

# **INDIA NON JUDICIAL** Chandigarh Administration

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SUBIN-CHCHIMPSP0763337857109725T

**BIMLA DUBEY** 

Article 4 Affidavit

HNO.2703 VIKAS NAGAR MAULI JAGRAN CHD

(Zero)

**BIMLA DUBEY** 

Not Applicable

**BIMLA DUBEY** 

(Fifty only)







-----Please write or type below this line-

BIMLA DUBEY WIO ANIL DUBEY

Affidavit to be furnised by the candidate Amgroith Nomination paper before the returning officer for election to the municipal corporation of chandigash from ward No 9.

Bimbo Dubey

Bimba

**KC** 0012763562

Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

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#### FORM -- 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh in the Union Territory of Chandigarh from Ward No. 9.

- I, Bimla aged 50 years wife of Anil Kumar Dubey, resident of House no 2703, Vikas Nagar, Mauli Jagran, Chandigarh 160102 at the above election, do hereby solemnly affirm/state on oath as under:-
- I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information Report No./Nos. NIL.
- (ii) Police Station(s) NIL. District(s) NIL. State(s) NIL.
- (iii) Section(s) of the concerned Acts) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s) NIL.
- (v) Date(s) on which the charge(s) was/were framed NIL.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **NIL.**
- I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information Report No./Nos. NIL.
- (ii) Court(s) which punished NIL.
- (iii) Police Station(s) NIL. District(s) NIL. State(s) NIL.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL.
- (v) Date(s) on which the sentence(s) was/were pronounced NIL.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction NIL.

Place: Chandigarh

Date 03.12.2021

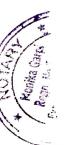
#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of It is false and nothing material has been concealed therein.

Verified at Chandigark this 3 (2) Specimbe 2021

Birnla Dubey Birnlar 3 Liet 2021 Deponent.

Deponent





# **INDIA NON JUDICIAL Chandigarh Administration**

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chvandani

IMPACC (GV)/ chimpsp07/ E-SMP MANIMAJRA/ CH-CH

SUBIN-CHCHIMPSP0763337962157593T

**BIMLA DUBEY** 

Article 4 Affidavit

HNO.2703 VIKAS NAGAR MAULI JAGRAN CHD

(Zero)

**BIMLA DUBEY** 

Not Applicable

**BIMLA DUBEY** 

(Fifty only)





Please write or type below this line----

Affidavit to be furnishe Nomination paper before the to the municipal corposation No - 9

Bimlon

ANL DUBEY

The candidale Alongwith

Africas for election

ward

Birmla Dubeg

KC 0012763567

#### Statutory Alert:

- tatutory Alert:

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#### FORM-'B'

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWTH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

#### From Ward No.9

I, Bimla aged 50 years wife of Anil Kumar Dubey, resident of House no 2703, Vikas Nagar, Mauli Jagran, Chandigarh 160102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(strike out whichever is not applicable).

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)/am contesting as an Independent candidate.
  - (2) Details of PAN and status of filing of Income Tax Return:

| SI. | Name         | Permanent      | The financial year for | Total income shown   |
|-----|--------------|----------------|------------------------|----------------------|
| No  |              | Account Number | which the last         | in Income tax return |
|     |              | (PAN)          | income tax return      | (in rupees)          |
|     |              |                | has been filed         |                      |
| 1.  | Bimla (Self) | AQKPD1979K     | 2021-22 (Assessment    | Rs.491480/-          |
|     |              |                | Year)                  |                      |
| 2.  | Anil Kumar   | AFUPD9924R     | 2021-22 (assessment    | Rs. 477930/-         |
|     | Dubey        |                | year)                  |                      |
|     | (Husband)    |                |                        |                      |
| 3.  | Ritika       | N.A.           | N.A.                   | N.A.                 |
|     | (Daughter)   |                |                        |                      |

3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

| SI<br>No | Offence  | Description |
|----------|--|-------------|
| (a)      | The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken; | NIL.        |
| (b)      | Name of the Court, Case No. and date of order taking cognizance;   | NIL.        |
|          | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order(s)  | NIL.        |

4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

| (a) | The detai | l of cases, | Sections o | f the | NIL.  |  |
|-----|-----------|-------------|------------|-------|-------|--|
|     |           |             |            |       | .412. |  |

