

ANNEXURE-1

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(i) OF THE RIGHT TO INFORMATION ACT, 2005.

(The particulars of the organization, functions and duties)

Sr. No.	Name of the Organization/Department/Borad/ Corporation/Institution	Function and duties (in brief)
1.	Public Health Division No.1, Engineering Department, U.T., Chandigarh	<div>1. Execution of various works of GMCH, Sec-32, Chandigarh such as A.C. System, P.H. Services, Fire Fighting Services, Solar Water Heating System, Medical Gases Services &amp; 100 Bedded Hospital Sector-48, Chandigarh and All P.H. Works of Sector-31,32,48,49, Karsan, Ramdarbar, Hallomajra, &amp; Behlana.</div> <div>Design Built and Operation of 2 MLD Sewage Treatment Plant using MBR Technology to fill Sukhna Lake near Village Kishangarh, U.T. Chandigarh including operation and Mtc. Of 10 years ( after six months of trial run and one year defect liability period).</div> <div>2. All works of Public Health Services, Air Conditioning, Fire Fighting, Solar Water Heating System, Medical Gases System in GMSH Sector-16, Civil Hospital Sector-22, Civil Hospital Sector-45 &amp; Paryavaran Bhawan Sector-19, Chandigarh and all P.H Works of Sector-33,45 to 47.</div> <div>3. Public Health Services of Manimajra, Pilliwala Town, Indira Colony, Modern Housing Complex, Kala Gram.</div>

ANNEXURE-2

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1) (B)(II)  
OF THE RIGHT TO INFORMATION ACT, 2005

(The powers and duties of the officers and employees)

Name of the Office: EXECUTIVE ENGINEER PROJECT P.H.DIVN.NO.1,CHANDIGARH

S.No.	Name of the Organization/Department/Board/ Corporation/Institution.	Function and duties (in brief)
1	Executive Engineer Project P.H.Divn.No.1, U.T., Chandigarh.	Head of Office, over all in charge of Division
2	Sub Divisional Engineer	Head of Sub Division over all in charge of Sub Division
3	Junior Engineer	Head of Section

ANNEXURE-3

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(iii) OF THE RIGHT TO INFORMATION ACT, 2005.

(The procedure followed in the decision making process, including channels of supervision and accountability)

Name of the Department/Board/Corporation/ Institution Office Public Health Divn. No.1, Chd.

Sr.No.	Nature/Type of work	Level at which the case is initiated. (Name of the post)	Name of the post which deal with the case before the decision making authority	Level at which decision is made. (Name of the post)
<u>1.</u>	Works of Public Health Services	Sub Divisional Engineer	Chief Engineer, Engineering Department, U.T., Chandigarh	Secretary, Engineering Department U.T., Chandigarh.

ANNEXURE-4

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(iv) OF THE RIGHT TO INFORMATION ACT, 2005.

(The norms set by the discharge of its function)

Name of the Department/Board/Corporation/institution/Office: **Public Health Divn. No.1, Chd.**

Sr.No.	Item of work	Norms set by the Department (number of days taken for decision making)
1.	Works of P.H. Services	As per rules.

ANNEXURE-5

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(v) OF THE RIGHT TO INFORMATION ACT, 2005.

(The rules, regulations, instructions, manuals and records, held by it or under control or used by  
employees for discharging functions)

Name of the Department/Board/Corporation/institution/Office : **Public Health Divn. No.1, Chd.**

Sr.No.	Name of the Act	Name of the Rules	Name of the Manuals	Instructions (Write circular No./Date)	Any other Record/Document
1.	Public works Department Act.	Department Financial Rules	C.P.W.D. Manual	As per rules already laid	N.A.

**ANNEXURE-6**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(vi) OF THE RIGHT TO INFORMATION ACT, 2005.**

**(Statement of the categories of documents that are held or under control)**

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1, Chd.**

Sr. No.	Category of documents
1.	Agreements of various works being executed under this office.

ANNEXURE-7

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(vii) OF THE RIGHT TO INFORMATION ACT, 2005.

(The particulars of any arrangement that exists for consultation with, or representation by  
the members of the public in relation to the formulation of policy or implementation  
thereof.)

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1, Chd.**

Sr.No.	Details/Type of arrangements made
1.	N.A.

ANNEXURE-8

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(viii) OF THE RIGHT TO INFORMATION ACT, 2005.

(Statement of the boards, councils, committees and other bodies)

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1 Chd.**

Sr. No.	Name of the Board(s)	Name of Council(s)	Name of Committee(s)	Name of other bodies(s) constituted by the Deptt.	Whether meetings of these bodies are open to the public (Yes/No)	Whether the minutes of such meetings are accessible for public (Yes/No)
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ANNEXURE-9

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(ix) OF THE RIGHT TO INFORMATION ACT, 2005.

