISTRATION GAZETTE NOTIFICATION DATED 07.02.2013 AT SR.NO.555) (COPY ENCLOSED)**

(2) Details of PAN and status of filling of Income Tax Return:

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in Rupees) |
|---------|-------------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1. | Self | DGBPK8709J | NIL | NIL |
| 2. | Spouse | NIL | NIL | NIL |
| 3. | Dependent 1 | NIL | NIL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL |
| 5. | Dependent 3 | NIL | NIL | NIL |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

| Sl. No. | Offence | Description |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | -- |
| (b) | Name of the Court, Case No. and date of order taking cognizance. | -- |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | -- |

(4) Cases in which I have been convicted by a Court of law (other those referred to in Form 'A')

- (a) The details of cases, Sections of the Act and description of the offence for which convicted: --
- (b) Name of the Court(s), Case No. and date(s) --
- (c) Punishment imposed: --

CASE STILL PENDING

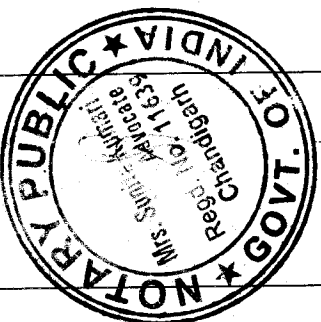
(5) That I give herein below the details of the assets (movable and immovable *etc.) of myself, my spouse and all dependents:*

(Signature)

Detail of movable assets :

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution and branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially, dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

| S. No. | Descr- iption | Self | Spouse | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------------|------------------|------------------|
| (i) | Cash in hand | Rs.20000/- | Rs.10000.00 | NIL | NIL | NIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | Rs.150.00 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/ shares and units in companies / Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|-----|-----|
| | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post Office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount) | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value) | NIL | 20000.00 | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/ interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 20150.00 | 30000.00 | NIL | NIL | NIL |

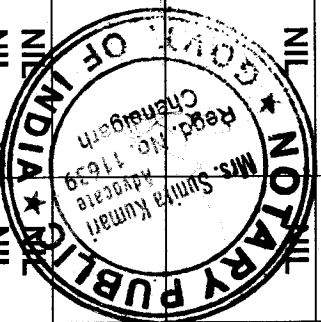


Details of Immovable assets:

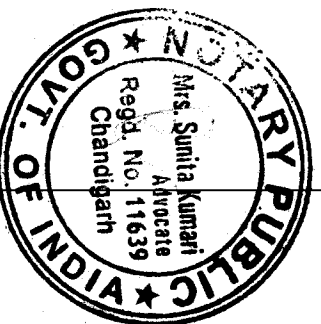
Note - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

- Each land or building or apartment should be mentioned separately in this format.

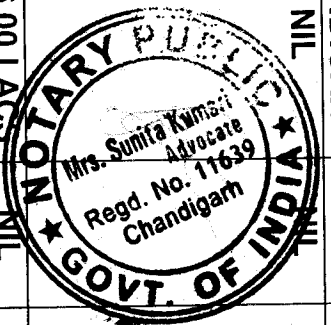
| S. No. | Description | Self | Spouse | Depen- dent1 | Depen- dent2 | Depen- dent3 |
|--------|---------------------------------------------------------------------------------------|------------|------------|-----------------|-----------------|-----------------|
| (i) | Agricultural Land | NIL | NIL | NIL | NIL | NIL |
| | - Locations(s) -Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non- Agricultural Land | | | | | |
| | - Locations(s) -Survey number(s) | NIL NIL | NIL NIL | NIL NIL | NIL NIL | NIL NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|-------|---------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings: | | | | | |
| | - Locations(s) -Survey number(s) | NIL NIL | NIL NIL | NIL NIL | NIL NIL | NIL NIL |
| | Built up Area (Total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property by way of development, Construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|------|-------------------------------------------------------------------------|---------------------------------------------------------------------|-----|------------|------------|------------|
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings: | | | | | |
| | - Locations(s) -Survey number(s) | SEC. 56 6418-A | NIL | NIL NIL | NIL NIL | NIL NIL |
| | Area (Total measurement in acres) | 260 Sq.ft. | NIL | NIL | NIL | NIL |
| | Built up area (Total measurement in sq.ft.) | 260 Sq.ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | 18.11.2006 | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | RS.3404/- ALLOTTED BY CHANDIGARH HOUSING BOARD, CHANDIGARH | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | RS.6.00 LACS | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in | NIL | NIL | NIL | NIL | NIL |



