

Chandigarh

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GURMEET SINGH

Article 4 Affidavit

H NO 2514, SECTOR 56, CHD

(Zero)

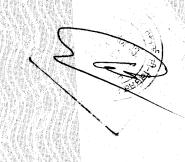
GURMEET SINGH

Not Applicable

GURMEET SINGH

(Ten only)







FORM-'B'

Affidavit to be furnished by the candidate returning officer for election to the Municipal Corporation of Chandigarh From Ward No.11 (Sector 53, Sector 54,55, 56, village Palsora, Adarsh Colony, alongwith nomination paper before the

U.T.Chandigarh)

0005527092



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2 of myself, my spouse and all dependents: That I give herein below the details of assets (moveable and immoveable etc.)

oath as under:postal address) a candidate at the above election, do hereby solemnly affirm /state on No.2514 (Ambedkar Awas Yojna Palsora) Sector 56, Chandigarh (mention full I, Gurmeet Singh son of late Sh. Charan Dass, aged 52 years resident of House

- I am a candidate set up by INDIAN NATIONAL CONGRESS.
- (2)Details of PAN and status of filing of Income Tax Return:

| J. | N | 1 | 2. | | - | - | | - | 140. | Z :: |
|------|------|--------|-------------|-----------|--------------------|------------|----------------|-----------------|----------------|---------------|
| Kitu | D:t. | Spouse | Dalbir Kanr | (self) | Gurmeet Singh | | | | | Name |
| NIL | | į | VIII | | Singh AXKPS0320G | | | | Account (PAN) | Permanent |
| NIL | | Z | NITT. | 2010-2010 | 2015-2016 | been filed | tax return has | the last income | year for which | The financial |
| NIL | | NIL | | 2/14/0/- | 271/70/ | Rupees) | return (in | income tax | shown in | Total income |

 \Im taken by the Court:-The following case(s) is/are pending against me in which cognizance has been

| Sr. | Offence | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------|
| No. | | Description |
| (a) | The detail of cases where the court has taken | NIL |
| | cognizance, Sections of the Act and description. | |
| (b) | Name of the Court, Case No. and date of order | NIL |
| | taking cognizance | |
| The state of the s | etails of Appeal(s)/Application(s) for revision (if | NIL |
| | any filed against the above order(s) | |
| 1000 | | |

referred to in Form 'A'):ses in which I have been convicted by a Court of Law (other than those

| (6) | - | (0) | ₹ | | | (a) | 5 |
|--------------------|---------------------|------------------------------------|-----|-----------|------------------------------------------|------------------------------------------|---|
| Punishment imposed | date(s) of order(s) | Name of the Court(s), Case No. and | VI- | convicted | and description of the offence for which | The detail of cases, Sections of the Act | |
| NIL | | NIL | | | | NIL | |

⁰ of myself, my spouse and all dependents: That I give herein below the details of assets (moveable and immoveable etc.)

A. Details of Movable Assets:

(Note-)

- ر ا In case of deposit/investment, the details including Serial Number, Amount, be given. Assets in joint name indicating the extent of joint ownership will also have to
- Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be
- Ç) companies should be given. Exchange in respect of listed companies and as per books in case of non-listed Value of Bonds/Shares/Debentures as per the current market value in Stock
- 4. Dependent, here means a person, substantially dependent on the income of the
- 5. Detail including amount is to be given separately in respect of each investment.

| | | | O/ 08 4 10 | | | | | |
|---------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------|--------------|------------------|-------------|
| IV | • | | | A | : | (i) | . N | SI. |
| investment in NSS, Postal | investment in Bonds, Debentures/sha res and units in companies/Mut ual Funds and others and the amount | the amount in each such deposit. | Ban nanchi nanchi nes gerativ | of deposits including saving accounts), deposits with | tails posits nk Acc DRs) posits | Cash in hand | | Description |
| Nice | | NIII | | Rs.1693/- | Punjab National Bank A/c No.2545000105 564045 | 30,000/- | Gurmeet Singh | Self |
| Nic | | III | | | | 10,000/- | Dalbir Kaur | Spouse |
| N, Le | | NIII | | NIL | NIL | NIL | <u>+</u> | Dependen |
| Wicc | | | | NII | NIL | NIL | 2 | Dependent- |

