

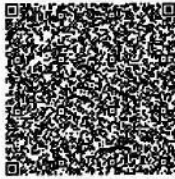


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31820296849387T
Certificate Issued Date	: 04-Dec-2021/10:59 AM
Certificate Issued By	: charitai
Account Reference	: IMPACC (GV)/ chimsp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763393756085960T
Purchased by	: SOHAN SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SOHAN SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: SOHAN SINGH
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Register No. 1641
Dated 04-12-2021

-----Please write or type below this line-----

10 4 DEC 2021

0 4 DEC 2021

KC 0013021275

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No. 8 (No. and name of the Constituency/Gram Sabha).

I, Sehan Singh son/daughter/wife of U. S. N. Paramjit Singh aged about 40 years, resident of # 414, Mauli Jagran, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charge(s) _____
- (v) Date(s) on which the charge(s) was/were framed _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

2. I have ~~been~~/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s) which punished _____
- (iii) Police Station(s) _____ District(s) _____ State(s) _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____

Place : CHANDIGARH

Date : 03/12/21

10 4 DEC 2021

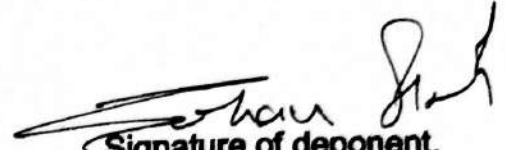
Sehan Singh
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 03 day of 12 20 21

10 4 DEC 2021


Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



Attested as Identified
NOTARY PUBLIC

0 4 DEC 2021



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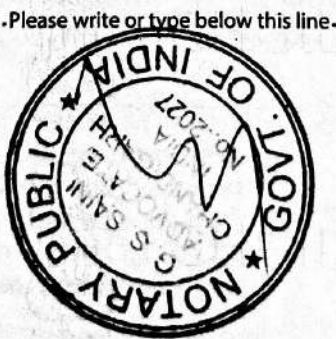
INDIA NON JUDICIAL Chandigarh Administration

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Certificate No.	: IN-CH318201/17626030T
Certificate Issued Date	: 04-Dec-2021 10:59 AM
Certificate Issued By	: chartlaai
Account Reference	: IMPACC (GV)/ chimp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763393781642934T
Purchased by	: SOHAN SINGH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SOHAN SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: SOHAN SINGH
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Register No. 1642
Date: 04-12-2021



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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 8 (No. and name of the Ward).

I, Soham Singh, Son/daughter/wife of Paramjit Singh Aged years, resident of #414, Vill. Mauli Jagtan, chd (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by Independent (name of the political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	BQJPS28SSP	2020-21	5,50,000/-
2	Spouse	B24PK4977Q	2020-21	4,50,000/-
3	Dependent 1	NIL	NIL	NIL
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance ;	NIL
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	NIL

Soham Singh

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

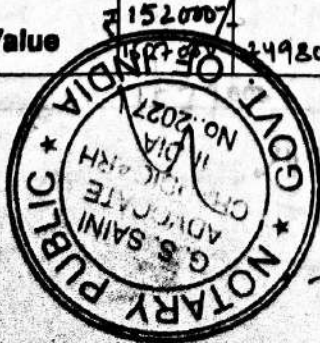
4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand	15000/-	6000/-	NIL	NIL	NIL
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SB MC 1242 ✓ Lakh	SB MC 1242 ✓ Lakh	NIL	NIL	NIL

Sohan Singh

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Activa 2000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	5 tolas 2,50,000/-	25 Tolas 12.50 lakh	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	2152000/-	1498000/-	NIL	NIL	NIL



Sohan Singh

B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s). Area (Total measurement in sq.ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value	Plot Gharla vil. Manli chd. NO NIL	NIL	NIL	NIL	NIL

Sohan Singh

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development, Construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s). Area (Total measurement in sq. ft.). Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of property (in case of purchase at the time of purchase). Any investment on the land by way of development, construction etc. Approximate Current market value.	H.No. 414, Vill. M.J, Dist U Marla 4 Marla (251 akh) YES H.No 403, Vill M.J, Dist. U Marla (141 akh) H.No. 360 Vill. M.J, Dist U Marla (3 Lakh) 80 Lakh	NIL	NIL	NIL	NIL

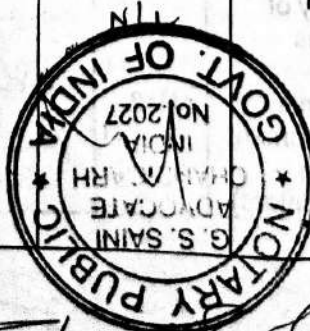
GOVT. OF INDIA

NO 2027

INDIA

ADVOCATE

G. S. SAINI



Sohan

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	1 crore	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability Grand Total of liabilities.					
(ii)	Government Dues Dues to departments dealing with Government accommodation.			NIL	NIL	NIL
	Dues to departments dealing with supply of water.	/	/	/	/	/
	Dues to departments dealing with supply of electricity.	/	/	/	/	/
	Dues to departments dealing with supply of telephones/mobiles.	/	/	/	/	/
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL

Sohan Singh

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues.					
	Service Tax Dues.	/	/	/	/	/
	Municipal/Property Tax Dues.	/	/	/	/	/
	Sales Tax Dues.					
	Any other dues.					
	Grand Total of all Government dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

- (a) Self Catering
 (b) Spouse Housewife

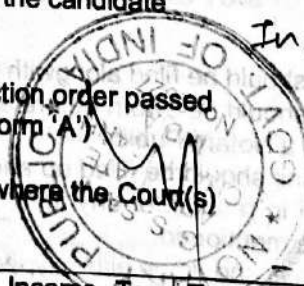
(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Matric from Uttanchal Board

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. Sohan Singh
- Full postal address H.No. 414, Vill. Mauli Jagran, U.T. Chandigarh.
- Number and Name of the Constituency/Gram Sabha Ward No. 8, MCC, chd
- Name of the Political Party which set up the candidate (otherwise write 'Independent') Independent
- Number of cases in which conviction order passed (other than those referred to in Form 'A') NIL
 - Total number of Pending cases where the Court(s) have taken cognizance NIL



6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	2020-21	5,50,000/-
	(b) Spouse	2020-21	4,50,000/-
	(c) Dependents	NIL	NIL

Sohan Singh

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent
A.	Moveable Asset (Total Value)	15,22,000/-	24,98,000/-	NIL	NIL	NIL
B.	Immovable Asset :					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	201 mka 80 lakh	NIL	NIL	NIL	NIL
	(ii) Approximate Current Market Price of Asset (Total Value)	1 Cr 10 Lk	NIL	NIL	NIL	NIL
8.	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
9.	Highest educational qualification : (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

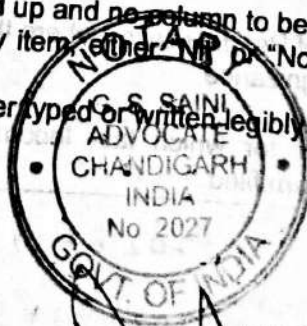
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 03 day of 12 20 21

S. S. Saini
DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



Attested as Identified

NOTARY PUBLIC

04 DEC 2021

04 DEC 2021