



सत्यमेव जयते

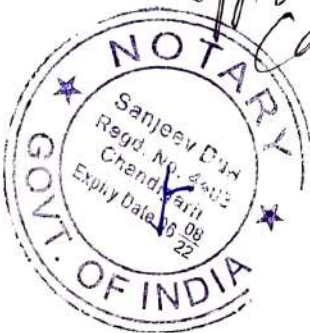
INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31799503822895T
Certificate Issued Date	: 03-Dec-2021 11:59 AM
Certificate Issued By	: chmeenaki
Account Reference	: IMPACC (GV)/ chimpssp07/ E-SMP IND AREA PHASE-1/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763352871157773T
Purchased by	: RUDAL
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MALTI
Second Party	: Not Applicable
Stamp Duty Paid By	: MALTI
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Please write or type below this line



*Affidavit to be furnished by
Candidate of my own nomination
मालती प्रेम प्रसाद कौर*

KC 0012817327

Statutory Alert:

- 1 The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
- 2 Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
- 3 The onus of checking the legitimacy is on the users of the certificate
- 3 In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD No. 9 (No. and name of the Constituency/Gram Sabha).

I, MALTI son/daughter/wife of SANJAY aged about 27 years, resident of # 67, Block-E, Labour Colony, Inell. Area Phase-5, candidate at the above election, do hereby solemnly affirm/state on oath as under:-
Chandigarh

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. NOT Applicable

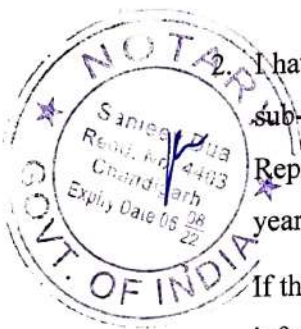
If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. Not Applicable
(ii) Police station (s) Not applicable District(s) Not Applicable State(s) Not Applicable
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not Applicable
(iv) Court(s) which framed the charges(s) Not Applicable
(v) Date(s) on which the charge(s) was/were framed Not Applicable
(vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not Applicable

I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more. Not Applicable

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. Not applicable
(ii) Court(s) which punished Not applicable
(iii) Police Station(s) Not applicable District(s) Not applicable State(s) Not applicable
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged Not Applicable
(v) Date(s) on which the sentence(s) was/were pronounced Not Applicable



Handwritten signature

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Not Applicable

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Place: **Chandigarh**

Date: 03/12/21

Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 3rd day of Dec., 2021

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Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



The Contents of this Affidavit/Document have been explained to the deponent/executant He/She admitted the same to be correct the deponent/executant has signed Register

at Sr. No 722 P.No 90 dated 31/12/21

Certified that the Affidavit/SPA/GPA has been read over & explained to the deponent/executant who seems directly to have understood the same at the time of executing thereof.



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INDIA NON JUDICIAL Chandigarh Administration

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Consideration Price (Rs.)	: 0 (Zero)
First Party	: MALTI
Second Party	: Not Applicable
Stamp Duty Paid By	: MALTI
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Please write or type below this line

*This document to be furnished
by Candidate, along with
nomination, before
the L.O.*

KC 0012817326

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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FORM – 'B'
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From ward no. 9 (No. and name of the Ward).

I **Malti wife of Sanjay**, Aged **27** years, resident of H.No. 67, Block – E , Labour colony no. 4 , industrial Area phase-1, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting as an Independent candidate.~~

(2) Detail of PAN and status of filing of Income Tax return:

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	ERXPM4598B	Not applicable	Not applicable
2	Spouse (Sanjay)	FHNPS0396N	Not applicable	Not applicable
3	Dependent 1 (Ahush)	Not applicable	Not applicable	Not applicable
4	Dependent 2(Ankita)	Not applicable	Not applicable	Not applicable
5	Dependent 3	Not applicable	Not applicable	Not applicable

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **Not applicable**

Sl.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Not applicable
(b)	Name of the Court, Case no. and date of order taking cognizance;	Not applicable

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(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

Not applicable

(a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not applicable
(c)	Punishment imposed	Not applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

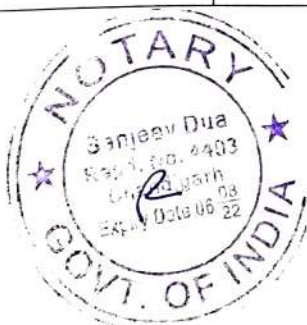
3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent1	Dependent 2	Dependent-3
(i)	Cash in hand	22000	18000	Not applicable	Not applicable	Not applicable

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	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>Punjab and Sind bank 4-5 MW Market Industrial Area Phase-1 Chandigarh Account no. (02451000024946) Account balance Rs. 1000/-</p> <p>Bank of Baroda Industrial area phase-2, Chandigarh. Account no. (49280100004175) Account balance Rs. 4500.00/-</p>	<p>HDFC Bank Ltd. Account no. (087310500079 73) Account balance Rs. 15790.00/-</p>	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

