

INDIA NON JUDICIAL **Chandigarh Administration**

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SHARANJEET SINGH

Article 4 Affidavit

Not Applicable

SHARANJEET SINGH

Not Applicable

SHARANJEET SINGH

(Fifty only)





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ffidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No. 68(No. and name of the Constituency/Gram Sabha).

I, Sharanjeet Singh S/o Late Sh. Nachhattar Singh R/o H. No. 4A Raipur Kalan Chandigarh,

| | i, Jilai | anject singh sy's tate sin reachinated singh by a more |
|------------|------------|---|
| andid | late at th | ne above election, do hereby solemnly affirm/state on oath as under:- |
| 1. | | not accused of any offence(s) punishable with imprisonment for two years or more in a |
| | pendin | g cases(s) in which charge(s) has/have been framed by the court(s) of competent |
| | | ction. NOT APPLICABLE |
| | If the | deponent is accused of any such offence(s) he shall furnish the following information: |
| | (i) | Case/First information report No./Nos. Nil |
| | (ii) | Police station (s) District(s) State(s) |
| | (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which |
| | | the candidate has been charged |
| | (iv) | Court(s) which framed the charges(s) |
| | (v) | Date(s) on which the charge(s) was/were framed |
| | (vi) | Whether all or any of any of the proceeding(s) have been stayed by any court(s) of |
| | | eompetent jurisdiction |
| | | |
| 2. | I have | been/have not been convicted of an offence(s) (other than any offence(s) referred to in |
| | sub-se | ction (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the |
| | Repres | centation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for on |
| | year or | · more. |
| A | If the c | deponent is convicted and punished as aforesaid, he shall furnish the following |
| | | ation: NOT APPLICABLE |
| 1 | (f) * | Case/First information report No./Nos |
| 4 2 3 3 11 | | Court(s) which punished |
| 1 | (O) | Police Station(s) State(s) |
| F! | (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which |
| | (iv) | the candidate has ever been charged |
| | | |
| | (v) | Date(s) on which the sentence(s) was/were pronounced |



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SUBIN-CHCHIMPSP0763393792390886T

SHARANJEET SINGH

Article 4 Affidavit

Not Applicable

(Zero)

SHARANJEET SINGH

Not Applicable

SHARANJEET SINGH

50

(Fifty only)





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FORM – 'B' AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From Ward No.8 (No. and name of the Ward).

- I, Sharanjeet Singh S/o Late Sh. Nachhattar Singh R/o H. No. 4A Raipur Kalan Chandigarh, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(strike out whichever is not applicable).
- (1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/am contesting as an independent candidate.
- (2) Detail of PAN and status of filing of Income Tax return:

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|------------|--------------------------------|-----------------------------------|--|--|
| 1 | Self- Sharanjeet Singh | ANHPS2429K | 2020-21 | 7,70,860/- |
| 2 | Spouse (CHARANJEET KAUR) | AIWPK8281F | 2020-2021 | 5,50,210/- |
| 3 | Dependent 1 (PARGAT SINGH) | СНМРВ7532В | 2020-2021 | 4,59,940/- |
| 4 | Dependent 2 | NIL | NIL | NIL |
| 5 | Dependent 3 | NIL | NIL | NIL |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- NOT APPLICABLE

| Sl.No. | Offence | Description |
|--------|---|-----------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken; | NIL Sanjeev Dua |

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Regd. No. 4403 Chandearh Expriy dale no 68

| (b) | Name of the Court, Case no. and date of order taking cognizance; | . NIL |
|-----|--|-------|
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

NOT APPLICABLE

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted; | NIL |
|-----|---|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL |
| (c) | Punishment imposed | NIL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

- (Note. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.
 - Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 - 5. Details including amount is to be given separately in respect of each investment).

| Sl. No. | Description | Self (SHARANJEET SINGH) | Spouse (CHARANJ EET KAUR) | Dependent1 (PARGAT SINGH) T A | Dependent 2 | Dependent-3 |
|------------|--------------|-------------------------------|---------------------------------|-------------------------------|-------------|-------------|
| (i) | Cash in hand | 30,000/- | 25,000 | ANIL | ANIL | NIL |

Boile

| | in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial | SBI SAVING A/C No. 55003913431 Branch Raipur Kalan Chandigarh. BALANCE 59,993/- | ICICI SAVING A/C No. 00430015302 | | | |
|-------|---|--|---|--|-----|-----|
| | Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such | SAVING A/C No. 13951000045726 Brach Panchkula Sector-16 Haryana Balance 14,298/- | 45 Branch Sector-11 Panchkula Haryana | NIL | NIL | NIL |
| | deposit. | | Balance 15,905/- | Na | | |
| | | ICICI SAVING A/C No. 0043001530246 Branch Sector-11 Panchkula Haryana Balance 15,905/- | Te. (10) (N.C.) | NB. | | |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies | SPICE) | CHARARI ET WATER | ELECTRICATE OF THE PARTY OF THE | | |
| | and investment in any Financial Instruments in Post office or Insurance Company and the Amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | | | NILX | NIL | NIL | NIL |

| (ix) | Gross Total value | Rs. 20,10,324/- | Rs. 2,90,905/- | NIL | NIL | NIL . |
|--------|--|---|--------------------|-----|-----|-------|
| (viii) | Any other assets such as value of claims /interest. | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | NIL | 5 TOLE 2,50,000 | NIL | NIL | NIL |
| | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount). | BMW PB11BK7777 in year 2014 Rs. 17,40,128/- TATA SFARI CH03E3806 2008 1,50,000/- | NIL | NIL | NIL | NIL |

