



Form 2
Nomination paper
(see rule 15 (1))

Election to the Municipal Corporation of Chandigarh

(Strike off Part I or Part II below whichever is not applicable)

PART I

(To be used by Candidate set up by recognized Political party)

I nominate Shri/Smt/Kr _____ as a candidate for election to the
Municipal Corporation of Chandigarh from Ward No _____ as below:-

Candidate's Name _____
Father's/Mother's/Husband's Name _____
His/Her postal address _____
His/Her name is entered at Sr. No _____ in Part No _____ of the electoral roll for
the MCC Ward No _____ comprised within Chandigarh Parliamentary Constituency.
My Name is _____ and it is entered at Sr. No. _____
In Part No _____ of the electoral roll for the MCC Ward No _____
comprised within Chandigarh Parliamentary Constituency.

Date _____ (Signature of the Proposer) _____

PART II

(To be used by other Candidates)

We hereby nominate Shri/Smt/Kr Amrik Singh as candidate for election to the
Municipal Corporation of Chandigarh from the MCC Ward No 08

Candidate's Name Amrik Singh
Father's/Mother's/Husband's Name Sh. Iswar Singh
His/Her Postal Address H.No. 75, Village Raipur Khurd,
U.T., Chandigarh

His/Her name is entered at Sr. No 284 in Part No 593 of the Electoral roll
for the MCC Ward No 08 comprised within Chandigarh Parliamentary Constituency.

We declare that we are electors of this MCC Ward and our names are entered in the electoral roll for this ward as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sr. No.	Electoral Roll No. of proposer Part No. of electoral roll in MCC Ward comprised within Chandigarh Parliamentary Constituency	Sr. No. in that part	Full Name	Signature	Date
1	594	991	Jai Parkash	[Signature]	2/12/21
2	593	285	Karam Singh	[Signature]	
3	593	283	Gurvinder Singh	[Signature]	
4	594	1056	Surinder Singh Nalia	[Signature]	2/12/21
5	593	1241	Salil Kumar	[Signature]	
6	593	298	Jaswinder Singh	[Signature]	
7	593	789	Sarbjit Singh	[Signature]	
8	591	665	Gunder Prasad	[Signature]	2/12/21
9	593	291	Rinchen Singh	[Signature]	
10	593	149	Dilip Kumar	[Signature]	

N.B.-Ten proposers shall Sign

(To be filled by the Candidate)

I the candidate mentioned in Part I/Part II (strike off which is not applicable) assent to this nomination and hereby declare:-

(a) that I have completed 41 years of age.

(aa) that I am Male ~~Female~~.

(Strike out b(i) or b(ii) below whichever is not applicable).

(b) (i) that I am set up at this election by the _____ party, which is recognized National Party/State Party in _____ State and that the symbol reserved for the above party be allotted to me.

(ii) that I am contesting this election as an independent candidate and that the symbols I have chosen in order of preference are:-

(i) Ganna Kisan (ii) BAT (iii) Tiller

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in English (Name of the language):

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Municipal Corporation of Chandigarh

[Signature]
Signature of Candidate

3

(Further declaration to be made by a Scheduled Caste Candidate)

I further declare that I am a member of the _____ caste
which is a scheduled caste of the _____

Date:

Signature of Candidate

(Strike off this paragraph, if not applicable.)

PART III

(To be filled by the Returning Officer)

Serial No. of nomination paper 01

This nomination was delivered to me at my office at 1.15 P.M. (hours) on 02/12/2021 (date)
by the candidate/~~proposer.~~

Date 2/12/2021

Returning Officer [Signature]

Municipal Corporation Ward No 8

(Ward No. 5 to 8)
Gen. Election MCC, 2021

(Strike off the word not applicable)

PART IV

Decision of Returning Officer/Scrutinizing Officer

Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with rule 18 of the Municipal Corporation of
Chandigarh (Election of Councillors) Rules, 1995 and decide as follow:-

Date _____

Scrutinizing Officer/Returning Officer



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31769324258843T
Certificate Issued Date	: 02-Dec-2021 09:30 AM
Certificate Issued By	: chmansini
Account Reference	: IMPACC (GV)/ chimpsp07/ GRAM SMP RAIPUR KHURD/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763293069127831T
Purchased by	: AMRIK SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: AMRIK SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: AMRIK SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Register No. 1617
Dated 2/12/21



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मंगला सिंह

02 DEC 2021

LB0013582320

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No 8 Village Raipur (No. and name of the Constituency/Gram Sabha) Raipur Kalan, Mukhan Mayap, Mauli Nagar

I, Amrik Singh son/daughter/wife of Sh. Jsher Singh aged about 41 years, resident of #75 Village Raipur Kalan, U.T. Chand candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. Nil
- (ii) Police Station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
- (iv) Court(s) which framed the charge(s) Not Applicable.
- (v) Date(s) on which the charge(s) was/were framed Not Applicable.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

2. I have ~~been~~ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. Not Applicable
- (ii) Court(s) which punished Not Applicable.
- (iii) Police Station(s) Nil District(s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged Nil
- (v) Date(s) on which the sentence(s) was/were pronounced Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil

