

# Chandigarh Administration

### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

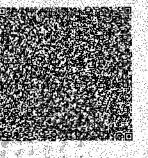
Stamp Duty Amount(Rs.)

INDIA NON JUDICIAL

### e-Stamp

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- 28-Nov:2016 02:01 PM
- chshprshi
- IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-40/ CH-CH
- SUBIN-CHCHIMPSP07116103697732820
- PREET RAJ
- Article 4 Affidavit
- Not Applicable
- (Zero)
- NDERJEET KAUR HINO 1361 SEC 40 B CHD
- Not Applicable
- INDERJEET KAUR H NO 1361 SEC 40 B CHD

(Fifteen only)





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( Jandon Jacob Roman)

0004543163

Afficiary to be furnished by the candidate before the returning officer for the selection to be municipal

amberjeet Kaur wife of Jagjit Singh Kang aged about 58 years, Resident of H,No.1361, Sector-40 B, currectation of Chandigarh from Ward 9.

Chandigarh candidate at above election, do hereby solemnly affirm/state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent If the deponent is accused of any such offence(s) he shall furnish the following information:-

=Case /first information Report No. N.A.

Ξ Police station N.A. District N.A. State N.A. for which the

3 Section of the concerned Act and short description of the offence candidate has been charged N.A.

3 Court which frames the charges N.A.

3 Date on which the charges was framed N.A.

3 jurisdiction N.A. Whether all or any of the proceedings have been stayed by any court of competent

'n I have not been convicted of an offence(s) [other than any offence(s) referred to in subsection(1) or sub-section(2) or covered in sub-section (3) of section 8 of the representation of the people act,1951)] and sentenced imprisonment for one year or more If the deponent is convicted and punished as aforesaid, he shall furnish the following

information,  $\equiv$ Case/First information Report No. N.A.

 $\equiv$ Court which punished N.A.

Police Station N.A. District N.A. State N.A.

 $\equiv$ 3 Section of the concerned Act and short description of the offence for which the candidate has ever been charged N.A.

Date which the sentence was pronounced N.A. Whether the sentence have been stayed by any court of competent jurisdiction N.A.

3 3

Place:

Date: 99.416

Signature of Deponent

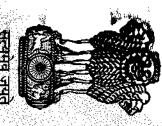
I, Inderjit Kaur do hereby verify and declare that the dont is sometimes of the best of my knowledge and belief, no part of it false and nothing material has been concealed therein VERIFICATION ... RY PUR OF WOOD

Verified at Chandigarh this 29th day of November 2016

Attested As Identifier

Signature of Deponent

gadajas



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# Chandigarh Administration

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chshprshi

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-40/ CH-CH

SUBIN-CHCHIMPSP07116102891752440

PREET RAJ

Article 4 Affidavit

Not Applicable

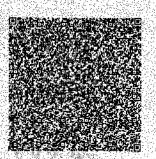
(Zero)

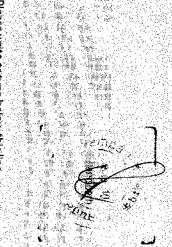
INDERJEET KAUR H NO 1361 SEC 40 B CHD

Not Applicable

NDERJEET KAUR H NO 1361 SEC 40 B CHD

(Fifteen only)





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# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the municipal corporation of Chandigarh From 9 (No. and name of the ward)

I, Inderjit Kaur wife of Sh. Jagjit Singh Kang aged 58 years resident of H.No. 1361 Sector 40 B Chandigarh oath as under:-(mention full postal address), a candidate at the above election, do hereby solemnly affirm/state on

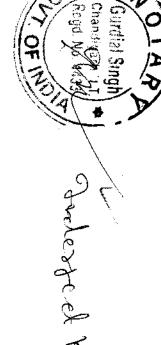
(Strike out whichever is not applicable).

