

Form 2
Nomination paper
(see rule 15 (1))

Election to the Municipal Corporation of Chandigarh

(Strike off Part I or Part II below whichever is not applicable)

PART I

(To be used by Candidate set up by recognized Political party)

I nominate Shri/Smt/Kr _____ as a candidate for election to the
Municipal Corporation of Chandigarh from Ward No _____ as below:-

Candidate's Name _____

Father's/Mother's/Husband's Name _____

His/Her postal address _____

His/Her name is entered at Sr. No _____ in Part No _____ of the electoral roll for
the MCC Ward No _____ comprised within Chandigarh Parliamentary Constituency.

My Name is _____ and it is entered at Sr. No. _____

In Part No _____ of the electoral roll for the MCC Ward No _____
comprised within Chandigarh Parliamentary Constituency.

Date _____

(Signature of the Proposer)

PART II

(To be used by other Candidates)

We hereby nominate Shri/Smt/Kr ASHA RANI as candidate for election to the

Municipal Corporation of Chandigarh from the MCC Ward No 07

Candidate's Name ASHA RANI

Father's/Mother's/Husband's Name SH TRILOCHAN

His/Her Postal Address HOUSE NUMBER - 117 VIRAS NAGAR

MOUKI JAGRAN, CHANDIGARH

His/Her name is entered at Sr. No 447 in Part No 453 of the Electoral roll

for the MCC Ward No 07 comprised within Chandigarh Parliamentary Constituency.

Asha Rani
W. No. 10.7



We declare that we are electors of this MCC Ward and our names are entered in the electoral roll for this ward as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sr. No.	Electoral Roll No. of proposer Part No. of electoral roll in MCC Ward comprised within Chandigarh Parliamentary Constituency	Sr. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1	✓ 453	542f	Chanderkalan	Chanderkalan	24-3-2019-12-20
2	✓ 453	460	Shobha Kumari Shobha	Shobha	
3	✓ 454	163	Shamibhu	Shamibhu	
4	✓ 454	312	Sanjeev	Sanjeev	
5	✓ 458	298	Pooveen Kumar	Pooveen	
6	✓ 453	419	Rani	Rani	
7	✓ 453	445	Trilechan	Trilechan	
8	✓ 453	543	Sunil Kumar	Sunil Kumar	
9	✓ 453	444	Subrato Sarkar	Subrato Sarkar	
10	✓ 454	393	Simran	Simran	

N.B.-Ten proposers shall Sign

(To be filled by the Candidate)

I, the candidate mentioned in ~~Part I~~/Part II (strike off which is not applicable) assent to this nomination and hereby declare:-

(a) that I have completed 39 years of age.

(aa) that I am ~~Male~~/Female.

(Strike out b(i) or b(ii) below whichever is not applicable).

(b). (i) that I am set up at this election by the ~~_____~~ party, which is recognized National Party/State Party in ~~_____~~ State and that the symbol reserved for the above party be allotted to me.

(ii) that I am contesting this election as an independent candidate and that the symbols I have chosen in order of preference are:-

(i) GAS CYLINDER (ii) DIAMOND (iii) BATTERY TORCH

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in English. (Name of the language):

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Municipal Corporation of Chandigarh

Asla Rani
Signature of Candidate

(Further declaration to be made by a Scheduled Caste Candidate)

I further declare that I am a member of the PASI caste
which is a scheduled caste of the Chandigarh (UT)

Date:

(Strike off this paragraph, if not applicable.)

Asha Rani
Signature of Candidate

PART III

(To be filled by the Returning Officer)

Serial No. of nomination paper 01

This nomination was delivered to me at my office at 12.30 P.M. (hours) on 02/12/2021 (date)
by the candidate/proposer.

Date 02/12/2021

Returning Officer [Signature]

Municipal Corporation Ward No 7

(Strike off the word not applicable)

PART IV

Decision of Returning Officer/Scrutinizing Officer

Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with rule 18 of the Municipal Corporation of Chandigarh (Election of Councillors) Rules, 1995 and decide as follow:-

Date _____

Scrutinizing Officer/Returning Officer

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer
Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union :
from WARD No. 7 (No. and name of
Sabha).



I, Asha Rani son/daughter/wife of Tailorchan
aged about 39 years, resident of # 117 Vikas Nagar (m. 5)
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charge(s) N.A
- (v) Date(s) on which the charge(s) was/were framed N.A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A

2. I ~~have been~~ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s) which punished N.A
- (iii) Police Station(s) N.A District(s) N.A State(s) N.A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A
- (v) Date(s) on which the sentence(s) was/were pronounced N.A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A

Place : Chandigarh

Date : 2-12-2021

Asha Rani
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

1 DEC 2021

Verified at _____ this _____ day of _____ 20____

Certified that the Affidavit has been read over and explained to the Deponent / Executant who seemed perfectly to understand the same at the time of making thereof.

