

चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758750





FORM - 'A'

Affid	lavit to	be furnished by the candidate before the Returning Officer for election to the
Municipal C Name of the	Corpora	tion of Chandigarh from Ward
***	B	a jesh Kumar son/daughte//wife of Sh. Kundan Lai
1,		years, resident of H.No. 2039, D.M. Colony, Chandio
aged about	t at the	above election, do hereby solemnly affirm/state on oath as under :-
4		the state of the s
or mo	re in a etent ju	risdiction.
inform	If the nation	
	(i)	Case/First Information Report No./NosNo
	(ii)	Police Station(s) NilDistrict(s) Nil State(s)
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chargedN o
3	(iv)	Court(s) which framed the charge(s)
5 .	99/0400	Date(s) on which the charge(s) was/were framedNo
Ŷ.	(v)	Whether all or any of the proceeding(s) have been stayed by any court(s) of
refer	(vi)	competent jurisdiction No
year	or mo	deponent is convicted and punished as aforesaid, he shall furnish the following :
	(i)	Case/First Information Report No./Nos. No
	(ii)	Court(s) which punishedNo
	(iii)	Police Station(s) No District(s) No State(s) No
	(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been chargednil
^	, ,	Date(s) on which the sentence(s) was/were pronouncednil
8"	(v) (vi)	Whether the sentence(s) has/have been stayed by any court(s) of compete
ac i		jurisdiction
Place:	C	handigarh
Date :		28.11.2016. Signature of Deponen
<u>#</u>		·
		(2) Van 1600 /4/

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VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at __Chandigarh_this_____day of __November. 20 16.

Signature of Deponent.

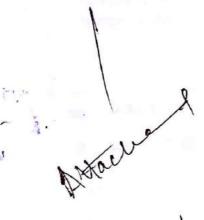
Note.—The columns in this form which are not applicable to the deponent may be struck off.





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758751





To littled the AttraviolSPAIGPAIRA has Belli man over & Explained to the Depriment Executant who seemed threath to understand the same at the thing & signing the documents.

FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For	Election	to the	Municipal	Corno	ration	of C	nandiga	rh
From	Ward	No.7					of the	

	١,	Rajesh Kumar , Son/Daughte/Mylife of Shri Kundan Lal years, resident of H.No.2039, Dadu Majra Colomonium full postal address), it the above election, do hereby solemnly affirm/state on oath as under :— Chandigarh
Aged	44	vears resident of H. No. 2000
	lidata .	A unit of 10,2039, Dadu Majra Colportion full postal address)
a canc	noate a	the above election, do hereby colomby effectively
		solenting animistate on oath as under :-
(Strike	out w	nichever is not applicable).

(1) I am a candidate set up by Bharatiya Janta Party (name of the political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)	
1	Self	D GW PK5886 H	Financial Yea	Rs.3,25,870/-	
2	Spouse	₽ AOG-PR6758E	Financial Yea	Rs.2,88,750/-	
3	Dependent 1	Nil	Nil	Nil	
4	Dependent 2	Nil	Nil	Nil	
5	Dependent 3	Nil	Nil	Nil	

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :—

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	ои
(b)	Name of the Court, Case No. and date of order taking cognizance;	N±1
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil



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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :--

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	, ио
(b)	Name of the Court(s), Case No. and date(s) of order(s)	No
(c)	Punishment imposed	No

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

(Note.-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be given separately in respect of each investment).

SI.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
i	Cash in hand.	2.00	es 1.00	lacs Nil	Nil	Nil
ii	Details of Deposits in Bank Accounts (FDRs, Term	18,00	1,50 1	acș n i l	nil	nil
	Deposits and all other types of					*
	Deposits including saving accounts),			1		
	Deposits with Financial Institutions,	1	- 101	ong I in it		
	Non Banking Financial Companies and			a. 15 216, 1		
	Co-operative Societies and the		pr 1 100 F.			
	amount in each such deposit	140	\n 1	7 37 17 1	No. 10 Company	