Place : Chandigarh
Date : 02/12/2021

Amrik Singh
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this _____ day of December 2021

Ommita Arora
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



Attested as identified

[Signature]
NOTARY PUBLIC

10 2 DEC 2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31769311390404T
Certificate Issued Date	: 02-Dec-2021 09:28 AM
Certificate Issued By	: chmansini
Account Reference	: IMPACC (GV)/ chimp07/ GRAM SMP RAIPUR KHURD/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763293027494516T
Purchased by	: DHARMINDER SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: AMRIK SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: AMRIK SINGH
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Register No. 1618
Dated 2/12/21



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Amrik Singh

02 DEC 2021 LB 0013582321

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh
From Ward No 8 (No. and name of the Ward). makhammayar
Raipur Kund, Raipur Kala

I, Anshik Singh, Son/daughter/wife of Sh. Isher Singh, Aged 41
years, resident of 75 Village Raipur Kund (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by not Applicable (name of the
political party)/ am contesting as an Independent candidate. ✓

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	FDMB-3005K	2021-22	Rs 4,03,280
2	Spouse	EXLPK-3706H	N/A	N/A
3	Dependent 1	not Applicable	not Applicable	N/A
4	Dependent 2	not Applicable	not Applicable	N/A
5	Dependent 3	N.A.	N.A.	N.A.

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	not Applicable
(b)	Name of the Court, Case No. and date of order taking cognizance ;	not Applicable
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	not Applicable

mmds Adur

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Not Applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	1,00,000	50,000	Nil	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	2,01,564	1265	700	865	Not Applicable



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	medical insurance → 20000 medico- issued by Dr. B. J. K.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	AR 10 car 10 car Regd. no CH 01 A 7 0180 m-2011 Rs. 29,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	29 gm Gold Rs. 10,000 Rs. 50,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	721564 5,20,000	5,51,265	700	865	NIL

made from

B. Details of Immovable assets:

- (Note - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	nil	nil	nil	nil	Not Applicable
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq.ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value	nil	nil	nil	nil	Not Applicable

Signature

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development, Construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate Current market value.	nir	nir	nir	nir	nir
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s). Area (Total measurement in sq. ft.). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of property (in case of purchase at the time of purchase). Any Investment on the land by way of development, construction etc. Approximate Current market value.	H No 76/C within Red line at naga Rajpur Chel. 30,09,000	nir	nir	nir	nir

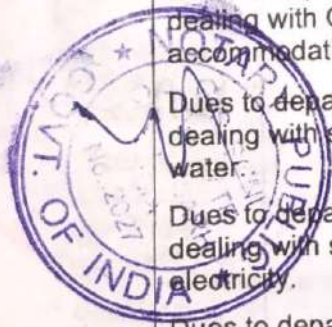


Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	30,00,000/-	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	1300000 Loan Habitat Finance Ltd	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities.	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL



Handwritten signature

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues.					
	Service Tax Dues.					
	Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Any other dues.	NIL	NIL	NIL	NIL	NIL
	Grand Total of all Government dues.	13,00,000	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

- (a) Self Shop Keeper
- (b) Spouse Housewife

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Matriculation from Govt. High School, Patiala,

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. Amrik Singh
- Full postal address # 75, Village-Raipur Khurd, Chandigarh.
- Number and Name of the Constituency/Gram Sabha - W-8,
- Name of the Political Party which set up the candidate - Independent.
(otherwise write 'Independent')
- Number of cases in which conviction order passed (other than those referred to in Form 'A') ward N-8, Vill-Raipur Khurd, Chd.
- Total number of Pending cases where the Court(s) have taken cognizance - Nil.



6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate		<u>FDMP53005 K</u>	<u>Rs. 1,03,280/-</u>
(b) Spouse		<u>for 2020-21</u>	
(c) Dependents		<u>for the year 2020-21</u>	<u>N/A</u>
		<u>N/A</u>	

Amrik Singh

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Moveable Asset (Total Value)	721,564	551,265	700	865	NA
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	30,00,000	Nil	Nil	Nil	NA
	(ii) Approximate Current Market Price of Asset (Total Value)					
8.	Liabilities					
	(i) Government dues (Total)			Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others (Total)	13,00,000	Nil	Nil	Nil	Nil

9. **Highest educational qualification :** Matriculation from Govt High School Pakala
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2nd day of Dec, 2021

Sanjay Kumar
DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

W. S. Saini
NOTARY PUBLIC

02 DEC 2021

Annexure - C

Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from
Ward No. 8, to be held on 24/12/2021.

I, Amit Singh
(name and address of the candidate), son/ daughter/ wife of Sh. Suresh Singh
nominated as a candidate for the above-mentioned, am submitting herewith my photograph
(duty signed by me on the back of the photograph) for the purpose of printing the same on the
ballot paper. I declare that the photograph has been taken during the last 3 months before the
date of notification of the above-mentioned election.

Date 02/12/2021

mta Bhr
Name Amit Singh
Address #75, Village Rampur
Kharod, U.T. Chandigarh
Tele./Mob. 9872123963