

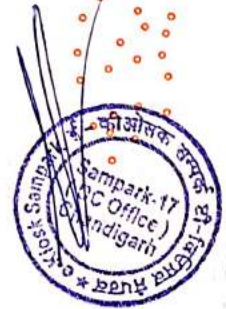


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31754922482644T
 Certificate Issued Date : 01-Dec-2021 12:37 PM
 Certificate Issued By : chartiaai
 Account Reference : IMPACC (GV)/ chimps07/ D C OFFICE SEC-17/ CH-CH
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763264139315818T
 Purchased by : MAMTA DEVI
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MAMTA DEVI
 Second Party : Not Applicable
 Stamp Duty Paid By : MAMTA DEVI
 Stamp Duty Amount(Rs.) : 20
 (Twenty only)



certified that the Affidavit/SPA/SPAIR has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.

Please write or type below this line

AFFIDAVIT

Form -A

Attached



ममता देवी

KC 0013020892

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the M.C.
~~Zila Parishad/Panchayat Samiti/Gram Panchayat~~ in the Union Territory of Chandigarh 2021
 from 9 (No. and name of the Constituency/Gram
 Sabha).

I, Mamta Devi son/daughter/wife of Mukesh Rai ममता देवी
 aged about 38 years, resident of H.No. 2496, Vikas Nagar, Mauli Jagran, Chd
 candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. No

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First Information Report No./Nos. N. A.
- (ii) Police Station(s) N. A. District(s) N. A. State(s) N. A.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N. A.
- (iv) Court(s) which framed the charge(s) N. A.
- (v) Date(s) on which the charge(s) was/were framed N. A.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N. A.

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/First information Report No./Nos. N. A.
- (ii) Court(s) which punished N. A.
- (iii) Police Station(s) N. A. District(s) N. A. State(s) N. A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N. A.
- (v) Date(s) on which the sentence(s) was/were pronounced N. A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N. A.

Place : Chandigarh

Date : 3/12/21



ममता देवी
 Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 3rd day of Dec. 20 21

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Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



GOVT.

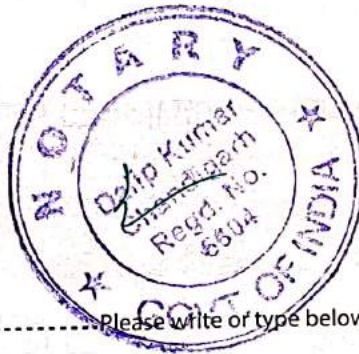


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INDIA NON JUDICIAL Chandigarh Administration

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Certified that the Affidavit/SPA/IGPA/IR-
has been read over & Explained to the
Deponent/Execlutant who seemed
directly to understand the same at the
time of making & signing the documents.

Please write or type below this line

AFF IDAVIT

Form-B

Attached

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KC 0013020891

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

From 9 For Election to the Municipal Corporation of Chandigarh
(No. and name of the Ward).

I, Mamta Devi, Sch/daughter/wife of Mukesh Rai Aged 38
years, resident of H. No. 2496, Sec-4 V.N. Mauli Jagran (mention full postal address), a
Chd.
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by Indian National Congress
Congress (name of the
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total Income shown in Income tax return (in rupees)
1	Self	BHFPID669B	2020-21	386540/-
2	Spouse	AHQPR3562H	2020-21	524670/-
3	Dependent 1	No	N. A.	N. A.
4	Dependent 2	N. A.	N. A.	N. A.
5	Dependent 3	N. A.	N. A.	N. A.

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	No
(b)	Name of the Court, Case No. and date of order taking cognizance ;	N. A.
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N. A.



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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	No
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N. A.
(c)	Punishment imposed	N. A.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

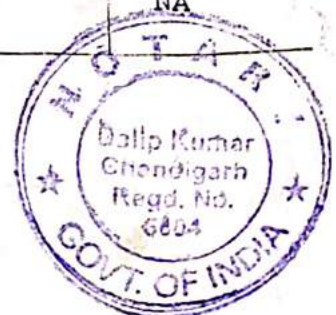
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	App. 150000/-	App. 170000/-	App. 40000/-	N. A.	N. A.
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	87741 P&SB	172008.69 PNB	-No-	App. 115000	App. 115000



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No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	No	No	No	N. A.	N. A.
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NA	N. A.	N. A.	N. A.	N. A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	N. A.	N. A.	N. A.	N. A.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	App: No	CH01AQ3332 Car XUV500 2012 Mahindra 400000 HR/67A2095	No Container Bajaj Pulsar Truck 150.-2019 Tata Truck 82676/- 2011, HR/67A2015 Tata Truck 2011 Both 1800000	No	N. A.
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	180 gms 500000/-	80 gms 400000/-	30 gms 150000/-	N. A.	N. A.
(viii)	Any other assets such as value of Claims/interest.	NO	No	No.		
(ix)	Gross Total Value	737741 850000	2942008.69	232676	NA	NA

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B. Details of Immovable assets:

- (Note - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land					
	Location (s) Survey number(s).	No	No	No	N. A.	N. A.
	Area (Total measurement in acres).	NA	NA	NA	N. A.	N. A.
	Whether inherited property (Yes or No).	N. A.	N. A.	N. A.	N. A.	N. A.
	Date of purchase in case of self acquired property.	N. A.	N. A.	N. A.	N. A.	N. A.
	Cost of Land (in case of purchase) at the time of purchase.	N. A.	N. A.	N. A.	N. A.	N. A.
	Any investment on the land by way of development, construction etc.	N. A.	N. A.	N. A.	N. A.	N. A.
	Approximate current market value.	N. A.	N. A.	N. A.	N. A.	N. A.
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s).	N. A.	N. A.	N. A.	N. A.	N. A.
	Area (Total measurement in sq.ft.).	N. A.	N. A.	N. A.	N. A.	N. A.
	Whether inherited property (Yes or No).	N. A.	N. A.	N. A.	N. A.	N. A.
	Date of purchase in case of self acquired property.	N. A.	N. A.	N. A.	N. A.	N. A.
	Cost of Land (in case of purchase) at the time of purchase.	N. A.	N. A.	N. A.	N. A.	N. A.
	Any Investment on the land by way of development, construction etc.	N. A.	N. A.	N. A.	N. A.	N. A.
	Approximate Current market value	N. A.	N. A.	N. A.	N. A.	N. A.

