

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document **Property Description**

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31805501887744T

03-Dec-2021 01:48 PM

chartiaai

IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

SUBIN-CHCHIMPSP0763364590792247T

RAGHUNATH.

Article 4 Affidavit

Not Applicable

(Zero)

PUSHPA DEVI

Not Applicable

PUSHPA DEVI

(Ten only)







Please write or type below this lij



KC 0013021186

1. The authenticity of this Stamp certificate should be verified at 'www.shcllestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the websile / Mobile App renders it invalid.

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3. In case of any discrepancy please inform the Competent Authority.



3 FORM – 'A'

Affiday	to be furnished by the candidate before the Returning Officer for election to the
Zila Parishad	If to be furnished by the candidate before the Returning State of Chandigarh I/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh of the Constituency/Gram
	Panchayat Samiti/Gram Panchayats in the Union Temtory of Charles
Sabha).	Mag 9 was 5
1,	SHIPA DEVI SON/daughter/wife of SH. JANAICRAM Noy, and
aged about _	Veges resident of HND + 414
conditioned at I	18 BDOVE Election, do hamby colemnia affirm/state on one
	imprisonment to two yours
more in a pen	m/am not accused of any offence(s) punishable with implications of competent ding case(s) in which charge(s) has/have been framed by the court(s) of competent
Jurisdiction.	the following
If the	deponent is accused of any such offence(s) he shall furnish the following
information:-	
(i)	Case/First information Report No./Nos
(ii)	Police Station(s) District(s) State(s)
(111)	description of the unblocky is:
(iii)	Section(s) of the concented Act(s) and short
	which the candidate has been charged
(iv)	
(v)	Date(s) on which the charge(s) was/were framed
	tice(a) boys been stayed by any court(s) of
(vi)	Dr.
	competent jurisdiction
2 l h:	ave been/have not been convicted of an offence(s) (other than any offence(s)
2. 1 110	sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the
referred to in s	of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or
Representation	of the people Act, 1951 (45 of 1951)] and sometimes improve
more.	the following
	eponent is convicted and punished as aforesaid, he shall furnish the following
information:	Case/First Information Report No./Nos
(i)	41. A
(ii)	Court(s) which punished 44 65
(iii)	Police Station(s) N A District(s) N A State(s) N A
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	which the candidate has ever been charged H·A
(v)	Date(s) on which the sentence(s) was/were pronounced
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent
	Jurisdiction
	A NARESH KUMAR MEHAN X O O O
Place: Ch S	
Place: Ch. Collins	Signature of deponent
1,30	1/20/1

No. of the last of

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concusted therein.

Verified at _CHD

day of November

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED AS IDENTIFIED

- 3 DEC 2021



INDIA NON JUDICIAL Chandigarh Administration

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Description of Document

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30-Nov-2021,04:22 PM

chartiaai

IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH

SUBIN-CHCHIMPSP0763243292594257T

PUSHPA DEVI

Article 4 Affidavit

Not Applicable

(Zero)

PUSHPA DEVI

Not Applicable

PUSHPA DEVI

(Ten only)





-----Please write or type below this line-



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 In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the	ne Municipal Corporation of Chandigarh
From No.9.	(No. and name of the Ward). No. and name of the Ward). Son/daughter/wife of Sy Jana Ale Ram Aged 36. Aged 36.
0	TONAIC KAM AGOU_
1. RUSHPA DEVI	, Son/daughter/wife of Son full postal address), a
candidate at the above election, do he	reby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)).

- (name of the I am a candidate set up by SAMATRA (1) political party)/ am contesting as an Independent candidate.
 - Details of PAN and status of filing of Income Tax Return: (2)

SI. · No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	BECPD5154B	. 101	# 15
2	Spouse	NA	N.A	N.A
3	Dependent 1	A.H. AL	A.10	4.11
4	Dependent 2	M. A	N. A	H.A
5	Dependent 3	N.A	AIA	N.A

The following case(s) is/are pending against me in which cognizance has been (3)

ken by	the Court :-	Description
l. Io.	Offence	
a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	- No -
o)	Name of the Court, Case No. and date of order taking cognizance;	_No -
: c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	- Ho-

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

		1.
(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	4·H
(b)	Name of the Court(s), Case No. and date(s) of order(s)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(c)	Punishment imposed	4·4

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	10000	4.H	4.14	A.N	N.A
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	24 PMB 25 B 25 B 25 B 25 B 25 B 25 B 25 B 25	38386 1000 101 101 101 1000 1000 1000 1000	М·Б	N. A	A·10

C: 10:01:34(d) Regd. No. 1501-

Pushfape wi

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
				Боролович ч	-	
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	AK.	NA_	м. А	N. A	- N.
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	1	A.W. W.A.	A'A —	N. A.	N.D
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	и.Б.	NA	- HA	-44-	4-10
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Two lot Acces CHOIBY Q 925 25,000	H-0	чъ	W IS	A.A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	4 Total	10001-NA	4· N	4. и	
(viii)	Any other assets such as value of Claims/interest.	MA	NA 975	7	4.4-4	A-N
(ix)	Gross Total Value	6,49	TA	1		100

Division In

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Details of immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

2. ot should be mentioned separately in this format.) Each land or building or apartr

