

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

11.: 5 5 6

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31739292009802T

: 30-Nov-2021 02:44 PM

: | chartiaai

IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

: SUBIN-CHCHIMPSP0763233245858509T

AKHLESH KUMAR

Article 4 Affidavit

Not Applicable

. 0

(Zero)

: AKHLESH KUMAR

Not Applicable

AKHLESH KUMAR

. 5

(Five only)





Please write or type below this line....



FORM - 'A'

| Affidavit ☑ila Parishad/ from | to be furnished by the candidate before the Returning Officer for election to the Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh (No. and name of the Constituency/Gram |
|-------------------------------------|---|
| Sabha). | (No. and hame of the |
| | SON/daughter/wife of SH, SUBHASH SHANN |
| aged about | 321 years, resident of 109 Rapusham Colony Pha Sactor |
| candidate at the | e above election, do hereby solemnly affirm/state on oath as under :- |
| more in a pend jurisdiction. | n/am not accused of any offence(s) punishable with imprisonment for two years or ling case(s) in which charge(s) has/have been framed by the court(s) of competent |
| | deponent is accused of any such offence(s) he shall furnish the following |
| information :- | |
| (i) | Case/First information Report No./Nos |
| (ii) | Police Station(s) Ni District(s) Ni State(s) Ni . |
| (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for |
| | which the candidate has been charged |
| (iv) | Court(s) which framed the charge(s) |
| (v) | Date(s) on which the charge(s) was/were framed |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) of |
| | competent jurisdiction |
| Representation more. | sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or deponent is convicted and punished as aforesaid, he shall furnish the following |
| information: | Case/First information Report No./Nos |
| (i) | |
| (ii) | Court(s) which punished |
| (iii) | Police Station(s) District(s) State(s) |
| (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) for |
| | which the candidate has ever been charged |
| (v) | Date(s) on which the sentence(s) was/were pronounced |
| (vi) | Whether the sentence(s) has have been stayed by any court(s) of competent |
| Place: Clex | jurisdiction Nil Allen Invanionation Signature of deponent |

VERIFICATION

| I, the above-named deponent, do | hereby verify and declare that the conten | ts of the affidavit |
|--|---|---------------------|
| are true and correct to the best of my | knowledge and belief, no part of it is fa | lse and nothing |
| material has been concealed therein. | 3 0 NOAL 2021 | 202. |

Akwesh kum-s Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.





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IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

SUBIN-CHCHIMPSP0763233369806608T

AKHLESH KUMAR

Article 4 Affidavit

Not Applicable

(Zero)

AKHLESH KUMAR

Not Applicable

AKHLESH KUMAR

(Five only)





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Abbleshkume KC 0013020826

FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

| | From_ | For Election to the Munic | ipal Corporation nd name of the W | | |
|----------|-----------|---------------------------------|--------------------------------------|------------------|-------------------|
| | 1, AK | LESH KUMAR, Son/d | aughter/wife of\$ | h.Subhash e | nana Aged 324 |
| years, | resider | t of 109 Rapusham (a) | long Ph 2 | (mention full p | ostal address), a |
| candid | ate at th | e above election, do hereby sol | emnly affirm and | state on oath as | under:- |
| | | hever is not applicable). | - , | | |
| | | | | | |
| | (1) | I am a candidate set up by | indebende | M + | (name of the |
| politica | al party) | am contesting as an Independe | • | | (5. 5.5 |
| | | | • | | |

(2) Details of PAN and status of filing of Income Tax Return :

| SI. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|------------|-------------|-----------------------------------|--|---|
| 1 | Self | BNKBK 13086 | 20-21 | 416540 |
| 2 | Spouse | Mic | MI | Mil |
| 3 | Dependent 1 | Nic | M | 121 |
| 4 | Dependent 2 | Mi- | Mil | Ni |
| 5 | Dependent 3 | MI | Nic | Mil |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

| SI. Offence No. | Description |
|---|-------------|
| The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | NIC |
| Name of the Court, Case No. and date of order tarking cognizance; | MI |
| c) Appeal (s)/Application(s) for revision (if any) filed against the above order (s) | M1 |

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | M |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | Mi- |
| (c) | Punishment imposed . | NIC |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

- (Note. -1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 - 5. Detail including amount is to be given separately in respect of each investment).