| | | | | | |
|---------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| Dues to departments dealing with supply of telephone / mobiles | NIL | NIL | NIL | NIL | NIL |
| Dues to departments dealing with Government Transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Municipal / Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Any other Dues | NIL | NIL | NIL | NIL | NIL |
| Grand Total of all Government dues | NIL | NIL | NIL | NIL | NIL |

7. Details of profession or occupation :

(a) Self **SELF EMPLOYED**

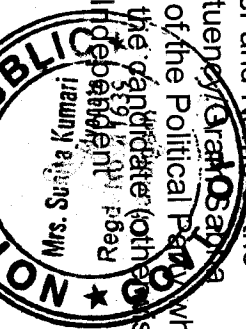
(b) Spouse **HOUSEWIFE**

8. **My educational qualification is as under:-**
 (Give details of highest Schools/University education with full form of the certificate / diploma / degree course)
6TH PASSED FROM GOVT. HIGH SCHOOL, SECTOR 26, CHANDIGARH.

9. **Abstract of the details given in (1) to (8) above:**

1. Name of the Candidate **RAJESH KUMAR**
2. Full postal address **# 6418-A, Sector 56, Chandigarh.**
3. Number and Name of the Constituency/Grassroots **LIVING IN WARD 11 OF MC, CHANDIGARH**
4. Name of the Political Party in which the candidate has been set up the candidature (otherwise write "Independent") **INCALAB VIKAS DAL PARTY**

VIDE REGN. NO. 56/139/2005- J.S.III/559 DATED 27.02.2006 (COPY ENCLOSED)

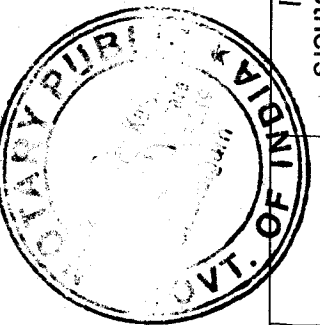


5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') NO
- (b) Total number of Pending cases where the court(s) have taken cognizance NO

| 6. | PAN OF | Year for which last Income Tax Return Filed | Total Income Shown |
|----|------------------------------------|---------------------------------------------|--------------------|
| | (a) Candidate DGBPK8709J | NIL | NIL |
| | (b) Spouse | NIL | NIL |
| | (c) Dependents | NIL | NIL |

7. Details of Assets and Liabilities in rupees

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------|-------------------|----------|-------------|-------------|-------------|
| (A) | Moveable Asset (Total Value) | 20150.00 | 30000.00 | NIL | NIL | NIL |
| (B) | Immovable Asset | | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total value) | 18.11.2006 | NIL | NIL | NIL | NIL |
| | (ii) Approximate current market price of Asset (Total value) | RS. 6,03,404/- | NIL | NIL | NIL | NIL |
| 8. | Liabilities (i) Govt. dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loan from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |



9. **Highest education qualification :**
(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).
6TH PASSED FROM GOVT. HIGH SCHOOL, SECTOR 26, CHANDIGARH.

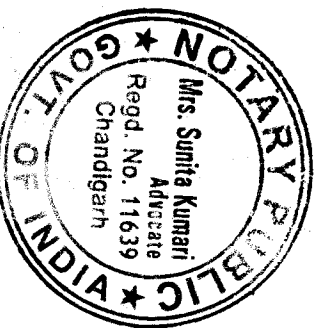
VERIFICATION

I, the deponent, above, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is a no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at **CHANDIGARH** this **29th** day of **November, 2016**

2/11/2016
Deponent



ATTESTED

**NOTARY PUBLIC
CHANDIGARH**

29 NOV 2016