- (1) I am a candidate set up by SAD Chandigarh (name of the political party)/am contesting as an independent candidate.
- (2) Details of PAN and status of filling of income Tax Return:

| SI. No. | Name        | Permanent      | The financial year | Total Income |
|---------|-------------|----------------|--------------------|--------------|
|         |             | Account Number | for which the last | shown in     |
|         |             | (PAN)          | income tax return  | income tax   |
| -       |             |                | has been filed     | return (in   |
| ٠       | •           |                |                    | rupees)      |
| 1       | Self        | ANSPK2787R     | 31.3.16            | 6,30,000/-   |
| 2       | Spouse      | AHTPK5414G     | 31.3.16            | 29,65,000/-  |
| ω       | Dependent 1 | ANSPK3638D     | 31.3.16            | 4,44,800/-   |
| 4       | Dependent 2 | BUKPK6886K     | 31.3.16            | 4,45,000/-   |
|         |             |                |                    |              |
|         |             |                |                    |              |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sł. No. | Offence                                    | Description |
|---------|--|-------------|
| (a)     | The details of cases where the court has   | NA          |
|         | taken cognizance, section of the act and   |             |
|         | description of the offence for which       |             |
|         | cognizance taken:                          |             |
| (b)     | Name of the court, case No. and date of NA | NA          |
|         | order taking cognizance:                   |             |
| (c)     | Details of appeals(s)/ Application(s) for  | NA          |
|         | revision (if any) filed against the above  |             |
|         | order(s)                                   |             |



ed by a court of law (other than those referred to in form

|   |                                     | _                                      | <b>(</b> 4)         |         |
|---|-------------------------------------|--|---------------------|---------|
| <u>6</u>  | (a)                                 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | (4) Cases III wince | •       |
| Nam   | 26 + 4                              |  | 111 86111           | i idhir |
| e of th   | e offer                             | datails                                |                     | h i ha  |
| e Cour  | ice for                             | of case                                |                     | e bee   |
| ts(s), c  | which                               | s, sect                                |                     | n conv  |
| ase No  | convic                              | ion of                                 |                     | בניבת ב |
| b) Name of the Courts(s), case No. and date(s) of order (NA | of the offence for which convicted: | ):-                                    |                     | 7 4 4 7 |
| jate(s)   |                                     | t and d                                |                     |         |
|   | of ord                              | escript                                |                     |         |
|   | 35                                  | non                                    |                     |         |
| NA  | N                                   | 3                                      | 2                   |         |
|   |                                     |  |                     |         |
|   |                                     |  |                     |         |
|   |                                     |  |                     |         |
|   |                                     |  |                     |         |

Punishment imposed

(5) That I give herein below the details of the assets (movable and immovable etc) of myself, my

spouse and all dependents:

### ۶ Details of movable assets:

(Note.-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/ Investment, the details including serial Number, Amount, Date of Deposit in

the Scheme, name of Bank/Institution and Branch are to be given.

3. Value of Bonds/ shares/ Debentures as per the current market value in stock Exchange in respect

of listed companies and as per books in case of non-listed companies should be given. 4. Dependent, here means a person, substantially dependent on the income of the candidate.

parately in respect of each investment).

| · ·           |                          |   |                                 |                         |                  |                             |   |               |             | 10  |
|---------------|--------------------------|---|---------------------------------|-------------------------|------------------|-----------------------------|---|---------------|-------------|---|
| . [           |                          |   |                                 |                         |                  |                             | =   | No.           | Si          | ). Deta   |
|               | Details of investment in | societies and the amount in each such deposit | Banking Financial Companies and | Deposits with financial | including saving | Term Deposits and all other | Details of<br>Deposits in bank<br>Accounts (FDRs, | Cash in hand. | Description | 5. Details including amount is to be given separately in the Depo |
| (00 *         |                          | . в   |                                 |                         |                  |                             | Canara Bank<br>Rs.74688/-                         | 50000/-       | Self        | is to be given se   |
| Changlast, 11 | 01A                      |   |                                 |                         |                  |                             | 1,94,450/-  | 350000/-      | Spouse      | parately in term  |
|               |                          |   |                                 |                         |                  |                             | 28,252/-  |               | 13 6        | Dependent   |
|               |                          |   | ·                               |                         |                  |                             | 851/-   |               | -2          | Dependent   |
| Jukested      |                          |   |                                 |                         | TIEN             |                             |   |               | 1-3         | Dependen  |

