

INDIA NON JUDICIAL Chandigarh Administration

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मेव जयत IN-CH31804316040767T Certificate No. 03-Dec-2021 01:25 PM Certificate Issued Date IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH chamikumi Certificate Issued By Account Reference SUBIN-CHCHIMPSP0763362556556761T Unique Doc. Reference SUMAN Purchased by Article 4 Affidavit Description of Document Not Applicable Property Description 0 Consideration Price (Rs.) (Zero) SUMAN First Party Not Applicable Second Party SUMAN Stamp Duty Paid By 20 Stamp Duty Amount(Rs.) (Twenty only) Dist! Cour 1 ...Please write or type below this line-----

FORM A

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Affidavit to be furnished by the candidate before the Returning officer for election to the Municipal Corporation from Ward No.9, Chandigarh.

账℃ 0012739560

I, Suman Devi wife of Sh.Shankar, aged about 33 years, resident of House No.282-A, Block F, Industrial Area, Labour Colony No.4, Chandigarh candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1.1 am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i)Case/First Information Report No./Nos. Not applicable.

(ii)Police Station(s) NA District(s) NA State (s) Not applicable.

(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.

(iv)Court(s) which framed the charge(s) - Not applicable.

(v)Date(s) on which the charge(s) was/were framed - Not applicable.

(vi)Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - Not applicable.

2.1 have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section $\pi(2)$ or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)Case/First Information Report No./Nos. - Not applicable.

(ii)Court(s) which punished - Not applicable.

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(iii)Police Station(s) - Not applicable. District(s) - Not applicable. State (s) Not applicable.

(iv)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable.

(v)Date(s) on which the sentence(s) was/were pronounced - Not applicable.

(vi)Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Not applicable.

PLACE: CHANDIGARH



DATED: [- 3 DEC 2021

VERIFICATION

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I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this ____ day of Dec., 2021.

रनुभन Signature of deponent

2896 Certified that above statement made on- 3 DEC 2021 Sr. No. Oath. S.A. before me on at Chandigarh by Shonter who is Identified by Sh. A. Pro. UIDAL 9215 68754868 Advocate cersonally known to me. Mandlep Kaur Oath Commissioner Distt. Courts Chandigarh

ATTESTED

MANDE P KAUR Oath Concustancer Distt. Cuurts Chandigarh



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02-Dec-2021 02:25 PM chamikumi IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH SUBIN-CHCHIMPSP0763321119638288T SUMAN Article 4 Affidavit Not Applicable 0 (Zero) SUMAN Not Applicable SUMAN 20 (Twenty only)



FORM B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

Please write or type below this line------

For Election to the Municipal Corporation of Chandigarh.

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From Ward No.9, MC, Chandigarh

I, Suman Devi wife of Sh.Shankar, aged about 33 years, resident of House No.282-A, Block F, Industrial Area, Labour Colony No.4, Chandigarh a candidate at the above election, do hereby solemnly affirm? State on oath as under:

1.1 am a candidate set up by BAHUJAN SAMAJ PARTY.

2. Details of PAN and status of filing of Income Tax Return:

S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last	Total Income shown in Income Tax
			income tax	return (in
			return has	rupees)
			been filed	
1	Self	OVQPS2730N	NIL	NIIL
2.	Spouse-	AZWPR9964K	NIL	NIL
	Shankar	\r*		
3.	Dependent 1	MA	NA	A/A
4.	Dependent 2	H/A	AlA	A/N
5.	Dependent 3	A/U	A/17	A/A

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

MAISS S.NO	o. Offence	Description
Olymine (a)	The details of cases where the court has	Not applicable
10/ . 12	taken cognizance, Sections of the Act	
I Mandeep Kaut	and description of the offence for which	
Advocato +	cognizance taken;	
6 br	Name of the court, case No. and date of	Not applicable
The SE	order taking cognizance;	~
CHAND C	Details of Appeal(s)/ Application(s) for	Not applicable
· IIVD	revision (if any) filed against the above	
	order(s)	

4.Cases in which I have been convicted by a Court of Law (other than those referred to in Form A)