B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl.No | Description | Self (SHARANJEET SINGH) | Spouse (CHARANJE ET KAUR) | Dependent1 (PARGAT SINGH) | Depend ent 2 | Dependent-3 |
|-------|---|--|---------------------------------|----------------------------------|--------------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s). | 4 KILE Ballopur District- Patiala PB | NILL | NIL. | NIL | NIL |
| | Area (Total measurement in acres). | 4 KILE | NILL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | YES | ŇIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |

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| / | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
|-------|--|---|-----|-----|-----|-----|
| | Approximate Current market value. | 32,00,000/- | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.). | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO). | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings: (including apartments) -Location(s) -Survey number(s). | Plot no. 4A Raipur Kalan Chandigarh 500 sq. Yards | NIL | NIL | NIL | NIL |
| | Built-up Area (Total measurement in sq. ft.). | 400 sq. Yards | NIL | NIL | NIL | NIL |
| | Whether inherited property(Yes or No). | YES | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property by way of development. Construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | ARL | NII |

Mail

| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
|----|--|--------------------------------------|-----|-------|-----|-----|
| | Approximate Current market value. | 2,50,00,000/- | NIL | · NIL | NIL | NIL |
| 1) | Residential Buildings. (including apartments) -Location(s) - Survey number(s). | H. No. 4A Raipur Kalan Chandigarh | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq.ft.). | 5000 sq. ft. | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.). | 3000 sq. ft. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | YES | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | 75,00,000/- | NIL | NIL | NIL | NIL |
|) | Others (Such as interest in property). | NIL | NIL | NIL | NIL | NII |
| i) | Total of Current Market value of (i) to (v) above. | 3,57,00,000/- | NIL | NIL | NIL | NII |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item) Maide

for each item).

| 0 | Description | Self (SHARANJEET SINGH) | Spouse (CHARANJEE T KAUR) | Dependent1 (PARGAT SINGH) | Dependen t 2 | Dependent-3 |
|---|---|---|---------------------------------|----------------------------------|--------------------|-------------|
| | Loan or dues to Bank/ Financial Institution(s) Name of the Bank of FI Amount outstanding Nature of loan. | CAR LOAN 5,00,000/- HERO FIN CORP LIMITED | NIL | · NIL | NIL | NIL |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of liabilities | 5,00,000/- | NIL | NIL | NIL | NIL |
| | Government Dues: Dues to departments dealing with Government Accommodation. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity. | NIL | NIL | NIL | NIL | NII |
| | Dues to departments dealing with supply of telephones/ mobiles. | NIL | NIL | NIL | NIL | NII |
| | Dues to departments dealing with Government transport (including aircrafts and helicopters). | NIL | NIL | NIL | NIL | NII |
| | Income Tax Dues. | NIL | NIL | NER | NIL | NII |
| | Wealth Tax Dues. | NIL | NIL | NIL | NIL | NII |

Maril

| Municipal /Property Tax Dues. | NIL | NIL | NIL | NIL | NIL |
|-------------------------------|------|-----|-----|-----|------------|
| Sales Tax Dues. | NIL | NIL | NIL | NIL | NITT |
| Any other dues. | NIL | NIL | NIL | NIL | NIL NIL |
| Grand total of all | NIL | | | | |
| Government dues. | 1111 | NIL | NIL | NIL | NIL |

(7) Details of profession or occupation:

- (a) Self:- AGRICULTURE
- (b) Spouse:- Housewife

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 10th from Mani Majra Government High School, Chandigarh passed in 1984.

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

- 1. Name of the candidate Sharanjeet Singh
- 2. Full postal address H. No. 4A Raipur Kalan Chandigarh
- 3. Number and Name of the Constituency/Gram Sabha Ward No. 8
- 4. Name of the political party which set up the candidate Aam Aadmi Party (otherwise write 'Independent')
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') NOT APPLICABLE
 - (b) Total numbers of Pending cases where the Court(s) have taken cognizance NOT

APPLICABLE

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | |
|----|------------------------------------|--|--------------------|--|
| | (a) Candidate (SHARANJEET SINGH | 2020-2021 | 7,70,860/- | |
| | (b) Spouse (CHARANJEET KAUR) | 2020-2021 Sanjeev | 5,50,210 | |

Sail

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| (c) Dependents (PARGAT SINGH) | 2020-2021 | 4,59,940 |
|-------------------------------|-----------|----------|
| (d) DEPONENTS (| NIL | NIL |

Details of Assets and Liabilities in rupees 7.

| 7. | Details of Assets and Liabilities in | and the same of th | 1 4 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | | Depend | |
|-----------|---|--|--|---------------------------------|------------|-------------|
| Sl. No | | Self (SHARAN JEET SINGH) | Spouse (CHARA NJEET KAUR) | Dependent1 (PARGAT SINGH) | ent 2 | Dependent-3 |
| A. | Moveable Assets (Total Value) | Rs. 20,10,334/- | Rs. 2,90,905/- | NIL | NIL | NIL |
| B. | Immovable Asset: | | | | Maria Sala | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total | NIL | NIL | NIL | NIL | NIL |
| | Value) (ii) Approximate Current Market | 3,57,00,000 | NIL | NIL | NIL | NIL |
| | Price of Asset (Total Value) | | | | NIL | NIL |
| 8. | Liabilities | NIL | NIL | NIL | IVE | |
| | (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total) | | NIL | NIL | NIL | NIL |

10th from Mani Majra Government High School, Chandigarh passed in 1984. 9.

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 4th day of December 2021

Sanlesy Dela

DEPONENT