| Shares and units in companies/ mutual funds and others and the amount.  Details of investment in any financial instruments in post office or insurance given to any personal loans/ the amount.  V Personal loans/ advance given to any personal other receivables from debtors and the amount.  Motor vehicles/ saircrafts/ vachts/Ships (detail of Make, Model 2005 Set. Yeart) Ships (detail of Make, CH0035946 August 2006 Santro CH0482087 Model 2001 Innova CH0149602 CH014V3602 CH014V3602 CH014V3602 CH014V3602  |
|--|
| d Life Insurance Rs. 156000/- R |
| Life   Life   Insurance   Ins   Insurance   Insurance  |
| ife Life Insurance Ins ts.156000/ Rs.  |
| Life Insurance Rs.156000/  |
| 191 299 51   |
| Life Insurance 156000/-  |
| J. W.  |

Indested Keny

| _     | ≖.                               | <br>≤<br>≣i   |                               | <u>Ş</u> į                      |
|-------|----------------------------------|---|-------------------------------|---------------------------------|
| Value | Gross Total                      | Any other assets such as value of claims/ interest. | details of weight and value). | Jewellery, bullion and valuable |
|       | 49,80,688/-                      |   |                               | 12 Lacs<br>Approx.              |
|       | 7,00,450/-                       |   |                               | Nil                             |
|       | 7,00,450/- 3,84,252/- 1,56,851/- |   |                               | 2 Lacs<br>Approx                |
|       | 1,56,851/-                       |   |                               |                                 |
|       |                                  |   | JIN                           |                                 |

### b. Details of Immovable assets:

indicated. (Note.-1. Properties in joint ownership indicating the extent of joint ownership will also have to be

| 2. Ea          | 2. Each land or building or apartment should be mentioned separately in the separate | partment s                                   | hould be mentic                                     | ned separately | in this tormar. |             |
|----------------|--|--|---|----------------|-----------------|-------------|
| SI             | Description  | self   | Spouse  | Dependent-     | Dependent-<br>2 | Dependent-3 |
| Œ No.          | Agriculture Land Location(s)   | Z:   | Vill<br>Sahidgarh                                   |                |                 |             |
|                | survey<br>number(s)  |  | Distt Fatehgarh Sahib, and Vill Siswa Distt, Mohali | N/A            | N/A             | NIA         |
|                | Area (Total<br>measurement in<br>acres)  | ·  | 16Acre  |                |                 |             |
|                | Whether  |  | Yes   |                | <del> </del>    |             |
|                | inherited property (yes or No).  |  |   | 107            | 20)             |             |
| e <sup>e</sup> | Date of purchase   |  |   | Gundial Silly  | No.             |             |
| _              | acquired   | <u>.                                    </u> |   | Negat.         |                 |             |
| _              | acdones  |  |   |                |                 |             |

Л

|  | <del>"</del>   |  |  |   |
|--|--|--|--|---|
|  |  | <b>(ii)</b>  |  |   |
| cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development, | Sq.ft)  Whether inherited property (yes or No).  Date of purchase in case of self acquired | Non-agriculture Land Location(s) Survey number(s) Area(Total | Any Investment on the land by way of development, construction etc.  Approximate current market value. | Cost of Land (in case of purchase) at the time of purchase. |
|  |  | N L  |  |   |
|  |  |  |  |   |
| A A A A A A A A A A A A A A A A A A A  |  | NIL NIL  | 5.25 Crore   |   |
| A .  |  | Z.   |  |   |
|  |  | Z<br>F   |  |   |
|  | ·  | NIL  |  |   |