	The details of cases, Sections of the Act and description of the offence for which convicted;	Not applicable
b)	Name of the Court(s), Case No. and date(s) of order(s);	Not applicable
c)	Punishment imposed	Not applicable

5. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of moveable assets:

ANTH CO

	S. No	Description	Self	Spou- se	Depend- ent 1	Depend- ent 2	Depend- ent 3
-	i)	Cash in	10000			NA	NA
	1)	hand	10000	10000	NA		
	ii)	Details of	2225	60000	NA	NA	NA
		Deposits in Bank	· · ·				
		Accounts					
		(FDRs,					
		Term					
•		Deposits					
. '		and all					
		other types of deposits					
		including					
		saving					
		accounts)					
		deposits					
		with					
		financial					
		institutions, Non					
		banking				25	
		Financial					
		Companies					
		🏹 and 🚬 co	-				
		operative					
AMIS	SIA	societies and the	_				
1. Contraction of the second s	Y	amount ii					
•	Kaur	reach such					
Manyeep	Kau	deposit					
Mieri	iii)		of NIL	NIL	NA	NA	NA
CHAN		investment					
CHAN	idig:	in Bonds					
	-	Debentures /shares an	s d				
			n				
		companies					
		mutual	2				
		funds an					
· .		others an					
		the amoun	t of NIL	NIL	NA		
•	iv)				INA	NA	NA
		investment in NS	с S				
		Postal	,				
		Savings,					
		Insurance					
		Policies					
		and invest	st-				
		ment in a	ny				
		Financial					
		Instrumen	t				

		in post office of insurance company and the amount.					
	v)	Personal loans advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NA	NA	NA
	vi)	Motor Vehicles/ Aircrafts/ Yachts/ Shops (detail of make, Registration No. etc year of purchase and amount)	NIL	NIL	NA	NA	NA
COMMISSO COMMISSO Mandgap Kaur Mandgap Kaur Mandgap Kaur Advocate	vii)	Jewellery, bullion and valuable thing (give details of weight and value)	NIL	NIL	NA	NA	NA
CHANDIG	viii)	Any other assets such as value of claims /interest	NIL	NIL	NA	NA	NA
	ix)	Gross Total Value	12225	70000	NA	NA	NA

B. Details of moveable assets:

S. No.	Description			Dependent 1	Dependent 2	Dependent
i)	Agricultural land	NIL	NIL	NA	NA	NA

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	Location(s)						
	Survey Number(s)						
	Area (Total measure- ment in acres)						
	Whether inherited property (yes or No)						
	Date of purchase in case of self acquired property.						
	Cost of land (in case of purchase) at the time of purchase.						
COMMISS OZ	Any investment on the land by way of develop-ment construct-ion etc.			-			
HLA Mandeep Kaur HLA Mandeep Kaur CHAND ii)	Approxi-mate current market value						
ii)	Non- Agricultural land	NIL	NIL	NA	NA	NA	
· · · ·	Location(s)	8					
	Survey Number(s)						
	Area (Total measurement in acres)						
	Whether inherited property (yes or No)						

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_							
		Date of purchase in case of self acquired property.					
		Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of develop-ment construct-ion etc.					
		Approxi-mate current market value					
• •	iii)	Commer-cial Buildings: (including apart-ments)	NIL	NIL	NA	NA	NA
	-7	Location(s)					
COMMISS	6	Survey Number(s)					
HAND'	ur ate	Built up Area (Total measurement in sq.ft.)					
CHAND	Gr	Whether inherited property (yes or No)					
		Date of purchase in case of self acquired property by way of development construction etc.					
		Cost of property (in case of purchase) at					

		the time of purchase.					
		Any investment on the property by way of development construct-ion etc.					
		Approx-imate current market value					
	iv)	Residential Buildings: (including apart-ments)	NIL	NIL	NIL	NIL	NIL
		Location(s)					
		Survey Number(s)					
	,	Area (Total measurement in sq.ft.)					
SMMISS/	7	Built up Area (Total measurement in Sq.ft.)					
CHEN Madeep Kau	NER*H	Whether inherited property (yes or No)					
*CHANDIC		Date of purchase in case of self acquired property.					
• •		Cost of property (in case of purchase) at the time of purchase.					
		Any investment on the property by					

