

ANNEXURE-I**PUBLICATION OF INFORMATION REGARDING ITEM SPECIFIED IN
RULE 4(1)(b)(i) OF THE RIGHT TO INFORMATION ACT, 2005.**

(The particulars of the organization, functions and duties)

Sr. No.	Name of the Organization/Department/Board/ Corporation/Institution	Functions and Duties (in brief)
1.	Public Health Division No. 8, Engineering Department, U.T., Chandigarh	<ol style="list-style-type: none"> 1. Execution and maintenance of various Public Health Services, Fire Fighting Services and Air Conditioning Services in various Govt. Residential Buildings and Non-Residential Govt. Buildings. 2. Court cases, RTI, E-Awas, Finalization of the Tender Cases, DNITs etc

ANNEXURE-II

PUBLICATION OF INFORMATION REGARDING ITEM SPECIFIED IN RULE 4(1)(b)
(ii) OF THE RIGHT TO INFORMATION ACT, 2005.

(The powers and duties of the officers and employees)

Name of the Organization/Department/Office/Board/Corpora	Executive Engineer Project Public Health Division No. 8, Chandigarh.
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Sr.No.	Name of the Post	Powers and duties (in brief)
1.	Executive Engineer Project Public Health Division No.8, Chandigarh	Head of Office, over all in charge of Division.
2.	Sub Divisional Engineer	Head of Sub Division, over all in charge of Sub Division.
3.	Junior Engineers	Head of Section.

ANNEXURE-III

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(iii) OF THE RIGHT TO INFORMATION ACT, 2005.

(The procedure followed in the decision making process, including channels of supervision and accountability).

Name of the Organization/Department/Office Board/Corporation/Institution	Executive Engineer Project Public Health Division No. 8, Chandigarh.
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Sr.No.	Nature/ Type of work	Level at which the case is initiated (Name of the post)	Name of the post which deal with the case before the decision making authority	Level at which decision is made (Name of the post)
2.	Work of Public Health Services	Sub Divisional Engineer	Chief Engineer, Engineering Department, U.T., Chandigarh	Secretary Engineering Department, U.T., Chandigarh

ANNEXURE-IV

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(iv) OF THE RIGHT TO INFORMATION ACT, 2005.

(The norms set forth the discharge of its functions)

Name of the Organization/Department/Office/Boar	Public Health Division No. 8, Chandigarh
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Sr.No.	Nature/Type of work	Norms set by the department (Number of days taken for the decision making)
1.	Works of P.H Services	As per rules.

ANNEXURE-V

PUBLICATION OF INFORMATION REGARDING ITEMS
SPECIFIED IN RULE 4(1)(b)(v) OF THE RIGHT TO INFORMATION ACT, 2005.

(The rules, regulations, instructions, manuals and records, held by
it or under control or used by employees for discharging functions.)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr. No.	Name of the Act	Name of the Rules	Name of the Manuals	Instruction (With reference circular No./date)	Any other Record/ Documents
1.	Public Health Division No. 8, Chandigarh	Department Financial Rules	CPWD Manual	As per rules already laid	---

ANNEXURE-VI

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(vi) OF THE RIGHT TO INFORMATION ACT, 2005.**

(Statement of the categories of documents that are held or under control)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr. No.	Category of documents
1.	Agreements of various works being executed under this office.

ANNEXURE-VII

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(vii) OF THE RIGHT TO INFORMATION ACT, 2005.**

(The particulars of any arrangement that exists for consultation with, or representation by the members of the public in relation to the formulation of policy or implementation thereof.)

Name of the Organization/Department/Office/Board/Corporation/Institution	Public Health Division No. 8, Chandigarh
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Sr. No.	Details/Type of arrangements made
1.	N.A.

ANNEXURE-VIII

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(viii) OF THE RIGHT TO INFORMATION ACT, 2005.**

(Statement of the boards, councils, committees and other bodies)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr. No.	Name of the Boards	Name of Councils	Name of Committees	Name of other bodies constituted by the department	Whether meetings of these bodies are open to the public (Yes/No)	Whether the minutes of such meeting are accessible for public (Yes/No)
-	-	-	N.A.	-	-	-

ANNEXURE-IX
PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(ix) OF THE RIGHT TO
INFORMATION ACT, 2005.