Asha Rawi
Signature of deponent.

Note.- The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED

NOTARY Chandigarh (U.P.)

1 DEC 2021

FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No-07 (No. and name of the Ward).

I, Asha Rani, Son/daughter/wife of Trilochan Aged 39
years, resident of # 117 Vikas Nagar (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by Independent (name of the
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :



Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	in Income tax return (in rupees)
1	Self	BERPR9915K		
2	Spouse <u>TRILACHAN</u>	DUSP55174J	<u>Nil</u> <u>Nil</u>	<u>Nil</u> <u>Nil</u>
3	Dependent 1 <u>BHAWNA</u>	<u>N.A.</u>	<u>Nil</u>	<u>- Nil</u>
4	Dependent 2 <u>PAYAL</u>	<u>- Nil</u>	<u>- Nil</u>	<u>- Nil</u>
5	Dependent 3 <u>DIKSHA</u>	<u>- Nil</u>	<u>- Nil</u>	<u>Nil</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	<u>Nil</u>
(b)	Name of the Court, Case No. and date of order taking cognizance ;	<u>Nil</u>
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	<u>Nil</u>

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

- (Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand.	11,000/-	5,000/-	700/-	900/-	100/-
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	891/- in Two Saving A/c	2,000/- in L.P.G. Subsidy A/c	700/- in Saving	900/- in Saving	100/- in Saving

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL NIL	NIL NIL	NIL NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL		NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	20 gram 92,000/- Ninety two thousand	39 gram 13,800/-	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	10,3891/-	20,800/-	700/-	900/-	100/-



B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq.ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value	NIL	NIL	NIL	NIL	NIL



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development, construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s). Area (Total measurement in sq. ft.). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of property (in case of purchase at the time of purchase). Any Investment on the land by way of development, construction etc. Approximate Current market value.	NIL	NIL	NIL	NIL	NIL



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	N.A	N.A	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	/				
	Any other liability					
	Grand Total of liabilities.					
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL



Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Any other dues.	NIL	NIL	NIL	NIL	NIL
	Grand Total of all Government dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

- (a) Self House wife
- (b) Spouse Tea stall

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Under matric from Sec 31. C. (H.C.)
GOVT. HIGH SCHOOL
 (Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. ASHA RANI
- Full postal address 117 Vikash Nagar mouli Jagran Chandigarh.
- Number and Name of the Constituency/Gram Sabha ward no - 07
- Name of the Political Party which set up the candidate (otherwise write 'Independent') Independent
- Number of cases in which conviction order passed (other than those referred to in Form 'A') NIL
 - Total number of Pending cases where the Court(s) have taken cognizance NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	NIL	NIL
	(b) Spouse	NIL	NIL
	(c) Dependents	NIL	NIL



7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Moveable Asset (Total Value)	102894 (1 Lac 28894)	20800	700	900	1000
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	NIL	-	- NIL	- NIL	- NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	- NIL	- NIL	- NIL
	(ii) Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	- NIL	- NIL	- NIL

9. **Highest educational qualification :** Under matric from Govt School Sec 31 CH
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 02 day of 12 2021

Asha Rani
DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

Certified that the Affidavit/SPAJOR has been readover & explained to the Deponent / Executant who seemed perfectly to understand the same at the time of making there

ATTESTED

NOTARY Chandigarh (U.S.)

1 DEC 2021



Annexure - C

Declaration by candidate while submitting the photograph

Subject:-

Election to the Municipal Corporation of Chandigarh, from
Ward No. 07, to be held on 24-12-2021

I, ASHA RANI #117 Vikash Nagar moulji Jagran CHD
(name and address of the candidate), son/ daughter/ wife of \Sh. TRILOCHAN
nominated as a candidate for the above-mentioned, am submitting herewith my photograph
(duty signed by me on the back of the photograph) for the purpose of printing the same on the
ballot paper. I declare that the photograph has been taken during the last 3 months before the
date of notification of the above-mentioned election.

ASHA RANI

Name ASHA RANI

Address #117 Vikash Nagar

moulji Jagran chandigarh (U.T)

Date 2-12-2021

Tele./Mob. 6280617902, 7508987646

Declaration by candidate while submitting the Nomination papers

Subject:- Election to the Municipal Corporation of Chandigarh, from
Ward No. 07, to be held on **24.12.2021**

I, ASHA RANI #117 Vikash Nagar Mohli Jagran Chandigarh (U.T)
(Name of the Candidate), ~~son~~/daughter/wife of Sh. T.B.L. CHAN

Nominated as a candidate for the above-mentioned Election. I hereby declare
that I am a woman. This declaration is given as per Rule 15 of the Municipal
Corporation of Chandigarh (Election of Councillors) Rules, 1995.

ASHA RANI
Name ASHA RANI

Address #117 Vikash Nagar
Mohli Jagran Chandigarh (U.T)

Date 02-12-2021

Tele./Mob 980617909, 7508987646