**FORM 'B'**

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 11 (No. and name of the Ward)

I, Shyam Pal Son Son/daughter/wife of Balsode Singh

Aged 54 years, resident of 6328/c G-56 ch (mention full postal address)  
a candidate at the above election, do hereby affirm/state on oath as under:----

(Strike out whichever is not applicable)

1. I am a candidate set up by Bahujan Samaj Party
2. Details of PAN and status of filing of Income Tax Return:-----

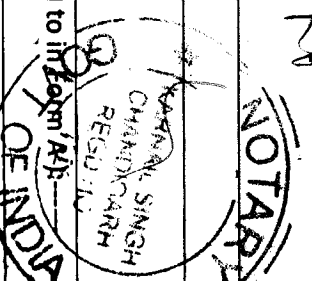
Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	<u>ECRTS70860B</u>	<u>01</u>	<u>—</u>
2	Spouse	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
3.	Dependent 1			
4.	Dependent 2	<u>N/A</u>		
5.	Dependent 3		<u>N/A</u>	<u>N/A</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	
(b)	Name of the court, case No. and date of order taking cognizance	
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, of the Act and description of the offence for which convicted:	
(b)	Name of the Court(s) Case No. and date(s) of order(s)	
(c)	Punishment imposed	



(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

#### A. Details of movable assets:

Note: -

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/Institution and Branch are to be given.
- Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

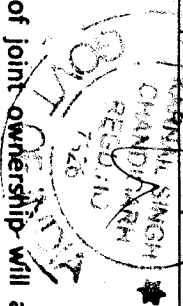
- Dependent, here means a person, substantially dependent on the income of the candidate
- Detail including amounts to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	60,000	20,000/-	Nil	Nil	Nil
ii	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	1,000/- 8,000/- 80,000/-		Nil	Nil	Nil
iii	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. ets. Year of purchase and amount.	Nil M.A	Nil M.A	Nil M.A	Nil M.A	Nil M.A
vii	Jewellery, bullion and valuable thing (give details of weight and value).	40 gms 1,20,000/-	Nil	Nil	Nil	Nil
viii	Any other assets such as value of Claims/Interest	Nil	Nil	Nil	Nil	Nil
	Gross Total Value	1,81,000	20,000/-	Nil	Nil	Nil

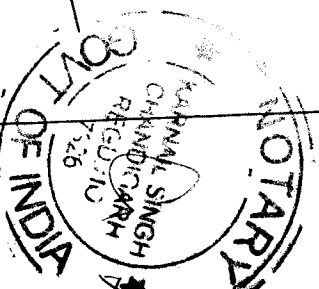
#### (B) Details of immovable assets:-

Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format)



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	<b>Agricultural Land</b>  Location(s)  Survey No.  Area(Total measurement in acres)  Whether in inherited property Yes or Not  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of purchase  Any investment on the land by way of development, construction etc.  Approximate current market value	710		pro		
ii	<b>Non-Agricultural Land</b>  Location(s)  Survey No.  Area(Total measurement in acres)  Whether in inherited property Yes or Not  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of purchase  Any investment on the land by way of development, construction etc.  Approximate current market value	No	No		710	
iii	<b>Commercial Building</b> (Including apartments)  Location(s)  Survey No.(s)  Built up Area(Total measurement in sq.ft.)	710			710	



iv	Whether in inherited property Yes or Not				
	Date of purchase in case of self acquired property				
iv	Cost of land (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate current market value				
	<b>Residential Building</b>				
	(Including apartments)				
	Location(s)				
	Survey No.(s)				
	Area (Total measurement in sq.ft.)				
	Built up Area (Total measurement in Sq.Ft.)				
	Whether in inherited property Yes or Not				
v	Date of purchase in case of self acquired property				
	Cost of land (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate current market value				
	Others (such as interest in property)				
vi	Total of Current Market value of (i) to (v)				

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note: Please give separate details of name of Bank, Institution, entity or individual and amount of item.