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Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
Commercial Buildings: (including apartments) - Location(s) in Calcutta - Survey number(s). App. 200 SF	Appt. 200 SF	No	No	N. A.	N. A.
Built up Area (Total measurement in sq. ft.).	200 SF	N. A.	N. A.	N. A.	N. A.
Whether inherited property (Yes or No).	-No- N. A.	N. A.	N. A.	N. A.	N. A.
Date of purchase in case of self acquired property by way of development. Construction etc.	2018 Aug. 2019 N.A.	N. A.	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase.	N.A. 200000 400000	N. A.	N. A.	N. A.	N. A.
Any investment on the property by way of development, construction etc.	N. A.	N. A.	N. A.	N. A.	N. A.
Approximate Current market value. App. 768000	N.A.	N. A.	N. A.	N. A.	N. A.
(iv) Residential Buildings: (including apartments) Barwala - Location(s) - Survey number(s).	Plot at H.No. 2496 V-N. Mauli Jagran Chd. H.No 1867	N. A.	N. A.	N. A.	N. A.
Area (Total measurement in sq. ft.).	180 Yds Vikasnagar Mauli jagran	N. A.	N. A.	N. A.	N. A.
Built up Area (Total measurement in sq. ft.).	-No-	N. A.	N. A.	N. A.	N. A.
Whether inherited property (Yes or No).	-No-	N. A.	N. A.	N. A.	N. A.
Date of purchase in case of self acquired property.	19.3.2021	N. A.	N. A.	N. A.	N. A.
Cost of property (in case of purchase at the time of purchase).	300000 400000/- 900000/-	N. A.	N. A.	N. A.	N. A.
Any Investment on the land by way of development, construction etc.	No	NO	N. A.	N. A.	N. A.
Approximate Current market value. App 500000 Total:	1700000/- 1700000/-	N. A.	N. A.	N. A.	N. A.



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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	No	No	No	N. A.	N. A.
(vi)	Total of Current Market Value of (i) to (v) above.	1268000	3400000	No	No	No

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	No	No Two trucks 420000 EQUITAS Small Fin. Bank.	No	NA	NA
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NA	NA	NA	NA	NA
	Any other liability Grand Total of liabilities.	NA	NA	NA	N. A.	NA
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NA	NA	NA	N. A.	N, A.
	Dues to departments dealing with supply of water.	N. A.	N. A.	N. A.	N. A.	N. A.
	Dues to departments dealing with supply of electricity.	N. A.	N. A.	N. A.	N. A.	N. A.
	Dues to departments dealing with supply of telephones/mobiles.	N. A.	N. A.	N. A.	N. A.	N. A.
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	N. A.	N. A.	N. A.	N. A.	N. A.



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Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Income Tax Dues.	No	No	No	N. A.	N. A.
Wealth Tax Dues.	No	No	N. A.	N. A.	N. A.
Service Tax Dues.	No	No	N. A.	N. A.	N. A.
Municipal/Property Tax Dues.	No	No	N. A.	N. A.	N. A.
Sales Tax Dues.	No	No	N. A.	N. A.	N. A.
Any other dues.	No	No	N. A.	N. A.	N. A.
Grand Total of all Government dues.	No	No	N. A.	N. A.	N. A.

(7) Details of profession or occupation :

- (a) Self house-wife
- (b) Spouse Business

(8) My educational qualification is as under :-

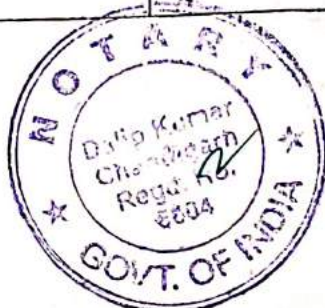
(Give details of highest School/University education with full form of the certificate/diploma/degree course) 7th pass Adarsh uch Vidhyaly (Buxar) Bihar

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kumr. Manta Devi
- Full postal address H. No. 2496, V-N. Mauli Jagran, Chandigarh
- Number and Name of the Constituency/Gram Sabha 9
- Name of the Political Party which set up the candidate (otherwise write 'Independent') Congress (Indian National - Congress)
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') No
- (b) Total number of Pending cases where the Court(s) have taken cognizance NO

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	2020-21	386540
	(b) Spouse	2020-21	524670
	(c) Dependents	No	No



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7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Moveable Asset App. 737000 (Total Value) 737741		742000 2942008 150 272676 69 190000		No	No
B.	Immovable Asset :					
	(i) Purchase Price App. 730000 and Development 768000 Cost of immovable 500000 Property (Total Value) App		Vehicles 305000 Bike 82676 Property 130000		No	No
	(ii) Approximate Current Market Price of Asset (Total Value) 1268000		3400000 5600000	No	No	No
8.	Liabilities					
	(i) Government dues (Total)	No	420000	No	No	No
	(ii) Loan from Bank, Financial Institutions and others (Total)	No	420000	No	No	No

9. Highest educational qualification : 7th Pass

(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 3rd day of Dec 2021

ममता देवी

DEPONENT

- Note.-
- Affidavit should be filed alongwith the Nomination Form.
 - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - The affidavit should be either typed or written legibly and neatly.