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|     | Act and description of the offence for which convicted |      |
|-----|--|------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL. |
| (c) |  | NIL. |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

### A. Details of movable assets:

(Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.
- 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be given separately in respect of each investment).

|  | SI.<br>No.   | Description  | Self                 | Husband  | Daughter  |     |
|--|--|--|----------------------|--|---|-----|
|  | (i)  | Cash in hand.  | 95,000/-             | 80,000/-   | Nil   | Nil |
| To the state of th | (ii) ***   * | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | i. The<br>Chandigarh | Punjab and<br>Sind Bank,<br>Mauli<br>Jagran,<br>Account<br>107310000<br>01011 last<br>Balance.Rs.<br>55784/- | Punjab<br>and Sindh<br>Bank,<br>Mauli<br>Jagran<br>10731000<br>029523.<br>Last<br>Balance<br>Rs. 1454/- |     |
|  | GOV  |  | Balance<br>Rs.744.   |  |   |     |
| 1  | (iii)  | Details of investment in   | Nil                  | Nil  | Nil   | Nil |

|            | Bonds, Debentures/<br>shares and units in<br>companies/ Mutual<br>Funds and others and<br>the amount.  |  | li.   | Nil | Nil   |
|------------|--|--|---|-----|-------|
| (iv)       | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount | LIC Policy<br>164803070<br>Insured Value LIC<br>Policy 1.25 Lac<br>164813481<br>Insured 2.5 Lac<br>LIC Policy<br>162471124<br>Sum Insured<br>40,000. | LIC Policy<br>163725116<br>Sum Assured 3<br>Lacs.<br>LIC Policy<br>164803071<br>Sum Assured<br>1.25 Lac<br>LIC Policy<br>165548597<br>Sum Assured<br>5 Lacs |     | NIII. |
| (v)        | Personal loans/advance<br>given to any person or<br>entity including firm,<br>Company, Trust etc. and<br>other receivables from<br>debtors and the amount      | NIL  | NIL   | NIL | NIL   |
| (vi)       | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase   | NIL  | Hyundai Creta<br>Model 2021<br>CH01CD8535<br>Valued at 15<br>Lacs   | NIL | NIL   |
| (vii)      | and amount)  Jewellery, bullion and valuable thing (give details of weight and value).   | Gold 250 gm<br>amounting to<br>Rs. 12,00,000/-<br>approximately<br>Silver 400 gms<br>Amounting to<br>Rs.2 4 lacs                                     | NIL   | NIL | NIL   |
| (viii<br>) | Any other assets such as value of Claims/interest.   |  |   |     |       |
| (ix)       | Gross Total Value  | 14,50,000/-  | 15,00,000/-   | NIL | NIL   |

Details of immovable assets

roperties in joint ownership indicating the extent of joint ownership will also have to be indicated

Each land or building or apartment should be mentioned separately in this

| SI.<br>No. | Description                              | Self | wife | Son |     |
|------------|--|------|------|-----|-----|
|            | Agricultural Land<br>Location (s) Survey | NIL. | NIL  | NIL | NIL |
|            | number(s).                               |      |      |     |     |

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|             | Area (Total measurement in acres)   |      |     | A 2 |       |
|-------------|---|------|-----|-----|-------|
|             | Whether inherited property (Yes or No).   |      |     |     |       |
|             | Date of purchase in case of self acquired property                              |      |     |     |       |
|             | Cost of Land (in case of purchase) at the time of purchase.                     |      |     |     |       |
|             | Any investment on the land by way of development,                               |      |     |     |       |
|             | construction etc.  Approximate current  |      |     |     |       |
|             | mar <b>ke</b> t value.  |      |     | NIL | NIL   |
| (i          | <ul> <li>Non-Agricultural Land<br/>Location(s) Survey<br/>number(s).</li> </ul> | NIL. | NIL | MIL | ,,,,, |
|             | Area (Total measurement in sq.ft.).   |      |     |     |       |
|             | Whether inherited property (Yes or No).   |      |     |     |       |
|             | Date of purchase case of self acquired property.                                |      |     |     |       |
|             | Cost of Land (in case of purchase) at the time of purchase.                     |      |     |     |       |
|             | Any investment on the land by way of  |      |     |     |       |
|             | development, construction etc.  |      |     |     |       |
|             | Approximate Current   |      |     |     |       |
|             | market value  |      |     |     |       |
| E RAMA CO   | Commercial Buildings:<br>(including apartments)                                 | NIL. | NIL | NIL | NIL   |
| Charles Co. | -Survey number(s).  |      |     |     |       |
| MOX         | Built up Area (Total measurement in sq. ft.).                                   |      |     |     |       |
|             | Whether inherited property (Yes or No).   |      |     |     |       |
| Bimba       |   |      |     |     |       |