Description	Solf	Spouse	Dependent-1	Dependent -2	Depondent-3
Agricultural Land Location (s) Survey number(s). Area (Total		u a	4-11	*	NA
measurement in acres).	NA			122	
Whether inherited property (Yes or No).				8	
Date of purchase in case of self acquired property.				· ·	
Cost of Land (in case of purchase) at the time of purchase.					
Any investment on the land by way of development, construction etc.					
Approximate current market value.		1 4			W 200
Non-Agricultural Land Location(s) Survey number(s).	44	4.0	N. P	A. W	Lo 14th
Area (Total measurement in sq.ft.).	F				
Whether inherited property (Yes or No).	6			2,8	
Date of purchase in case of self acquired property.	4.8	_			
Cost of Land (in case of purchase) at the time of purchase.				* .	
Any investment on the land by way of development, construction etc.		NOTA	A CANA		
Approximate Current market value		MARESH KUM CHANDI	1 13		

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SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	NA	462	Q.A	M. D	4.4
	Total of Current Market Value of (i) to (v) above.	N.A.	NA	A · N	N·A	W · A

⁽⁶⁾ I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

- Desire the Second Second	each item).				10	
SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	18FC 1754 BOY 1201. 128 65 15		2.2	N.A -	ALA
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	robe		4.14	N.A N.A	9.10
	Name(s) Amount outstanding Nature of loan.	14.	4.4	_ (0		-
	Any other liability Grand Total of liabilities.	12.E	AIM -	12	K-4.5	4.4
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	MA	N. A	N. A	N. A	AA
	Dues to departments dealing with supply of water.	NO	MA	400	N. W.	d. 10
	Dues to departments dealing with supply of electricity.	NA			410	AN
	Dues to departments dealing with supply of telephones/mobiles.	90 V	M.0	A'N		0.10
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	N.B	MARESH I CHA Roje	JUMAR MEHAN ** NDIOARH LYS 1301- ON 13-02-2022	N.D	4.4
	1		Expline C	on 18-02-2022	PushF	a Deui

SI.	Description	Solf	Spouso	Dependent-1	Dependent-2	Dependent-3	
No	Income Tax Dues.	-				44. 4	
	Wealth Tax Dues.	NA	M.A	A. W.	UA	W. A	
	Service Tax Dues.	NA	A.10	A M	N. D	4.10	
	Municipal/Property Tax	04.10	1		MA	00· A	
	Dues.	01 61	1	DE MA	a.b	N. A	
	Sales Tax Dues.	AM	NO	A.W	A · M	00.0	
	Any other dues.	NA	NA	NA	an up	A. A	•
	Grand Total of all						•
**	Government dues.	W.	O NA	AM	NA	N. 12	*))
	(7) Details of pro	fession or	occupation	:			
				mployed			
	(b) Spouse		- 1414 -	-1-0	2		
	(8) My education	al qualific					
	•					orm of the	
ce	rtificate/diploma/degree co	nignest urse) \	School/Unive	ersity education	TH EAST	- NATIONAL BOX	,RD a
			A	SCH	ool educ	HILLOW.	
(1)	ame of the School/College	roniversit	y and the yea	r in which the co	uise was comple	icu.)	
	(9) Abstract of the	ne details	given in (1)	to (8) above :			
	1. Name of the	Candidate	Shri/Smt./Ku	m. YUSH	PA DEV	1 400	UR COL
	2. Full postal ad	ddress	HH0. 7	14/2, Blue	to Dign	LABOR LABOR	
	3. Number and	Name of the	ne Constituen	cy/Gram Sabha	In	d Area, In 2 C	ma/
	4. Name of the (otherwise w	Political Parite 'Indepo	arty which set endent')	t up the candidat	e Sar	MAJBADI PARTY	١.
	5. (a) Numb (othe	per of case r than thos	es in which co se referred to	nviction order pa in Form 'A')	assed _N		
	(b) Total have	number o taken cog	f Pending cas nizance	ses where the Co	ourt(s) N		
-	6. PAN of		r for which urn filed	last Income Ta	Total Income	Shown	
-		,	A. L		41. B		
	(a) Candidate		N-B-	COT	NA	9	21.6. #2
	(b) Spouse		MAT	TOWN	A MY P	-	
	(c) Dependents	-	6.		1.		
-			11	读 MARESHICUM	ADDRESS (

PoshPa Demi

-andent - II Dependent III

7	Details of	A				
1.	Details of	Assots	and I	inhilities	in	rupaus

	have related to having most a second			r = -ndont - 1	Dependent - II	Doberident - III
SI. No.	Description	Self	Spouse	Dependent - I	and the second s	as. A
Ä.		4249	7571. A	N. A	N. P	N.A
B.	Immovable Asset : (i) Purchase Price and Development	25100	NA	N.A	N N	
	Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	721		000	he.	
8.	Liabilities (i) Government dues (Total)	6500	10	o na	48	A. B
•	(ii) Loan from Bank, Financial Institutions and others (Total)		4)			

Highest educational qualification:
 (Give details of School/University education with full form of the certificate/diploma/degree course)

 (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

 there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigath this the 30th day of Nov 2021

Rushila Deu

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

 All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



VERIFICATION

are true and correct to the best of my	hereby vedfy	and declare th	at the conte	nts of the affidavit
material has been on-	knowledge an	d bellef, no p	art of It is i	alse and nothing
rotified at (1716	Soll	day of	Nov.	20,21

Rushla D Cur.
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED AS IDENTIFIED

NARESH KUMAR MEHAN NOTARY, CHANDIGARH

3 0 NOV 2021

- regnified that the affidavit Sections of the read over the risk document has been read over the section of the Daponent/Executor of the same at the time of making the same at the time of making the same at the time of the same at the same at the time of the same at th