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|---|---|--------|-------------|--------------|-------------|
| (i) | Cash in hand. | 25,000/ | NI | N3 _ | 101 | Mi |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | Bando 81 - 23780 100000 528 | NI EGG | N1 - | W. — | N1 |
| | | 25,000 | GON | | | |

| Description | Self | Spouse | Dependent-1 | Dependent -2 | I Ianandant 4 |
|---|--|--|--|---|--|
| • • • • | , | ., | - Dependent 1 | Dependent 2 | Dependent-3 |
| Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | NIL | Mi | nsh. | Nic | Ma |
| Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | MIL | Ni | Mi | Ni | |
| Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NiL | MIL | My - | Mi | NA |
| Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). | 14, L | Mic | Mi | Mil | Mi Comment |
| Jewellery, bullion and valuable thing (give details of weight and value). | MiL | NIC | Mic | Mi | 141 |
| Any other assets such as value of Claims/interest. | NIL | Mi- | Ni | Nic | M; |
| Gross Total Value | 25,000 | NIL | CA | _ | _ |
| | shares and units in companies/ Mutual Funds and others and the amount. Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). Jewellery, bullion and valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. | in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). Jewellery, bullion and valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. | in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). Jewellery, bullion and valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. | in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount. Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). Jewellery, bullion and valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. | in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount). Jewellery, bullion and valuable thing (give details of weight and value). Any other assets such as value of Claims/interest. |

* DK UID RUMAR
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*
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*
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B. Details of Immovable assets:

- (Note. 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 - 2. Each land or building or apartment should be mentioned separately in this format.)

| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|---|------|--|-------------|--------------|--------------|
| (i) | Agricultural Land Location (s) Survey number(s). | NIL | | | | |
| | Area (Total measurement in acres). | NIL | Mil | MIL | My | No |
| | Whether inherited property (Yes or No). | ; | | | | |
| | Date of purchase in case of self acquired property. | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase. | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | |
| | Approximate current market value. | | | | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s). | NiL | Mil | Mil | MIL | Mic |
| | Area (Total measurement in sq.ft.). | | | | | A A Company |
| | Whether inherited property (Yes or No). | | * | | | |
| | Date of purchase in case of self acquired property. | | and the state of t | | | |
| | Cost of Land (in case of purchase) at the time of purchase. | | | | | artans. B |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| 1 | Approximate Current market value | YO W | * | | ; · · · · · | |

| 1 | Description | Self | 9 | Dependent-1 | Dependent -2 | Dependent-3 |
|---|---|------------|--------|-------------|--------------|---|
| 1 | Description | Sell | Spouse | Dependent | Верепсон | · Commence of the commence of |
| | Commercial Buildings: (including apartments) - Location(s) - Survey number(s). | NIL | Mic | Nic | M!- | Nic |
| | Built up Area (Total measurement in sq. ft.). | | | | | |
| | Whether inherited property (Yes or No). | | | | | |
| | Date of purchase in case of self acquired property by way of development. Construction etc. | | | | | 4 |
| | Cost of property (in case of purchase) at the time of purchase. | | | | | |
| | Any investment on the property by way of development, construction etc. | | | | | |
| | Approximate Current market value. | | | | | |
| | Residential Buildings: (including apartments) - Location(s) - Survey number(s). | NiL | Mi | 111- | Nic | Not- |
| | Area (Total measurement in sq. ft.). | | | | , | |
| | Built up Area (Total measurement in sq. ft.). | | | | | |
| | Whether inherited property (Yes or No). | | | | | |
| | Date of purchase in case of self acquired property. | | | | | |
| | Cost of property (in case of purchase at the time of purchase. | | | | | |
| | Any Investment on the land by way of development, construction etc. | 100 | OTAR | | | |
| | Approximate Current market value. | A STATE OF | ACH! | | | |