(Directory of the officers and employees)

Name of the Department/Board/Corporation/Institution/office: Pubic Health Divn. No.8, Chd.

S.No.	Name of the Officer	Designation	Telephone Number
1	Sh. Sahil Sharma	Executive Engineer	9988203030
2	Sh. Parshotam Kumar	Sub Divisional Engineer	7901837600
3	Smt. Lalit Vashisht	Sub Divisional Engineer	7508185456
4	Sh. Lalit Mohan Bansal	Sub Divisional Engineer	7508185451
5	Sh.Narayan Shri Tiwari	Divisional Account Officer	9464092799
6	Smt. Hardeep Kaur	Head Drafts Man	9041184559
7	Smt. Usha Rani	Senior Assistant	8146553263
8	Smt. Sangeeta Bala	Senior Assistant	9988978717
9	Sh. Naveen Kumar	Senior Assistant	7973914503
10	Sh. Raj Kumar Ghai	Assistant Engineer	7508185805
11	Smt. Puja Juneja	Assistant Engineer	7508185466
12	Sh. Brij Kishore	Assistant Engineer	7508185458
13	Sh. Anup Kumar	Junior Engineer	9041055177
14	Sh. Narinder Singh	Junior Engineer	9888608602
15	Sh. Harneet	Junior Engineer	8725006768
16	Sh. Shish Pal	Junior Engineer	8556858940
17	Sh. Satish Kumar	Junior Engineer	9988803535
18	Sh. Ramesh Kumar	Junior Engineer	9888120742
19	Sh. Ishwar Saini	Junior Engineer	7508185450
20	Sh. Rajesh Kumar	Junior Assistant	9814300171
21	Smt. Paramjit	Junior Assistant	9646141357
22	Smt. Surekha	Steno Typist	9915911633
23	Sh. Hardeep	Clerk	9041313343
24	Sh. Sanjiv Kumar Sharma	Clerk	9888624532
25	Ms. Shaily	Clerk	7508059243
26	Smt. Anita Rani	Clerk	7696390163
27	Sh. Inderdeep Singh	Clerk	9814662425
28	Sh. Kapil Kumar	Clerk	9417662074
29	Sh. Kamal Kumar	Peon	9855092563

30	Sh. Gulshan lal	Peon	9877006593
31	Smt. Luxmi	Peon	9876202511
32	Sh. Shiva Nand	Peon	9217901486
33	Sh. Manjit Singh	Tech. Gr-I (AC)	9417086804
34	Sh. Pankaj	Operator Gr. II (AC)	9041573358
35	Sh. Nardev Singh	Tubewell Operator	9876652570
36	Sh. Vinod Kumar	Store Clerk	9815614358
37	Sh. Ved Parkash	Plumber	9878469645
38	Sh. Ram Niwas	Chargeman Gr.II (AC)	9855846979
39	Sh. Kulwinder Singh	Patrolman	9855154131
40	Sh. Pala Ram	Beldar	9780364742
41	Sh. Ram Singh	Beldar	9876782284
42	Sh. Ashok Kumar	Beldar	9041907481
43	Sh. Kuldeep Singh	Beldar	9988350378
44	Sh. Satnam Singh	Beldar	9988196860
45	Sh. Surinder Kumar	Chowkidar	8725979394
46	Sh. Ram Pal Verma	Chowkidar	9779754235
47	Sh. Balram	Sweeper	9877221788
48	Sh. Chhota Ram	Sweeper	7087295968
49	Sh. Madan Lal	Sweeper	9888242262
50	Smt. Kamlesh	Sweeper	7087310537
51	Jatinder Singh	Chowkidar	9781617058
52	Hari Charan	Chowkidar	9872232977

ANNEXURE-X
PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(x) OF THE RIGHT TO INFORMATION ACT, 2005.
(Monthly remuneration received by the officedrs and employees)
Name of the Department/Board/Corporation/Institution/office: Pubic Health Divn. No.8, Chd.