|       | Date of purchase in      |      |               |          |      |
|-------|--------------------------|------|---------------|----------|------|
|       | case of self acquired    |      |               |          |      |
|       | property by way of       |      |               |          |      |
|       | development.             |      |               |          |      |
|       | Construction etc.        |      |               |          |      |
|       | construction etc.        |      |               |          |      |
|       | Cost of                  |      |               |          |      |
|       | Cost of property (in     |      |               |          |      |
|       | case of purchase) at the |      |               |          |      |
|       | time of purchase.        |      | ,             |          |      |
|       |                          |      |               |          |      |
|       | Any investment on the    |      |               |          |      |
|       | property by              |      |               |          |      |
|       | development,             |      |               |          |      |
|       | construction etc. way of |      |               |          |      |
|       |                          |      |               |          |      |
|       | Approximate Current      |      |               |          |      |
|       | market value.            |      |               |          |      |
| (iv)  | Residential Buildings:   | NIL  | NIL           | NIL      |      |
|       | (including apartments)   |      |               |          |      |
|       | -                        |      |               |          |      |
|       | - Location(s)            |      |               |          |      |
|       | - Survey number(s).      |      |               |          |      |
|       |                          |      |               |          |      |
|       | Area (Total              |      |               |          |      |
|       | measurement in sq. ft.). |      |               |          |      |
|       |                          |      |               |          |      |
|       | Built up Area (Total     |      |               |          |      |
|       | measurement in sq. ft.). |      |               |          |      |
|       |                          |      |               |          |      |
|       | Whether inherited        |      |               |          |      |
|       | property (Yes or No).    |      |               |          |      |
|       |                          |      |               |          |      |
|       | Date of purchase in      |      |               |          |      |
|       | case of self acquired    |      |               |          |      |
|       | property.                |      |               |          |      |
|       |                          |      |               |          |      |
|       | Cost of property (in     |      | NOTARY        |          |      |
|       | case of purchase at the  |      |               |          |      |
|       | time of purchase.        |      | * Monika Gary | $I_{1}$  |      |
|       |                          |      | 2:3n. Mo.36   | MA X     |      |
|       | Any Investment on the    |      | FXDT : 5.09   | 1020   * |      |
|       | land by way of           |      | 1.1           | R / //   |      |
|       | development,             |      | (4.11)        | 1371     |      |
|       | construction etc.        |      | WE OF         | 15/      |      |
|       |                          |      |               |          |      |
|       | Approximate Current      |      |               |          |      |
|       | market value.            |      |               |          |      |
| (v)   | Personal loans/advance   | NIL  | NIL           | NIL      |      |
|       | given to any person or   |      |               |          |      |
|       | entity including firm,   |      |               |          |      |
|       | Company, Trust etc. and  |      |               |          |      |
|       | other receivables from   |      |               |          |      |
|       | debtors and the amount   |      |               |          |      |
| (vi)  | Others                   | N.A. | N.A.          | NI A     |      |
|       | (such as interest in     |      |               | N.A.     | N.A. |
|       | property).               |      |               |          |      |
| (vii) | Total of Current         | NIL  | NIL           | •        |      |
|       | Market Value of (i) to   |      |               | NIL      | NIL  |
|       |                          |      |               |          |      |

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(v) above.

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| SI.<br>No. | Description   | Self   | HUSBAND                               | Daughter |
|------------|---|--|---------------------------------------|----------|
| (i)        | Loan or dues to<br>Bank/Financial<br>Institution(s)<br>Name of Bank of FI   | N.A.   | CAR Loan,<br>HDFC Bank<br>Rs.9.80 Lac | N.A.     |
|            | Amount outstanding<br>Nature of loan.   |  |                                       |          |
|            |   |  |                                       |          |
|            |   | * Monika Garpi   |                                       |          |
|            |   | Regn. No. 3644 Expires: 23. 07-2026 Chesidigark (U.T.) |                                       | N.A.     |
|            | Loan or dues to any individuals/Entity other than mentioned in (i) above.  Name(s) Amount outstanding Nature of loan. |  | N.A.                                  |          |
|            | Any other liability   |  |                                       | N.A.     |
|            | Grand Total of liabilities.   |  | Rs.9.80 Lac                           |          |

