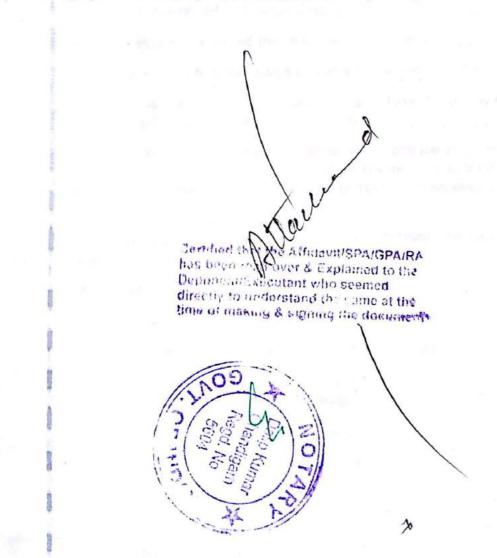


चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758748



## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from(No. and Name of the Ward).
I, Meena solvalagater/wife of Sh. Krishan Kumar
aged about
<ol> <li>I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.</li> </ol>
If the deponent is accused of any such offence(s) he shall furnish the following information:—
(i) Case/First Information Report No./Nos. N.A.
(ii) Police Station(s) nil District(s) nil State(s) nil
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chargedNO
(iv) Court(s) which framed the charge(s) nil
(v) Date(s) on which the charge(s) was/were framednil
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction nil
<ol> <li>I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.</li> </ol>
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:—
(i) Case/First Information Report No./Nos. NA
(ii) Court(s) which punished NA
(iii) Police Station(s) <u>nil</u> District(s) <u>nil</u> State(s) <u>nil</u>
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged no
(v) Date(s) on which the sentence(s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent
jurisdiction 1011 3
Place: Chandigarh
Date: 28.11.2016 Jeuny Con Signature of Deponent.
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Regd. 14 **5**604

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 28th day of November, 2016

Signature of Deponent.

Note.—The columns in this form which are not applicable to the deponent may be struck off.

2.8 AUV 2016 NOTARY CHANDIGARH







चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.)

01AA 758749



## FORM—'B'

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

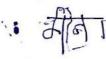
		For Election to the Municipal Corporation of Chandigarh From Ward No.5 (No. and name of the Ward)	
	1,	Meena , Son Denghter/Wife of Sh. Krishan Kumar  41 years, resident of H.No. 196, Sec. 25-, mention full postal addres	s),
Aged_		years, resident of H.No. 196, Sec. 25-, (mention tall poster us	
a cand	lida	le at the above election, do hereby solemny aminus	
	OL	whichever is not applicable).	
	(1	I am a candidate set up by Shiromai Akali Deal (name of the	he
politica	al p	arty)/am contesting as an Independent candidate.	
•	(2	Tay Return :	

SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	Applied for	nil	nil
2	Spouse	Applied for	nil	nil
3	Dependent 1		F	-
-4	Dependent 2	-	-	-
5	Dependent 3		<b>.</b> 17	-

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :—

		Description
SI.	Offence	Description
No.		
(a)	The details of cases where the court has taken	ио
	cognizance, Sections of the Act and description of the offence for which cognizance taken;	<u> </u>
(b)	Name of the Court, Case No. and date of order taking cognizance;	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N O





(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :--

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

### A. Details of movable assets :

(Note.-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spouse	Depen	ident—1	Dependent—2	Dependent—3
i	Cash in hand.	50,000	/- 60,00	0/-	ИО	no	No
ii	Details of Deposits in Bank Accounts	6,000	/- Rs.72,00	0/-	Nil	Nil	Nil
	(FDRs, Term Deposits and all other types of	nil	nil	x	-	-	-
	Deposits including saving accounts),	nil.	nil		_		· · · · ·
	Deposits with Financial Institutions, Non Banking Financia	nil	nil	z. v. 9		-	-
	Companies and Co-operative Societies and the amount in each	(SO)	1200				
	such deposit	1000 H	et b Kuma		The second		- 34

SI		Self	Spouse	Dependent—1	Dependent—2	Dependent-3
(iii	in Bonds, Debentures/	No	No	No	Ио	Ио
	shares and units in companies/Mutual			i sir		1
	Funds and others and the amount.					
(iv	Details of investment in NSS, Postal Savings	No	No	ио	ИО	ИЭ
	Insurance Policies and investment in any		÷			
	Financial Instrument in Post Office or			-		44. <b>5</b> <sup>1</sup> 4
	Insurance Company and the amount.	Ris	.50,000/	- LIC: Policy 162047629	No. 1828181	<b>(8</b>
(v)	advance given to any	No	No	ио .	ио	No
	person or entity including firm, Company, Trust etc.					
	and other receivables from debtors and the amount.				ê ş	
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of	Νο	Νο	No	ИО	No
	Make, Registration No. etc. Year of Purchase and amount).	ì	8	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
(vii)	Jewellery, bullion and valuable thing (give details of weight and	A CONTRACTOR OF THE PROPERTY O	lacs 50,000/-	nil	nil	nil
	value).					
(viii)	Any other assets such as value of Claims/	ni l	nil	nil	nil	nil
(ix)	interest.  Rs Gross Total Value	2.06 1acs	2.42 1	cs nil	nil	nil