(Directory of the officers and employees)

Name of the Department/Board/Corporation/Institution/office: **Public Health Divn. No.1, Chd.**

Sr. No.	Name of Officer	Designation	Telephone Number
	Sarvshri:-		
1	Parmod Kumar	Executive Engineer-cum-Sub Divisional Engineer.	75081-85446
2	Pawan Kumar	Assistant Engineer-cum-Sub Divisional Engineer, W/S-7	75081-85459
3	Sukhraj Singh	Assistant Engineer-cum-Sub Divisional Engineer, W/S-3	75081-85457
4	Parmod Kumar	Sub Divisional Engineer, S/I-2	75081-85446
5	Bimal Joshi	Assistant Engineer	75081-85592
6	Jaspal Singh S/o Sh.Labh Singh	Junior Engineer	98888-12686
7	Dharminder Singh	Assistant Engineer	75081-85461
8	Gurvinder Singh	Assistant Engineer	75081-85471
9	Rohtas Sharma	Assistant Engineer	88476-45395
10	Vinod Pawar	Assistant Engineer	75081-85472
11	Amarjeet Singh	Assistant Engineer	70099-35612
12	Harpreet Singh	Assistant Engineer	75081-85482
13	Lalit Kishore	Junior Engineer	99882-98841
14	Harvinder Pal Singh	Sr.Asstt.	70090-73497
15	Balwinder Kaur	Sr.Asstt.	99882-21903
16	Kewal Krishan	Sr.Asstt.	94171-50644
17	Baljit Singh	HDM	98768-84149
18	Kuldeep Kumar	JDM	99882-52576
19	Abhishek	Steno	-
20	Smt. Poonam Sharma	Jr.Asstt.	94175-94703
21	Smt.Kanta Katwal	Jr.Asstt.	89680-68198
22	Bhupinder Pal.	Jr.Asstt.	98884-04373
23	Priyanka Mokheria.	Clerk	73075-07872
24	Keshav Kumar	Clerk	89303-69207
25	Navjot Kaur	Clerk	99880-38671
26	Amit Kumar	Clerk	80103-53510
27	Vishal Singh	Clerk	80543-08012
28	Gurmeet Singh	Peon	80542-22884
29	Naveen Dutt	Peon	98764-15269
30	Mukesh Kumar	Peon	80547-04740
31	Karnail Singh	Peon	98769-77113
32	Lakesh Kumar Sharma	Peon	85911-08591
33	Sohan Lal	Peon	98722-38951
34	Fateh Singh (US)	Peon	98723-20026
35	Bhanu	Chowkidar	77103-86731
36	Jag Jeevan Ram	Chowkidar	97799-12904
37	Mahi Pal	Chowkidar	97819-18660
38	Vinod Kumar	Beldar	94643-37941
39	Bhupinder Kumar	Painter	98781-34245
40	Devinder Pal,	Technician Gr-I.	98726-73886
41	Dharam Pal	Sweeper	78373-85338
42	Ombir	Sweeper	97796-46629
43	Hardeep Singh	Work Munshi	98158-93967

ANNEXURE-10

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(x) OF THE RIGHT TO INFORMATION ACT, 2005.

(Monthly remuneration received by the officers and employees)

Name of the Department/Board/Corporation/Institution/office: **Public Health Divn. No.1, Chd.**