S.No.	Name of the Officer	Designation	Monthly emoluments (Rupees)
1	Sh. Sahil Sharma	Executive Engineer	128372.00
2	Sh. Parshotam Kumar	Sub Divisional Engineer	155992.00
3	Smt. Lalit Vashisht	Sub Divisional Engineer	139594.00
4	Sh. Lalit Mohan Bansal	Sub Divisional Engineer	150488.00
5	Sh.Narayan Shri Tiwari	Divisional Account Officer	72136.00
6	Smt. Hardeep Kaur	Head Drafts Man	126028.00
7	Smt. Usha Rani	Senior Assistant	107004.00
8	Smt. Sangeeta Bala	Senior Assistant	93778.00
9	Sh. Naveen Kumar	Senior Assistant	89940.00
10	Sh. Raj Kumar Ghai	Assistant Engineer	89441.00
11	Smt. Puja Juneja	Assistant Engineer	109508.00
12	Sh. Brij Kishore	Assistant Engineer	134101.00
13	Sh. Anup Kumar	Junior Engineer	89318.00
14	Sh. Narinder Singh	Junior Engineer	81000.00
15	Sh. Harneet	Junior Engineer	85678.00
16	Sh. Shish Pal	Junior Engineer	77465.00
17	Sh. Satish Kumar	Junior Engineer	89501.00
18	Sh. Ramesh Kumar	Junior Engineer	89756.00
19	Sh. Ishwar Saini	Junior Engineer	109131.00
20	Sh. Rajesh Kumar	Junior Assistant	80476.00
21	Smt. Paramjit	Junior Assistant	80476.00
22	Smt. Surekha	Steno Typist	72404.00
23	Sh. Hardeep	Clerk	60052.00
24	Sh. Sanjiv Kumar Sharma	Clerk	33942.00
25	Ms. Shaily	Clerk	26902.00
26	Smt. Anita Rani	Clerk	26902.00
27	Sh. Inderdeep Singh	Clerk	26902.00
28	Sh. Kapil Kumar	Clerk	26902.00
29	Sh. Kamal Kumar	Peon	57152.00
30	Sh. Gulshan lal	Peon	69174.00
31	Smt. Luxmi	Peon	30314.00
32	Sh. Shiva Nand	Peon	67944.00

33	Sh. Manjit Singh	Tech. Gr-I (AC)	88948.00
34	Sh. Pankaj Kumar	Operator Gr. II (AC)	55010.00
35	Sh. Nardev Singh	Tubewell Operator	88956.00
36	Sh. Vinod Kumar	Store Clerk	82330.00
37	Sh. Ved Parkash	Plumber	100166.00
38	Sh. Ram Niwas	Chargeman Gr.II (AC)	104458.00
39	Sh. Kulwinder Singh	Patrolman	65224.00
40	Sh. Pala Ram	Beldar	50688.00
41	Sh. Ram Singh	Beldar	31570.00
42	Sh. Ashok Kumar	Beldar	65672.00
43	Sh. Kuldeep Singh	Beldar	50688.00
44	Sh. Satnam Singh	Beldar	50688.00
45	Sh. Surinder Kumar	Chowkidar	50688.00
46	Sh. Ram Pal Verma	Chowkidar	50688.00
47	Jatinder Singh	Chowkidar	52110.00
48	Hari Charan	Chowkidar	43236.00
49	Sh. Balram	Sweeper	55732.00
50	Sh. Chhota Ram	Sweeper	51188.00
51	Sh. Madan Lal	Sweeper	58856.00
52	Smt. Kamlesh	Sweeper	57294.00