# B. Details of Immovable assets :

(Note.—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Agricultural Land Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres).	, d			i de la	A contract
	Whether inherited property (Yes or No).	Ио	Ио	и∘•	No	No
	Date of purchase in case of self acquired property.			. 1		
	Cost of Land (in case of purchase) at the time of purchase.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	No	ИО	Ио	Ио	No
	Approximate Current market value.			9.	1	
(ii)	Non-Agricultural Land Location(s) Survey number(s).	ИО	ИО	No	ио	ИО
	Area (Total measurement in sq. ft.)				190	
	Whether inherited property (Yes or No).				41	
	Date of purchase in case of self acquired property.				i alle de I mare aus	
	Cost of Land (in case of purchase) at the time of purchase.		nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	No	No	No	No	Νο
	Approximate Current market value.	1	CC			uni e- i

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SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
-	C			,	Dependent—2	Dependent—3
(iii)	Commercial Buildings : (including apartments)  —Location(s)  —Survey number(s).	ОИ	ИО	ИО	по	Ио
	Built up Area (Total measurement in sq. ft.).	,			14. 9	
	Whether inherited property (Yes or No).		-influence Co	. <b>I</b> g		
	Date of purchase in case of self acquired property by way of development, Construction etc.		Cepters	AAAAA AA		in the second
	Cost of property (in case of purchase) at the time of purchase.				y?	
	Any investment on the property by way of development, construction etc.				× 18	.,.
	Approximate current market value.			ИО	No	ио
(iv)	Residential Buildings: (including apartments) —Location(s) —Survey number(s).	ИО	Jhuggi I Sec. 25 Chandig	No. 196 erh.	nig	
	Area (Total measurement in sq. ft.).		-	n.	100. 10 M A 1	120 1 L B F
	Built up Area (Total measurement in sq. ft.).	1			B 1	16
	Whether inherited property (Yes or No).	ИО	ИО	ио	Мо	ио
	Date of purchase in case of self acquired property.		14			,
	Cost of property (in case of purchase) at the time of	ИО	ИО	No	No	ио.
	purchase. Any investment on the land by way of development,	си	ИО	Ио	ИО	Йo
	construction etc. Approximate current market value.		·		W. J.	



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SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	Others (such as interest in property).	No.	Νο	ИО	ИО	ИО
(vi)	Total of Current Market Value of (i) to (v) above.	ИО	No	No	ИО	No

I give herein below the details of liabilities/dues to Public Financial Institutions and Government:—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank of FI Amount outstanding Nature of loan	Ио	No	No	No	No
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan		1			
	Any other liability Grand Total of liabilities.	24				
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	по	No	ИО	ИО	ОИ
	Dues to departments dealing with supply of water.		111			
	Dues to departments dealing with supply of electricity.			80 C No.	., .	
	Dues to departments dealing with supply of telephones/mobiles.	1.		59 X		300
	Dues to departments dealing with Government Transport (including aircrafts and helicopters).	4		Separate Temporal Property Tem	TAR	

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues	Νο	No	ио	No	ИО
	Wealth Tax Dues	Ио	No	Ио	No	ио
	Service Tax Dues	ИО	ио .	Ио	ИО	Ио
	Municipal/Property Tax Dues	Ио	ИО	Ио	N <sub>O</sub>	Ио
	Sales Tax Dues	ИС	Мо	No	No	ИО
	Any other dues	_		-	- 1	
	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil

- (7) Details of profession or occupation:
  - (a) Self House wife
    - (b) Spouse Business.
- (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)....Illiterate.

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
  - 1. Name of the Candidate: Stdfi/Smt./Kdd/....Meena....
  - 2. Full postal address: H.No. 196, Sector 25, Chardigarh U.T.
  - 3. Number and Name of the Constituency/Gram Sabha: Ward No. 5
  - 4. Name of the Political Party which set up the candidate (otherwise write 'Independent'): ....Siromani Akali Dal
  - - (b) Total number of Pending cases where the Court(s) have taken cognizance: No

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
_	(a) Candidate	applied for	nil
		applied for	nil
	(c) Dependents	Sinil 1	nil

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7. Details of Assets and Liabilities in rupees

SI. No.	Description	Self	Spouse	n rupees :  Dependent—I	Donondard "	
A B	Moveable Asset (Total Value) Immovable Asset :	2.06 1acs	2.42 Necs	nil	Dependent—II	Dependent—III
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)		-	-	_	-
	(ii) Approximate Current Market Price of Asset (Total Value)	-	-	-	-	44
8.	Liabilities :			9.5	1,	·
	(i) Government dues (Total)	-		-	_	-
	(ii) Loan from Bank, Financial Institutions and others (Total)	-	2 r = _ &		_	

9. Highest educational qualification : ...Illiterate......

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chardigarh this the 28th day of November, 206

DEPONENT

Note. - 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All coloring should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be est typed or

Allesi Burgandian

MOTARY CHANGINGAR

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