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	way of develop-ment construct-ion etc.					
	Approxi-mate current market value					
(v)	Others (Such as interest in property)	NIL	NIL	NA	NA	NA
vi)	Total of current Market Value of (i) of (v) above	NIL	NIL	NA	NA	NA

6. I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

	S. No.	Description	Self	Spo- use	Depen- dent 1	Dependent 2	Dependent 3	
OMMISS/ Manteep Kau Manteep Kau	i)	Loans or dues to Bank/ Financial Institution(s) Name of Bank of FI Amount outstanding Nature of Ioan Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of Ioan Any other liability Grand Total of liabilities		NIL	NA N/P	NA	NA	सुभन
	(ii)	Government Dues: Dues to departments dealing with Government accommodation Dues to departments		NIL	NA	NA	NA	

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dealing with supply of water Dues to departments dealing with supply of electricity	MIL	MIL	MIL	4/4	4/4	
Dues to departments dealing with supply of telephones/ mobiles	MIL	MIL	MIL	H/A	MB	
Dues to departments dealing with Government transport (including aircrafts and	MIL	MIL	MIL	<i>H</i> /b	H/B	র্মসন
helicopters)				MIA	MA	
Income Tax Dues	1112	MIR	MIL) .		
Wealth Tax Dues	ML	MIL	MIL	N/A	NA	
Municipal/ Property tax Dues	MIL	MIL	MIL	MA	N A	
Sales Tax Dues	MIL	MIL	MIL	Mp	A/H	
Any other dues Grand total of all Government dues	ria	HIL	MIL	A/H	<i>U</i> // <i>B</i>	

- 7 Details of profession or occupation:
 - a) Self House wife
 - b) Spouse Self Employed
- 8. My Educational qualification is as under:-

10th from ASIC Ishwarpur, Azamgarh in 2003

4) of

9. Abstract of the details given in 1 to 8 above.

1.Name of the candidate : Smt.Suman Devi

2.Full Postal Address: House NO.282-A, Block F, Industrial Area, Labour Colony NO.4, , Chandigarh

3.Number and name of the Constituency /Gram Sabha :

Ward No.9, Chandigarh

4.Name of the Political party which set up the candidate

Bahujan Samaj Party

5(a) Number of cases in which conviction order passed:

Not applicable

(b) Total number of pending cases where the court(s) have taken cognizance Not applicable

6 .	PAN of	Year for which last Income Tax Return filed	Total Income shown
	a)Candidate OVQPS2730N	NIL NIL	NIL NIL
	b)Spouse : AZWPR9964K c)Dependents	NIL	MIL

7.Detaiils of Assets and Liabilities in rupees

	S. No	Description	Self	Spous e	Dependen t 1	Dependen t 2	Dependen t 3	
	A	Moveable Asset (Total value)	1222 5	70000	NA	NA	NA	
C WANTS	un !	İmmovable Asset: inRurchase	NIL	NIL	NA	NA	NA	
		(ii)Approximat e current Market price of Asset (Total value)		MIL	NIA	NIE	A/H	रीकान
· · ·	8.	Liabilities i)Government dues (Total)	HIL	HIL	Hell	HIL	Full	Г
		ii)Loan from						

Bank, Financial Institutions and others (Total)	MIL	ИІА	NA	H/A	रामन
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9. Highest educational qualification:

10th from ASIC Ishwarpur, Azamgarh in 2003

- 2 DEC 2021

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VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a)there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

b), my spouse, or my dependents do not have any asset or Mability, other than those mentioned in items 5 and 6 above.

Mandeep Kaur Advocate Verified at Chandigarh this the 2 DEC 2021 day of December, 2021.

DEPONENT

2032 Sr. No. Certified that above statement made on Oath. S.A. before me on _____ 2 DEC 2021 W/S/D ofSharta Resident of 282 A Block - C Tehsil Judlba Disti Labor 66 440 ATTESTED who is identified by Sh 1044.9245875 4868 Advocate personally kno Mandeep Kaur maissioner Oath Commissioner Distr. Courts Chandigarh Distt. Courts Chandigarh