ANNEXURE-XI			
PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIEDIN RULE 4(1)(b)(xi) OF THE RIGHT TO INFORMATION ACT,2005			
(Budget allocated to each of its agency, indicating the particular of all plans, proposed expenditure and reports on disburement made)			
Name of the Department/Board/Corporation/Institute/office: Public Health Division No. 8, Chd.			
Sr. No.	Head of Account	Proposed Expenditure during the year 2023-24	Disburement made during the year 2022-23 (Upto 03/2023)
PLAN HEADS			
1	4217(P)		
I	Construction-Infrasture Development	454.00	372.21
II	Machinery and equipments	0.00	0.00
2	4059(P)		
I	Admn. & Justice	48.20	166.00
II	Consumer	0.00	0.66
III	Jail	112.00	125.50
	Jail- Furniture & Fixtures	2.00	0.00
3	4055(P)		
I	Other allied works	146.00	337.32
II	Police Houses	590.00	1138.86
4	4202(P)		
I	Secondary Education	220.00	214.00
	Secondary Education - Furniture & Fixtures	1.00	0.00
II	University and other Higher education. (U&OHE)	50.00	72.00
III	Other Capital Expenditure (Minor)	25.00	0.00
IV	Libraries	0.00	6.50
V	Sport Coaching Centre	95.00	112.00
5	5055(P)		
I	Expansion & development of Bus Stand	40.00	52.00
II	Expn.& Devlp. Of Workshop (Sub Head)	0.00	8.00
6	4210-03-105-03-00-53-01 Govt. Medical College Sector-32	0.00	1.58
7	4210-03-105-04-00-53-03 Strengthening of Govt Multi Specility Hospital Sec-16	0.00	7.85
8	4235-02-102-02-00-53-5 Social Security & Welfare (Major) Child Welfare (Minor)	5.00	
	GRAND TOTAL	1788.20	2614.48
NON PLAN HEADS			
	MINISTRY : T-URBAN DEVELOPMENT		
1	Major Head: 2215 - Water Supply & Sanitation (Major)(101)		
	Urban Water Supply Programme (Minor)		

(i)	Other Schemes		
	Wages	240.00	341.92
	Minor Works	150.00	263.75
	Suspense(Minor)		
	Stock (Sub Head)		
2	Suspense(Minor)	60.00	80.50
3	Sewerage & Sanitation(Sub Major) (105)		
	Sanitation Services (Minor)		
	Exp. In U.T.Without Legislature		
(i)	Wages	250.00	256.98
	Minor Works	90.00	91.00
4	2216- Housing		
	07-00-27-Minor Works.(PHS)		
	For Officers		
	For employees	35.00	30.00
	2216- Housing 05-053-07-00-02-Wages	50.00	59.00
	TOTAL NON PLAN HEAD	875.00	1123.15
	GRAND TOTAL OF NON-PLAN/PLAN HEADS	2663.20	3737.63

ANNEXURE-XII

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(xii) OF THE RIGHT TO INFORMATION ACT, 2005.**

(The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr.No.	Scheme under subsidy given	Manner of execution of subsidy pro gramme	Amount allocated	Details of Ben eficiaries.
—	—	N.A.	—	—

ANNEXURE-XIII

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(xiii) OF THE RIGHT TO INFORMATION ACT, 2005.**

(Particulars of recipients of concessions, permits or authorization granted)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr. No.	Concessions/Permit/authorization grant	Name of the recipient	Address of the recipient
—	N.A.	—	—

ANNEXURE-XIV

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
IN RULE 4(1)(b)(xiv) OF THE RIGHT TO INFORMATION ACT, 2005.**

(Details in respect of the information, available, reduced in an electronic form.)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr.No.	Type of information
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ANNEXURE-XV

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED
INRULE4(1)(b)(xv)OFTHERIGHTTOINFORMATIONACT,2005.

(Particularsoffacilitiesavailableto citizensforobtaininginformation)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr.No.	Facilitiesavailable	Remarks
1.	From the office Supdt. Of Project P.H. Division No. 8, Sector 9, Chandigarh	Five days in a week 9.30 AM to 5.30 PM

ANNEXURE-XVI

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(xvi) OF THE RIGHT TO INFORMATION ACT, 2005.

(Names, designation and other particulars of the Public Information Officers)

Name of the Organization/Department/Office/Board	Public Health Division No. 8, Chandigarh
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Sr. No.	Name of the State Publication Information Officer	Designation	Telephone No.	Residential Address	Assistant State Publication Information Officer	Telephone No.	Residential Address
1.	Sh. Sahil Sharma	Executive Engineer	0172-	# 3005, Sector 39D, Chandigarh	—	—	—