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Desc	ription	Self	Spo	ouse	Depe	ndent—1	Depe	endent—2	Depe	endent—3
100000000000000000000000000000000000000	ils of investment onds, Debentures/	Nil	141-1	я эли N il		jali		Nil		Nil
	es and units in	Der reige	10-1-10-	i marka	a Lange	ughter	milit.	10 - 30	107	2
1000 C	panies/Mutual					-			10.00	
		13.		190.00	1 50	1.2	13			
Committee of	ds and others and		-						1	v 3
the	amount.	,			17.0			2.41		parties in
Det	ails of investment	Su	m As	sure		Sum ass	ired	nil		nil
	NSS, Postal Saving	5.0	0		-1-	2,00,0	1 2	110 5	in et	
Ins	urance Policies and	1 2	s	• 20	Lcs	2,00,0	,40,	1.00		N 34 7
1	estment in any	1		*	1	5.3	1			co.
	nancial Instrument in	1		1	13	2. 3		4,57	2.1	N.
100000	est Office or	" ;					1	- 15, 3		
	surance Company				11				(Volume	
1000000	nd the amount.				, ,				1	
ai	id the amount.				1					16,5000
) P	ersonal loans/	l n	il	ni	1	ni l		nil		nil
3260	dvance given to an							1		
	erson or entity	°	: \		1:					
	ncluding firm,		.		- 1				(e-)	
	Company, Trust etc.		7		1					1
- 1	and other receivable	4			- !					
77.50	rom debtors and				- 1		1	14.7		
	the amount.				1;			997 949		**
1,	ile amount.					nil	. 1	nil		nil '
(vi)	Motor Vehicles/Aircr	afts/	Nil	Hond	la Act	iva Sc			- 1	,
	Yachts/Ships (detail	. of			LBF-3					
	Make, Registration		. 1	pur	hase	amount		p Africania		* 1
	No. etc. Year of		3	Rs.	45,00	0/-	,			
	Purchase and amo	ount).			el 20			1 (0)	1	3 1.00
. 1			- 1				- 1	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
(vii)	Jewellery, bullion a	ind	Gold	Jew	eller	У	17.27		1	
	valuable thing (giv	е	3.00	lacs)	Nil	ni	1	nil
- 1	details of weight a	ind		3.6	0 1 2	s				
	value).		100 g	m , 000	120	Grams	(120	Grams	ne sal	
(viii)	Any other assets				gra	curr	ent M	arket	valu	э
(4111)	as value of Claim		1		- 7		1	9."		
	1		*			1			A 1981	Bartis La
	interest.		1	s.8	75, d	00/-		N	il	. Ni
(ix)	Gross Total Valu	ieRs]			- X	2,00	.000/	1		
(12)				1	' '	1		1	- 11	

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B. Details of Immovable assets :

(Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

81. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Agricultural Land Location(s) Survey number(s).	итл	Nil	Nil	Nil	Nil
	Area (Total measurement in acres).	1			18 1	
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.	*				
	Cost of Land (in case of purchase) at the time of purchase.	Carlon III				
	Any Investment on the land by way of develo ment, construction etc	p-		v .		-
	Approximate Current market value.			3.	46	ere ".
(i	Non-Agricultural La Location(s) Survey number(s).	ind N	il Ni	l Nil	Nil	Nil
	Area (Total measurem in sq. ft.)	ent				
	Whether inherited property (Yes or No).				
	Date of purchase in case of self acquire property.	ed		. *		· · · · · · · · · · · · · · · · · · ·
	Cost of Land (in case purchase) at the time purchase.	e of e of				
	Any Investment on land by way of dever ment, construction	elop-				also best s
	Approximate Curre market value.	nt			14-1-	