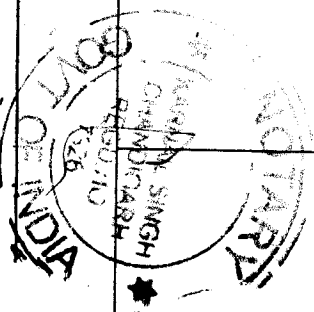
NOTARY  
CHANDAN SINGH  
CHANDIGARH  
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	<b>Loans or dues to Bank or Financial Institution):</b>					
	Name of Bank of FI	RA	AS		AS	
	Amount outstanding					
	Nature of loan					
	<b>Loan or dues to any individuals/entity other than mentioned in (i) above</b>					
	Name(s)	RA	RA	AS		RA
	Amount outstanding					
	Nature of loan					
	<b>Any other liability</b>					
	<b>Grand Total of liabilities</b>					
ii)	<b>Government Dues:</b>					
	Dues to departments dealing with Govt. accommodation	NA	NA	NA		
	Dues with departments dealing with supply of water					
	Dues with departments dealing With supply of electricity					
	Dues with departments dealing with supply of telephones/mobiles					
	Dues to departments dealing with Govt. Transport (including aircrafts and helicopters					
	Income Tax dues					
	Wealth Tax Dues					
	Service Tax dues					
	Municipal/Property Tax Dues					
	Sales Tax dues					
	Any other dues					
	<b>Grant Total of all Government dues</b>					

(7) Details of profession or occupation:

(a) Self Bushra-88

(b) Spouse Housewife



**(8) My Educational Qualification is as under:-**

(Give details of highest School/University education with full form of the certificate/diploma/degree course matriculation from ether baidan Bawal

(Name of the School/College/University and the year in which the course was completed)

**(9) Abstract of the details given in (1) to (8):**

1. Name of the Candidate Sharam Lal Singh

2. Full Postal Address # 6328/c 256 cl

3. Number and Name of the Constituency/Gram Sabha Ward no 11 256 cl

4. Name of the Political Party which set up the candidate: Bahujan Samaj Party

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N-1-L Bawal

(b) Total number of Pending cases where the Court(s) have taken cognizance 1 case N-L Bawal

6.	PAN OF	year for which the last Income Tax Return filed	Total income shown			
a)	Candidate					
b)	Spouse					
c)	Dependents					
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets(Total Value)	1-81 Bawal	29,000/-			
B.	Immoveable Asset: (i) Purchase Price and Development Cost of immovable property (Total Value) (ii) Appropriate Current Market Price of Asset (Total Value)	N.A. 500000/- Bawal	N.A.			
8.	Liabilities: (i) Govt. dues (total) (ii) Loan from Bank Financial Institutions and others (Total)	N.A.	N.A.			

**9. Highest educational qualification:**

(Give details of School/University education with full form of the certificate/diploma/degree course (Name of the School/College/University and the year in which the course was completed))

**VERIFICATION:**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case as per other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at BN this the 10 day of REDDY 2016

ATTESTED AS IDENTIFIED

GOVT OF INDIA

DEPONENT

CHANDIGARH



**FORM 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 11.

I, Maanpal Singh son/daughter/wife of Babette Singh aged about 54  
Resident of # 6328/C, Sec 56, Old candidate at the above election,  
do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

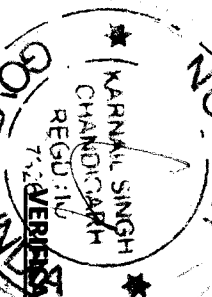
- i) Case/First Information Report No/Nos N/A
- ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- iv) Court(s) which framed the charge(s) \_\_\_\_\_
- v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N/A

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information Report No/Nos N/A
- ii) Court(s) which punished N/A
- iii) Police Station (s) N/A District(s) N/A State(s) N/A
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N/A
- v) Date(s) on which the sentence(s) as/were pronounced N/A
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N/A

Certified that the Affidavit SPA/GPA has been read over & explained to the Deponent/Executant who seems perfectly to understand the same & the type of making thereof.



Maanpal Singh  
Signature of Deponent

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

ATTESTED AS IDENTIFIED

Notary

Maanpal Singh

NOTARY CHANDIGARH

Signature of Deponent