| Government Dues   | Nil  |       |        |      |
|---|------|-------|--------|------|
| Dues to departments   | INII | Nil   | Nil    |      |
| dealing   |      |       |        |      |
| Government  |      |       |        |      |
| accommodation.  |      |       |        |      |
| Dues to departments dealing with supply of water.   | Nil  | Nil   | Nil    | Nil  |
| Dues to departments dealing with supply of electricity.                                     | Nii  | Nil   | Nil    | Nil  |
| Dues to departments dealing with supply of telephones/mobiles.                              | Nil  | Nil   | Nil    | Nil  |
| Dues to departments dealing with Government transport (including aircrafts and helicopters. | Nil  | Nil   | Nil    | Nil  |
| Income Tax Dues.  | Nil  | Nil   | Nil    | Nil  |
| Wealth Tax Dues.  | Nil  | Nil   | Nil    | Nil  |
| Service Tax Dues.   | Nil  | Nil   | Nil    | Nil  |
| Municipal/Property Tax  | Nil  | Nil   | Nil    | Nil  |
| Dues.   |      |       |        |      |
| Sales Tax Dues.   | Nil  | Nil   | Nil    | Nil  |
| Any other dues.   | Níl  | Nil   | Nil    | Nil  |
| Grand Total of all  | Nil  |       | Nil    | Nil  |
| Government dues.  |      | NIL _ | . •••• | INII |

(7) Details of profession or occupation:

(a) Self : Boutique

(b) Spouse: Transport Business

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course: 8th Standard, Government High School, Sector 31, Chandigarh in the year 1983.

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
- 1. Name of the Candidate: BIMLA

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- Full postal address:- resident of House no 2703, Vikas Nagar, Mauli Jagran, Chandigarh 160102
- Number and Name of the Constituency/Gram Sabha: Contesting from MC ward, no. 9.

## Resident of Ward No. 7

4. Name of the Political Party which set up the candidate: **Bharatiya**Janata Party

(otherwise write 'Independent')

- 5. (a) Number of cases in which conviction order passed: <u>Nil</u> (other than those referred to in Form 'A')
  - (b) Total number of Pending cases where the Court(s): Nil have taken cognizance

| SI.<br>No | Name                             | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|-----------|----------------------------------|--------------------------------|--|---|
| 1.        | Bimla (Self)                     | AQKPD1979K                     | 2021-22 (Assessment<br>Year)   | Rs.491480/-   |
| 2.        | Anil Kumar<br>Dubey<br>(Husband) | AFUPD9924R                     | 2021-22 (assessment year)  | Rs. 477930/-  |
| 3.        | Ritika<br>(Daughter)             | N.A.                           | N.A.   | N.A.  |

### 7. Details of Assets and Liabilities in rupees

|  | SI.<br>No.                                | Description   | Self | Spouse                         | Son    | Daughter   |
|--|---|---|------|--------------------------------|--------|------------|
|  | Α   | Moveable Asset<br>(Total Value)   | NIL  |                                |        |            |
| Monika Garri<br>Regn. No.334<br>Expiressing<br>Changes<br>(U.T.) | N. C. | Immovable Asset  (i) Purchase Price and Development Cost of immovable Property  (Total Value)  (ii) Approximate Current Market Price of Asset (Total Value) |      | Nil                            | Nil    | Nil        |
| imla   |   | Liabilities (i) Government dues (Total) (ii) Loan from Bank, Financial  | NIL  | i. NIL<br>ii. CAF<br>Loa<br>HD | n, Nil | Nil<br>Nil |

| Institutions and others (Total) |       |
|---------------------------------|-------|
| others (Total)                  | Bank  |
|                                 | Rs.9. |
|                                 | 80    |
|                                 | Lac   |
|                                 |       |
|                                 |       |

9. Highest educational qualification:- 8th Standard, Government High School, Sector 31, Chandigarh in the year 1983.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

### **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 3 \* day of December 2021

Bimbipubey
DEPONENT Bimbo.

ATTESTED

NONIKA BARG

- 3 DEC 2021