| | | Yii | <u>v.</u> | · · · · · · · · · · · · · · · · · · · | |
|----------------------|------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Gross Total Value | | Jewellery, bullion and valuable thing (give details of weight and value) | Motor Vehicles/ Aircrafts/Yacht s/ Ships (detail of Make, Registration No. etc. Year of Purchase and amount | Personal loans /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount |
| 1,81,693/- | TIIN | 50 Grams Rs. 1,50,000/- | Nitc | WILL | NICC |
| 4,60,000/- | NIL | 150 gram Rs. 4,50,000/ | Nic | ۸۱۲۲ | Nice |
| NIL | NIL | N.A. | Nill | √, الد | √، لد |
| NIL | NIL | N.A. | N,LC | Nicc | Nile |

B. Details of Immovable Assets:

(Note-)

- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- ? Each land or building or apartment should be mentioned separately in this format.

| SI. | Description | Self Gurmeet Singh | Spouse Dalbir Kanr | Dependent-1 | Dependent-2 |
|---------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|--------------------------|-------------|-------------|
| Penned | Agricultural Land Location(s) Survey | | NIL | NIL | NIL |
| | Area (Total measurement in acres) Whether inherited | | | | |
| · · · · · · · · · · · · · · · · · · · | (Yes or Purchas quired I land (in | | | | |
| | purchase) at the time of purchase. | | | | |
| | Any investment on the land by way of | | | | |
| | development, construction etc. Approximate Current value, market value | NII | NIF | NIL | NIL |
| : | Non-Agricultural Land Location(s) Survey Number(s) Area (Total measurement in acres) | 2514 Sector 56, Palsora CHD. | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | No. | | | |
| NON | Date of Purchase in case self acquired property. | 1996 | | | |
| | orchase) at the time of ourchase. | Rs.6200/- | | | |
| 3 | land by way of development, construction etc. | Rs. 1,00,000/- | | | |
| | Approximate Current value, market value | Rs. 20,00,000/- | | | |
| E : | Commercial Buildings: (Including apartments) -Location(s) -Survey number(s) | NIL | Z | NIL | NIL |
| | Built up Area (Total measurement in St.Ft.) | , | | | |

| Whether inherited property (Yes or No) Date of purchase in case of self acquired property by way of development, construction etc. Cost of property (in case of purchase at the time of purchase) Any investment on the land by way of development, construction etc. Approximate Current value Residential Building: (Including apartments) Location(s) Built up Area (Total measurement in St.Ft.) Whether inherited property (Yes or No) Date of purchase in case of saquired property by way of development, construction etc. Cost of property (in case of purchase at the time of purchase at the time of purchase) Any investment on the land by way of development, econstruction etc. Construction etc. NIL | A. 1907 | | · · · · · · · · · · · · · · · · · · · | 1 | | | | | īv. | | r | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------------------------------|--------------|--------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------|-------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| NIT | | f (i) to | in in | | ent, on etc. | Cost of property (in case of purchase at the time of | Date of purchase in case of self acquired property by way of development, construction etc. | -Survey number(s) Built up Area (Total measurement in St.Ft.) Whether inherited property (Yes or No) | Residential Building: (Including apartments) -Location(s) | Approximate Current value, market value | the elop | Cost of property (in case of purchase at the time of | of self acquired property by way of development, | Whether inherited property (Yes or No) Date of purchase in case |
| | | 20,00,000/- | NIL | NII | | | NIL | | NIL | | | | | |
| | | NIL | NIL | NIL | | | ZIL | | NIL | | | | | |
| | | NIL | NIL | NIL | | | NIL | | NIL | | | | | |
| | | NIL | NIL | NIL | | | NIL | | NIL | | | | | |

herein below the details of liabilities/dues to Public Financial Institutions Government:-

and amount for each item] [Note- Please give separate details of name of Bank, Institution, entity or individual