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Description	Self	Spouse	Dependent-1	Dependent—2	Dependent—3
Paragraial Buildings			nil	nil	nil
Commercial Buildings : (including apartments)	nil	nil	1177		1
_Location(s)	7		Mark V	23	
-Survey number(s).					-
Built up Area (Total measurement in sq. ft.)	All .	1			
Whether inherited		1000	4 Date -	3.5 1 186 -	
property (Yes or No).				300 0	100
Date of purchase in	*, h	1.15			1 2
case of self acquired				1	
property by way of development, Con-		Si I			
struction etc.					
Cost of property	1		- 1		
(in case of purchase) at the time of					-
purchase.				1	
Any investment on th	е		1	-	
property by way of			-	100.00	
development, construction etc.			4		16
Approximate current			121		
market value.	1		651320		nil
(iv) Residential Buildings	; r	nii n	il nil	mil	
(including apartments —Location(s)	٥)			-3.	
-Survey number(s).					
Area (Total				1	
measurement in sq.	ft.).	4 2			
Built up Area (Total measurement in sq.	ft.).				100
Whether inherited	,				
property (Yes or No).	2073	A	× .	
Date of purchase in	١ .				n a 142
case of self acquire	ed				
property.	1				
Cost of property (in case of purchase	se)				1
at the time of	200				
purchase.			1		- 1
Any investment on		*	0.00		
the land by way of development,					
construction etc.			1		194
Approximate currer	nt		\		
market value.	1,440	-	. A A		

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SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

 I give herein below the details of liabilities/dues to Public Financial Institutions and Government:—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

	each itemj.					
SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Bank/Financial	Perso Loan .4.00 lacs	140	Ио	No	ИО
	in (i) above.	Lacs	- h Chhabr	n o	ИО	ИО
	Name(s) Amount outstanding Nature of loan	lacs sona	loan	ИО	ИО	ои
	Any other liability Grand Total of liabilities.	ИО	ИО	ИО	ИО	No
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	No	ИО	си	ИО	ио
	Dues to departments dealing with supply of water.	ИО	ИО	ИО	ИО	
	Dues to departments dealing with supply of	ИО	No	ИО	ио	" Ио
	electricity. Dues to departments dealing with supply of	по	ИО	ио	Мо	ИО
	telephones/mobiles. Dues to departments dealing with Government	ИО	"ИО	No	ои	Ио
	Transport (including aircrafts and helicopters)		1	1	3	

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SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues	No	ио .	No	ИО	ио
	Wealth Tax Dues	по	Ио	. И О	No	ИО
	Service Tax Dues	No	ИО	No	ИО	ио
	Municipal/Property Tax Dues	No	No	ИО	No	ИО
	Sales Tax Dues	ИО	ИО	No	No	ИО
	Any other dues	Ио	ИО	No	ИО	Ио
	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil

- (7) Details of profession or occupation:
 - (a) Self...Business
 - (b) Spouse House-wife
- (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)....10+2 = xamination Pass

Punjah School Education Board, Mchali (pb.)
(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
 - 1. Name of the Candidate: Shri/Shrt/Muhl Rajesh Kumar
 - 2. Full postal address: H.No. 2039, D.M. Colony, U.T., Chandigarh

Number and Name of the Constituency/Gram Sabha: Ward No.7

Name of the Political Party which set up the candidate otherwise write 'Independent'): Bharatiya Janta Party

have taken cognizance: 138 N I Sin Kanwal Kumar, JMIC, Chanaigarh

6.	6. PAN of		Year for which last Income Tax Return filed	Total Income Shown	
	(a)	Candidate	Financial Year 2015-16	Rs.3,25,870/-	
	(b)	Spouse	Financial Year	Rs. 2,98,750/-	
	(c)	Dependents	2015-16 Nil	Nil	

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Details of Assets and Liabilities in rupees :

SI. No.	Description	Self	Spouse	Dependent—I		Dependent—III
A	[10,18	000	2,00,000/	_ nil	nil
В	(Total Value) Immovable Asset :	Nil	Nil	Nil	Nil	Nil
	(i) Purchase Price and Development Cost of Immovable	1	-	-	-	-
	Property (Total Value) (ii) Approximate Current Market Price of Asset	Nil	Nil	Nil	Nil	Nil
8.	(Total Value) Liabilities:	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	ИО	, No	ио	ио	Иэ
	(ii) Loan from Bank _R Financial Institution and others (Total)	IS 1 FCS	Friend	ly loan		

Highest educational qualification: 10+2 Class

Punjab School Education Board, Mchali (Pb.)

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those

mentioned in items 5 and 6 above. Verified at ... Chardigerhthis the ... 28thday of ... November 2016.

Affidavit should be filed alongwith the Nomination Form. Note.— 1.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Alkeolumns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "hill or "Not applicable", as the case may be, Attested as Identified should be mentioned

or written legibly and neatly. The affidavit should be either typed