Jerosted Kour

|          | •                                 | 1  |                        |   |   |  | (E)  | _                                 |             |
|----------|-----------------------------------|--|------------------------|---|---|--|--|-----------------------------------|-------------|
|          |                                   |  |                        |   |   |  |  | 5 € ₹ 6                           | -           |
|          | Approximate current market value. | at the time of purchase. Any investment on the land by way of development, construction etc. | Cost of Land (in       | Date of purchase in case of self acquired | whether inherited property (yes or No). | Built up area(Total measurement in Sq.ft). | Commercial Buildings: (including apartments)Location(s) - survey number(s) | Approximate current market value. | retion etc. |
| -        | et                                | nt<br>y<br>etc.  | n<br>se)   17,42,400/- | e 25.05.2011                              | No.                                     | 5500 Sq Ft                                 | Showroom<br>At vill<br>Pabhat<br>Zirakpur<br>40% Share                     |                                   |             |
|          | 1.20 Crore 60 Lacs                |  | 00/- 8,71,200/-        | 25.05.2011                                | N <sub>O</sub>                          | 5500Sq Ft                                  | Showroom<br>At vill<br>Pabhat<br>Zirakpur<br>20% Share                     |                                   |             |
| 1        | cs 60Lacs                         |  | 0/- 8,71,200/-         | 25.05.2011                                | Z <sub>O</sub>                          | 5500 Sq Ft                                 | Showroom<br>At vill<br>Pabhat<br>Zirakpur 20%<br>Share                     |                                   |             |
| - /Gura  | 8                                 |  | , 8,71,200/-           | 25.05.2011                                | N <sub>O</sub>                          | 5500Sq ft                                  | Showroom<br>At vill<br>Pabhat<br>Zirakpur 20%<br>Share                     |                                   |             |
| C. VIII. | OT AA                             |  |                        | <u> </u>                                  |   | JIN  | ·  |                                   |             |

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| ý                                 |   |  | <i>y</i>  | · ·                                     |  |  | (ž)                     |
|-----------------------------------|---|--|---|---|--|--|-------------------------|
| Approximate current market value. | Any Investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self acquired property. | Whether inherited property (yes or No). | Built up area<br>(Total<br>measurement in<br>Sq.ft). | apartments) - Location(s) - survey number(s)   |                         |
| t 5.5 Crore                       | 20 Lacs   | 16 Lacs  | 1995  |   | 5500 Sq ft<br>Approx                                 | - TO = P Z S   | H.No.1361, Fl.          |
| Flat Value<br>50 Lacs,            |   | Flat 16 lacs<br>H.No.120<br>for 35 Lacs                        |   |   | Under  | Sector-67, Mohali purchased in 01.04.2010 H.No.120, Ph-7, Mohali purchased on 12.12.2006 | Flat in DP NIL society, |
| 0.17.00<br>17.00                  | A O PR  |  |   |   |  |  | NIF                     |
|                                   | A   |  |   |   |  | 71.8   |                         |

Indested hour

| (vi)   | 3   |
|--|---|
| Total of current Market value of (i) to (v) above. | Others<br>(such as interest in property). |
| 6.7 Crore  |   |
| 9.25 Crore   | and<br>H.No.120,<br>for Rs.2<br>Crores    |
|  | NIL                                       |
|  | NIL                                       |
|  | JIN                                       |

6. I gave herein below the details of liabilities/ dues to public financial institutions and government:-

Note-Please give separate details of name of bank, institution, entity or individual and amount for each item)

Indespect Hour

|   | <u> </u>   |   |  | S.                  |   |                |                               |   |      |                |
|---|--|---|--|---------------------|---|----------------|-------------------------------|---|------|----------------|
|   |  |   |  |                     |   |                |                               | 3   |      | -              |
| Dues to departments dealing with Government Transport (including aircraft | Dues to departments dealing with supply of telephone/mobil es. | Dues to departments dealing with supply of water. | Dues to departments dealing with Government accommodation. | Government<br>Dues: | Any other liability Grand total of liabilities. | Nature of loan | Name<br>Amount<br>outstanding | Loan or dues to any individual. Entity other than mentioned in (i) above. |      | Nature of loan |
|   |  |   | NIL  |                     |   |                |                               |   | Loan | Home           |
| 10000   | 201  |   | NTL  |                     |   |                |                               |   | NIL  |                |
| Curdial Singin  |  |   | NIL  |                     |   |                |                               |   | NJL  |                |
|   |  |   | NTU  |                     |   |                |                               |   | NJL  |                |
|   |  |   | NIL  |                     |   |                |                               |   | JIN  |                |