| Description Self Spouse Rautr Institution(s): Name of Bank of FI Amount ontes to outstanding nature of loan. Loan or dues to any individual (Entity other than mentioned in (i)) above. Name(s) Amount Outstanding Nature of loan Any other liability Grand Total of liabilities Government NIL NIL NIL NIL Dues: Dues: Odepartments of dealing with supply of water. Other of water. Other of loan of the parts of the partments of departments of departs of the partments of departments of dep | RANGE TO A 2005 X | | | -\ \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| If Spouse Dependent- Dependent- Qualbir 1 2 Igh Kaur NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL | of water. Les to departs viricity. Les to departs with supply of cle viricity. to departments with supply of the composition | nents winent nodation. ents ents ents with supp | any individual /Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan Any other liability Grand Total of liabilities | |
| Ouse Dependent- Dependent- lbir 1 2 UT NIL NIL NIL NIL NIL | | NIL | | Self (Gurmeet Singh NIL |
| Dependent- 2 NIL NIL NIL NIL NIL | | NIT. | | Spouse Dalbir Kaur NIL |
| | | NIL | | |
| Dependent-3 NIL | | NIT | | Dependent-2 NIL |
| | | Z | | Dependent-3 |

| Government Dues. | Any other dues. | Sales Tax Dues. | erty | 1 | | Income Tax Dues |
|------------------|-----------------|-----------------|------|-----|-----|-----------------|
| NE | NIL | NIL | NIL | NIL | NIL | |
| Z | NIL | NIL | NIL | NIL | NIL | |
| NIL | NIL | NIL | NIL | NIL | NIL | |
| NIL | NIL | NIL | NIL | NIL | NIL | |
| NIL | NIL | NIL | NIIL | NIL | NIL | |

- (7) Details of profession or occupation
- a) Self: Business,
- b) Spouse: Housewife
- (8) My educational qualification is as under:-

(Give certificate/diploma/degree course) 12th pass from Punjab School Education Board. details of highest school/university education with full form the

(Name of the school/university and the year in which the course was completed) Punjab School Education Board.

- (9) Abstract of the details given in (1) to (8) above:
- Name of the Candidate: Shri: GURMEET Singh
- 5 Full Postal Address: H.No.2514, Ambedkar Awas Yojna, Sector 56, Palsora Chandigarh
- \dot{c} Sector 53, 54, 55, 56, Adarsh Colony, Chandigarh Number and Name of the Constituency/Gram Sabha: Ward No.11, Palsora,
- 4. 'Independent': Indian National Congress of the Political Party which set up the candidate (otherwise write
- Number of cases in which conviction order passed (other than those referred otal Number of Pending cases, where the Court(s) have taken cognizance: Form 'A'): NIL

| NIL | NIL | (c) Ritu | |
|-----------------|---------------------------------------|-------------------------|----|
| | | (Dalbir Kaur | |
| NIL | NIL | (b) Spouse | |
| | | Gurmeet Singh | |
| Rs.2,71,470/- | 2015-16 | (a) Candidate 2015-16 | - |
| | filed | | |
| | income tax return | AXKPS0320G | |
| Total Income so | Year for which last Total Income sown | PAN of | 6. |
| | | | |

| ſ. | | | | | | |
|------------|--------------------------------|------------------|-----------|------------|-----------|---------------------------------------|
| <i>)</i> (| \o | Self | Spouse | Dependent | Denendant | \dashv |
| . | | Gurmeet Singh | Dalbir | · <u>.</u> | -2 | -3 |
| سد: | Moveable Assets (Total Value) | | 4,60,000/ | NA | NA | NA |
| В | Immoveable | | | | | |
| | i) Purchase Price and | 6200/- | NIL | NIL | NIL | NIL |
| | Development of | 1,00,000/- | | | | |
| | ovable | | | | ÷ | |
| | Property (Total | | | | | |
| | Value) | | | | | - |
| , | ii) Appropriate current market | 20,00,000/ | | : | | |
| | price of assets | | Ē | INIL | NIL | NIL |
| 8. | Liabilities: | | | | | |
| | (i) Governmen t dues | NIL | NIL | NIL | NIL | NIL |
| | (Total) | | | | | |
| | (ii) Loan from | | | | | |
| | | NIL | NIL | NII —— | | |
| | Financial | | | | | NIL |
| | Institutions | - | | | | |
| | and others | | | | | · · · · · · · · · · · · · · · · · · · |
| " | (total). | | | | | |
| | A | | | | | |