| | | | | | 1 1 2 | Dependent-3 |
|------|--|------|--------|-------------|--------------|-------------|
| SI. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Debenden of |
| No. | | | | | | |
| (v) | Others (such as interest in property). | NiL | Nic | Ni | MI | 100 mg |
| (vi) | Total of Current Market Value of (i) to (v) above. | NiL | MIL | Mil | Ni | Miles |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|--|-------------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan. | IVIL | Mic | N'L | N'I | N/ 2 |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | NIL | Mic | M | Mil | MI |
| | Any other liability Grand Total of liabilities. | | | | | |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation. | NIL | W, | NIC | Mi | Nic |
| | Dues to departments dealing with supply of water. | in the same of the | Mo | | | 191 |
| | Dues to departments dealing with supply of electricity. | ~ | 10. 200 3/2023 | | | 21 |
| | Dues to departments dealing with supply of telephones/mobiles. | CRANT | 1 11 | | | · |
| | Dues to departments dealing with Government transport (including aircrafts and helicopters). | * | - G-// | | | . 01 |

| | * | Dependent-3 | | | | |
|----|--|-------------|--------|-------------|-------------|-------|
| SV | Description | Self | Spouse | Dependent-1 | Dependent-2 | |
| No | Income Tax Dues. | 4 | | | | |
| | Wealth Tax Dues. | NIL | Ni | Mi | 101- | 101 |
| | Service Tax Dues. | , | Nic | | N'IL | - 669 |
| | Municipal/Property Tax Dues. | NIL | 1410 | 113- | 1010 | |
| | Sales Tax Dues. | IVIL | Nic | 611 | Net - | Mi - |
| | Any other dues. | | 1910 | 141 | | |
| | Grand Total of all Government dues. | NiL | Mil | Ni | M | Nic |

| (7) | Details of profession or occupation: | | | |
|-----|--------------------------------------|------------|------------------------------|--|
| , | (a) | Self | Leon Loison | |
| | (p) | Spouse_ | NiL | |
| (8) | My e | ducational | qualification is as under :- | |

(Give details of highest School/University education with full form of the certificate/diploma/degree course) to the CBSE Board in 2005 Gove high School-26 chd.

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the Candidate: Shri/Smt./Kum. AKHLESH KUMAR

2. Full postal address 109 Bapu Dham, colon seebr & chandings
3. Number and Name of the Constituency/Gram Sabha Word - 03

4. Name of the Political Party which set up the candidate (otherwise write 'Independent')

IND FRENDENT

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')

Mi-

(b) Total number of Pending cases where the Court(s) have taken cognizance

Ni -

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|--------------------------|---|--------------------|
| | (a) Candidate (b) Spouse | Mil Will | Ni _ |
| | (c) Dependents | Mul | Nic |

Details of Assets and Liabilities in rupees 7.

| _ | | | | | | - |
|------------|---|------|--------|---------------|----------------|---|
| SI. No. | Description | Self | Spouse | Dependent – I | Dependent - II | Dependent - III |
| Α. | Moveable Asset (Total Value) | NIL | Nic | Mila | | |
| B. | Immovable Asset : (i) Purchase Price | 2 | | | Mir | Mic |
| | and Development Cost of immovable | NIL | Nic | Mi | noi _ | Mila |
| a ac | Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value) | NiL | Mi | Mi | MI | MIL. |
| 8. | Liabilities (i) Government dues | | , | | · | |
| | (Total) (ii) Loan from Bank, | NIL | Mil | MI | Ni. | • |
| | Financial Institutions and others (Total) | NIL | NIC | NIC | MI | No. |
| a ' | Highapt advertige | | | | | 111 |

Highest educational qualification :

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.) to the CDSE Doord

(Name of the School/College/University and the year in which the course was completed.) to the CDSE Doord

(Name of the School/College/University and the year in which the course was completed.) To the CDSE Doord

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(Name of the School/College/University and the year in which the course was completed.) To the CDSE Doord

(Name of the School/College/University and the year in which t

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Sand this the

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

Itested as Identified