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	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Gold 30 gram Rs. 144000.00/- Silver 600 gram Rs. 31100	Gold 20 Gram Rs. 96000.00/-	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims /interest.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total value	Rs.202600.00/-	129790.00/-			

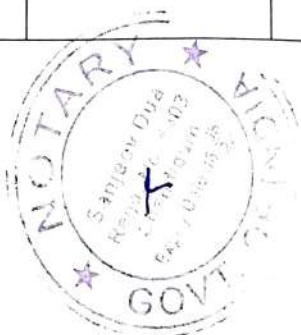
B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Not applicable

2. Each land or building or apartment should be mentioned separately in this format.)

Sl.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

H/M/N



	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc..	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property by way of development. Construction etc.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil

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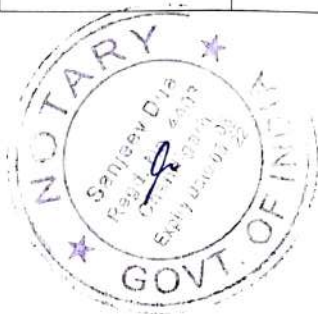
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings. (including apartments) -Location(s) - Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.).	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil
(v)	Others (Such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.No	Description	Self	Spouse(s)	Dependent- 1	Dependent - 2	Dependent - 3
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Signature



	<u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank of FI Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil
	<u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with Government Accommodation.	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/ mobiles.	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil
	Income Tax Dues.	Nil	Nil	Nil	Nil
	Wealth Tax Dues.	Nil	Nil	Nil	Nil
	Service Tax Dues.	Nil	Nil	Nil	Nil
	Municipal /Property Tax Dues.	Nil	Nil	Nil	Nil
	Sales Tax Dues.	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil

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Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil
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(7) Details of profession or occupation:

- (a) Self- House wife
(b) Spouse- Pvt. Job

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

10th, From Govt. Model High school, PP Ganj , Gorakhpur, Uttar Pradesh, 2008.

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the candidate: Shri/Smt./Kum. **Malti**
2. Full postal address H. No. 67 , Block – E , labour colony no. 4 , Indutrial area phase -1
Chandigarh
3. Number and Name of the Constituency/Gram Sabha Ward no. 9
4. Name of the political party which set up the candidate **Aam Aadmi Party**
(otherwise write 'Independent')
5. (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A') **Not applicable**
(b) Total numbers of Pending cases where the Court(s) have taken cognizance
Not applicable

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate (ERXPM4598B)	Not applicable	Not applicable
	(b) Spouse (Sanjay) (FHNPS0396N)	Not applicable	Not applicable
	(c) Dependents	Not applicable	Not applicable

Malti



Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil
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(7) Details of profession or occupation:

- (a) Self- House wife
(b) Spouse- Pvt. Job

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

10th, From Govt. Model High school, PP Ganj , Gorakhpur, Uttar Pradesh, 2008.

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the candidate: Shri/Smt./Kum. **Malti**
2. Full postal address H. No. 67 , Block – E , labour colony no. 4 ,Industrial area phase -1
Chandigarh
3. Number and Name of the Constituency/Gram Sabha Ward no. **9**
4. Name of the political party which set up the candidate **Aam Aadmi Party**
(otherwise write 'Independent')
5. (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A') **Not applicable**
(b) Total numbers of Pending cases where the Court(s) have taken cognizance
Not applicable

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate (ERXPM4598B)	Not applicable	Not applicable
	(b) Spouse (Sanjay) (FHNPS0396N)	Not applicable	Not applicable
	(c) Dependents	Not applicable	Not applicable

Malti



7. **Details of Assets and Liabilities in rupees**

Sl. No	Description	Self	Spouse	Dependent-I	Dependent – II	Dependent – III
A.	Moveable Assets (Total Value)	Rs.202600/-	129790 /-	Nil	Nil	Nil
B.	Immovable Asset:					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
8.	Liabilities					
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

9. **Highest educational qualification: 10th, From Govt. Model High school, PP Ganj , Gorakhpur, Uttar Pradesh,2008.**

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 3rd day of December, 2021

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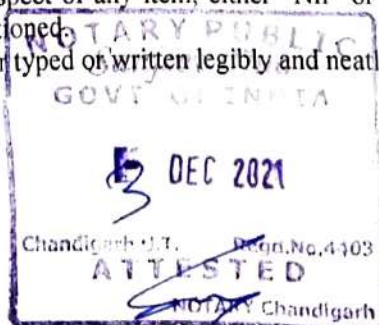
DEPONENT

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



The Contents of this Affidavit Document have been explained to the deponent/executant He/She admitted the same to be correct the deponent/executant has signed Register

at Sl. No. 23 dated 3/12/21

Corrected that the Affidavit/SPA/GPA has been filed over to you and to the deponent/executant. It is deemed that the deponent/executant has read and understood the contents of the Affidavit/SPA/GPA and has signed the same.