Sr.No.	Name of the officer/employee	Designation	Monthly emoluments (Rupees)
	Sarvshri:-		
1	Parmod Kumar	Executive Engineer-cum- Sub Divisional Engineer.	163940.00
2	Pawan Kumar	Assistant Engineer-cum- Sub Divisional Engineer, W/S-7	130982.00
3	Parmod Kumar	Sub Divisional Engineer, S/I-2	163940.00
4	Ravi Kant	Divisional Accountant	57708.00
5	Bimal Joshi	Assistant Engineer	117862.00
6	Jaspal Singh S/o Sh.Labh Singh	Junior Engineer	123244.00
7	Dharminder Singh	Assistant Engineer	134832.00
8	Gurvinder Singh	Assistant Engineer	120202.00
9	Rohtas Sharma	Assistant Engineer	82164.00
10	Vinod Pawar	Assistant Engineer	120202.00
11	Amarjeet Singh	Assistant Engineer	110362.00
12	Harpreet Singh	Assistant Engineer	111928.00
13	Lalit Kishore	Junior Engineer	85294.00
14	Harvinder Pal Singh	Sr.Asstt.	90358.00
15	Balwinder Kaur	Sr.Asstt.	90358.00
16	Kewal Krishan	Sr.Asstt.	101446.00
17	Baljit Singh	HDM	125040.00
18	Kuldeep Kumar	JDM	87056.00
19	Abhishek	Steno	26902.00
20	Smt. Poonam Sharma	Jr.Asstt.	68704.00
21	Smt.Kanta Katwal	Jr.Asstt.	68704.00
22	Bhupinder Pal.	Jr.Asstt.	70636.00
23	Priyanka Mokheria.	Clerk	56902.00
24	Keshav Kumar	Clerk	56902.00
25	Navjot Kaur	Clerk	26902.00
26	Amit Kumar	Clerk	26902.00
27	Vishal Singh	Clerk	26902.00
28	Puneet Sharma	Clerk	33146.00
29	Gurmeet Singh	Peon	69330.00
30	Naveen Dutt	Peon	32678.00
31	Mukesh Kumar	Peon	34770.00
32	Karnail Singh	Peon	55316.00
33	Lakesh Kumar Sharma	Peon	30020.00
34	Sohan Lal	Peon	71332.00
35	Bhanu	Chowkidar	29526.00
36	Jag Jiwan Ram	Chowkidar	43326.00
37	Gurmukh Singh	Chowkidar	30060.00
38	Gurpreet Singh	Chowkidar	44568.00
39	Ajmer Singh	Telephone Attendant	70732.00
40	Anil Kumar	Painter	88710.00
41	Bhupinder Kumar	Painter	79990.00
42	Devinder Pal,	Technician Gr-I.	83022.00
43	Dharam Pal	Sweeper	60244.00
44	Ombir	Sweeper	52710.00
45	Hardeep Singh	Work Munshi	73180.00
46	Babu Lal	Beldar	60244.00
47	Magadoom Patel	Beldar	27870.00

ANNEXURE-11

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(xi) OF THE RIGHT TO INFORMATION ACT, 2005.

(Budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursement made)

Name of the Department/Board/Corporation/Institution/office : Public Health Divn. No.1, Chd.

Sr.No.	HEAD/SUB HEAD	Proposed Expenditure during the year 2023-24	Disbursement made during the year 2022-23 (Upto 03/2023)
1	2	4	5
1	<b>4210 - (P)C.O. On Medical &amp; P. H</b>		
	(i) GMCH/500 Bedded G.H. Sec-32	1500.00	846.05
	(ii) Mental Health Institute	40.00	26.69
	<b>Total GMCH</b>	<b>1540.00</b>	<b>872.74</b>
	(i) 100-Bedded Hospital At M.Majra with addl. emergency buildg. & Ayush	150.00	113.52
	(ii) Strengthening Of G.M.S.H-16, Chd.(OPD Block)	598.50	232.62
	(iii) Upgradation of Polyclinic Burail 50 Bedded Hospital Sec-45 chd).	170.00	108.12
	(iv) Upgradation of 50 Bedded Community Health Centre, S/22 into 100 Bedded Hospital for MCH Services	92.00	23.42
	<b>Total (Col i+ii+iii)</b>	<b>1010.50</b>	<b>477.68</b>
	<b>Total 4210 (P) - Med. &amp; P.H.</b>	<b>2550.50</b>	<b>1350.42</b>
	<b>Scheme wise Break up of other svstem</b>		
	i) Estt. of New Ayurvedic Dispensary	0.00	5.87
	ii) Estt. of New Homeopathic Dispensary	0.00	0.00
	iii)Estt. of directorate of Ayush	0.00	0.00
	<b>Total (Avurved + Homeopathy)</b>	<b>0.00</b>	<b>5.87</b>
	<b>Total 4210 (P) - Med. &amp; P.H</b>	<b>2550.50</b>	<b>1278.30</b>
2	<b>4202 – (P) (i) Secondary Education</b>	<b>220.00</b>	87.75
	<b>(ii) University &amp; OHE</b>	<b>130.00</b>	9.80
	<b>(iii) Sports</b>	<b>0.00</b>	1.41
	<b>Total 4202 (plan)</b>	<b>350.00</b>	<b>98.96</b>
3	<b>4235 - (P) C.O. On Social Security &amp; Welfare.</b>		
	(i) Child Welfare	10.00	2.39
	(i) Other Capital Exp.(MRC - 31)	117.00	21.79
	<b>Total 4235 (Plan)</b>	<b>127.00</b>	<b>24.18</b>
4	<b>4403- (P) C.O ON Animal Husbandry</b>		
	Strengthening of Vety. Services to G.V.H. Dhanas	0.00	4.00
	Stgn. Expn. Of existing Govt. Vety hospital S/38 into regular poly clinic	0.00	2.94
	<b>Total (4403)</b>	<b>0.00</b>	<b>6.94</b>
5	<b>4217 - C.O on Urban Development (Major)</b>		
	Construction of Infrastructure Development	<b>124.00</b>	<b>152.91</b>
6	<b>4055 –Police</b>		
	<b>(i) Police and other allied</b>	<b>0.00</b>	<b>1.20</b>
	<b>(i) Police Housing</b>	<b>6.00</b>	<b>1.21</b>
	<b>Total 4055</b>	<b>6.00</b>	<b>2.41</b>
	<b>Grand Total Plan Heads</b>	<b>3157.50</b>	<b>1641.70</b>
	<b>NON PLAN HEADS</b>		
1	<b>Major Head: 2215 - Water Supply &amp; Sanitation (Major)</b>		
	<b>Urban Water Supply Programme (Minor)</b>		
(i)	Wages	40.00	18.90
(ii)	Public Health (Mtc.)	40.00	38.04
	<b>Total 2215 (Urban W/S)</b>	<b>80.00</b>	<b>56.94</b>
	<b>Suspense (Minor)</b>		
	(i) Running & Mtc. Of Office Vehicle	15.00	10.19
	(ii) P.W. Misc. Advance	0.00	0.00
	<b>Total Suspense (i+ii)</b>	<b>15.00</b>	10.19
	<b>Sewerage &amp; Sanitation (Sub Major)</b>		
(i)	Wages	100.00	72.51
(ii)	Public Health (Mtc.)	50.00	29.19
	<b>Total M.H. 2215 W/S &amp; Sanitation (Works Side)</b>	<b>150.00</b>	<b>101.70</b>
2	<b>Major Head 2216 Housing (Major)</b>		
(i)	Wages	45.00	30.26
(ii)	For Employees	10.00	1.67
	<b>Total M.H. 2216 Housing (Major)</b>	<b>55.00</b>	<b>31.93</b>
	<b>Grand Total Non Plan Heads</b>	<b>300.00</b>	<b>200.76</b>
	<b>G Total of Plan/Non Plan Head</b>		