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Web

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| ·  |                |               |                                 |                  |                 |                 | _                |
|--|----------------|---------------|---------------------------------|------------------|-----------------|-----------------|------------------|
|  |                |               |                                 |                  | <u>.</u>        |                 |                  |
| Grand Total of all 94 Jakks 235 dalls 12 Lake Government Dues. | Any other dues | Sale tax dues | Municipal/proper<br>ty tax dues | Service tax dues | Wealth tax dues | Income tax dues | and helicopters) |
| qu. sakho  | _              |               |                                 |                  |                 |                 |                  |
| 235 dark   |                |               | ·                               |                  |                 |                 |                  |
| W. Lata  |                |               |                                 |                  | _               |                 |                  |
| 12 Jako  | •              |               |                                 |                  |                 |                 |                  |
| NZC  |                |               |                                 |                  |                 |                 |                  |

### 7. Details of profession of occupation

(a) Self : House Wife

(b) Spouse: Agriculturist

## 8. My educational qualification is as under:

course) 10+2 (gives details of highest school/ university education with full form of the certificate/diploma/degree

Name of the school /college/University and the year in which the course was completed

- Abstract of the details given in (1) to (8) above:
- Name of the Candidate Smt. Inderjeet Kaur
- Full postal address.No.1361, Sector-40 B, Chandigarh 160036

Number and Name of the constituency Ward No.9, Chandigarh,

Indested Kony

(Gurdial Singh

- Name of the Political Party which set up the candidate (otherwise write indecendent) shiromani Akali Dal
- (a) Number if cases in which conviction order passed (otherwise than those referred to in Form 'A' N.A.

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₿ cognizance.. NA Total number of pending cases where the court(s) have taken

|  | <u> </u>           |
|--|--------------------|
| (a) ANSPK2787R<br>(b) AHTPK5414G<br>(c) ANSPK3638D<br>(d) BUKPK6886K | PAN of             |
| 31.03.2016<br>31.03.2016<br>31.03.2016                               | 1                  |
| 6,30,000/-<br>29,66,700/-<br>4,44,800/-,<br>4,45,000/-               | Total income shown |

## 7. Details of Assets and Liabilities in rupees:

|  | . •                       |                     |                                 |                               |                           | _          |                        |                       |                  | _ ///         |                 | _           |
|--|---------------------------|---------------------|---------------------------------|-------------------------------|---------------------------|------------|------------------------|-----------------------|------------------|---------------|-----------------|-------------|
|  |                           |                     | · <del>-</del>                  |                               | ·<br>                     |            |                        |                       |                  |               | ≻               | No.         |
|  | 3                         | Liabilities:<br>(i) |                                 | <b>(</b>                      |                           |            |                        | 3                     | Immovable Assets | (Total Value) | Moveable Assets | Description |
| financial Institutions and other (Total) | (Total)<br>Loan from Bank | Government Dues     | Price of Asset<br>(Total Value) | Approximate<br>Current Market | property (total<br>Value) | immoveable | Development<br>Cost of | Purchase Price<br>and | le Assets        | ue)           | Assets          | on ·        |
|  |                           |                     |                                 | 150000/-                      |                           |            |                        | 350000/-              |                  |               |                 | Self        |
|  |                           |                     |                                 | 150000/-                      |                           |            |                        | 350000/-              |                  | _             |                 | Spouse      |
|  |                           |                     |                                 |                               |                           |            |                        |                       |                  |               | F               | Dependent-  |
| Sign                                     |                           |                     |                                 |                               |                           |            |                        |                       |                  |               |                 | Dependent-  |
|  |                           |                     | <u> </u>                        |                               |                           | _          |                        |                       |                  |               | ū               | Dependent-  |

ordespect leaves

## Highest educational Qualification 10+2

9

Verification (Name of the school/college/university and the year in which the course was completed) (give details of schools/university education with full form of the certificate/ diploma /degree course)

correct to the best of my knowledge and belief no part of it is false and nothing material has been I the deponent above name , do hereby verify and declare that the contents of this affidavit are true and

- 3 and 4 above There is no case of conviction or pending case against me other than those mentioned in items
- (b) I my spouse or my dependents do not have any assets of liability other than those mentioned in

Verified at Chandigarh This the 29th day of November 2016

Attested of Chandings

Attested of Identified

Attested of Identified

Deponent