Board Educational Qualification: 12^{th} pass from Punjab School Education

details

of

School/University

(Name completed). certificate/diploma/degree course/degree course). of the school/college/university and the education year with in which full the form course ofwas the

VERIFICATION

is false and nothing material has been concealed there from. I further declare that: this affidavit are true and correct to the best of my knowledge and belief, no part of it I, the deponent, above named, do hereby verify and declare that the contents of

- (a) mentioned in items 3 and 4 above. There is no case of conviction or pending case against me other than those
- **(b)** I my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 5 and 6 above

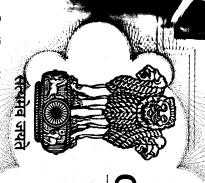
Verified at Chandigarh on this Aday of November 2016

Auroran and instrument reed overly cynomical to Deponent Declarant!

Cynomial to Deponent Declarant!

THOTHO

DEPONENT



INDIA NON JUDICIAL

Chandigarh Administration

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Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Purchased by Unique Doc. Reference

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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SUBIN-CHCHIMPSP07116124726365780

GURMEET SINGH

Article 4 Affidavit

H NO 2514, SECTOR 56, CHD

(Zero)

GURMEET SINGH

Not Applicable

GURMEET SINGH

10 (Ten only)



write or type below this line-

FORM-'A'

54, 55, Ward). election to the Municipal Corporation of Chandigarh from Ward No.14 (Sectors 53, Affidavit to be furnished by the candidate before the Returning Officer for 56, village Palsora, Adarsh Colony, Chandigarh) (No. and name of the

0005527093



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recutent in

Ostacily & understand the saille.

Contents of the affidavit/GPN/COA Clained to Deponent/Declarent

- under:address) a candidate at the above election, do hereby solemnly affirm /state on oath as No.2514 (Ambedkar Awas Yojna Palsora) Sector 56, Chandigarh (mention full postal I, Gurmeet Singh son of late Sh. Charan Dass aged 52 years resident of House
- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the If the deponent is accused of any such offence(s) he shall furnish the following Court(s) of competent jurisdiction. information:-

(i) Case/First Information Report No./Nos.: NIL

- (ii) Police Station(s) NIL, District NIL State: NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: NIL
- (iv) Court (s) which framed the charge(s): NIL
- 3 Date(s) on which the charge(s) was/were framed: NIL
- (Y) of competent Jurisdiction: NIL Whether all or any of the proceeding(s) have been stayed by any court(s)
- referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of Section 8 of the Representation of the People Act,1951 (43 of 1951)] and sentenced imprisonment for one year or more. have been/have not been convicted of an offence(s) [other than any offence(s)

following information:-If the deponent is convicted and punished as aforesaid, he shall furnish the

- (i) Case/First Information Report No./Nos. NIL
- (ii) Court(s) which punished: NIL
- Ξ Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) for which the candidate has ever been charged: NIL Section(s) of the concerned Act(s) and short description of the offence(s)
- 3 Date(s) on which the sentence(s) was/were pronounced. NIL
- Ξ competent jurisdiction: NIL the sentence(s) has/have been stayed by any court(s)

Place: Chandigarh Date:



Signature of Deponent

(2/23

the affidavit are true and correct to the best of my knowledge and belief, no part of it is I, the above named deponen do hereby verify and declare that the contents of

false and nothing has material has been concealed therein

Verified at Chandigarh on this _day of November 2016

Contents of the affidavit/GPA/COA
Contents of the affidavit/GPA/COA
Agreement/Instrument read one of
Agreement/Instrument read one of
Explained to Deponent/Declaration
Executent in his/her language who
seemed perfectly & understand the salite.

Signature of Deponent

TESTED

29 NOV 2016

RAMANJIT KAUR Notary, Dist. Courts