ANNEXURE-12

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(xii) OF THE RIGHT TO INFORMATION ACT, 2005.

(The manner of execution of subsidy programmes, including the amounts allocated and the  
details of beneficiaries of such programmes)

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1, Chd.**

Sr.No.	Scheme under Subsidy given	Manner of execution of subsidy programme	Amount allocated (Rs.)	Details of beneficiaries
--	--	N.A.	--	--

ANNEXURE-13

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(xiii) OF THE RIGHT TO INFORMATION ACT, 2005.

(Particulars of recipients of concessions, permits or authorizations granted)

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1, chd.**

Sr.No.	Concessions/Permit/Authorization grant	Name of the recipient	Address of the recipient
--	N.A	--	--

**ANNEXURE-14**

**PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(xiv) OF THE RIGHT TO INFORMATION ACT, 2005.**

**(Details in respect of the information, available, reduced in an electronic form)**

Name of the Department/Board/Corporation/Institution/office: Public Health Divn. No.1, Chd.

Sr.No.	Type of Information
	--NIL--

ANNEXURE-15

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE  
4(1)(b)(xv) OF THE RIGHT TO INFORMATION ACT, 2005.

(Particulars of facilities available to citizens for obtaining information)

Name of the Department/Board/Corporation/Institution/office: Public Health Divn. No.1, Chd.

Sr.No.	Facilities available	Remarks (No. of days in a week/Timings etc.)
1.	From the office Supdt. Of Project P.H. Divn. No.1, Sec-9, Chd.	Five days in a week 9.30 AM to 5.30 PM

ANNEXURE-16

PUBLICATION OF INFORMATION REGARDING ITEMS SPECIFIED IN RULE 4(1)(b)(xvi)  
OF THE RIGHT TO INFORMATION ACT, 2005.

(Name of the Designations and other particulars of the Public Information officers)

Name of the Department/Board/Corporation/Institution/office : **Public Health Divn. No.1, Chd.**

Sr. No	Name of the State Publication Information officer	Designation	Telephone No. (office/Residence)	Residential Address	Assistant State Publication information officer	Telephone Number (Office/Residence)	Residential Address
1.	<b>Sh. Parmod Kumar</b>	<b>Executive Engineer,</b>	75081-85446	<b>H. No. 255 Ekta Vihar, Baltana, SAS Nagar, Mohali</b>	-	0172-2740349	
2.	<b>Sh. Pawan Kumar</b>	<b>Assistant Engineer-cum- Sub Divisional Engineer.</b>	75081-85459	<b>H. No. 290 Sector-51, Chandigarh.</b>			
3.	<b>Shri Sukhraj Singh</b>	<b>Assistant Engineer-cum- Sub Divisional Engineer..</b>	75081-85457	<b>H.No.4765 Sector-125, New Sunny Enclave, Near Jal Vuyu Tower Kharar, SAS Nagar, Mohali Punjab.</b>			