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2-12-21  
MUNNA PARSAD GUPTA SHIV SHANKAR PARSAD  
H.NO. 671, BLOCK F IND. AREA PHASE 1 COLONY NO 4  
FORM - 'A' NO 4, C.M.D.

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from WARD NO 8 (No. and name of the Constituency/Gram Sabha).

I, MUNNA PARSAD GUPTA son/daughter/wife of SHIV SHANKAR PARSAD aged about 44 years, resident of H.NO 671, BLOCK F IND. AREA, PHASE 1 COLONY NO 4 C.M.D. candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- 
- (i) Case/First information Report No./Nos. \_\_\_\_\_
  - (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
  - (iv) Court(s) which framed the charge(s) \_\_\_\_\_
  - (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place :

Date :



Signature of deponent

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chd this 2nd day of Dec. 20 21

*[Signature]*  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



Attested As Identified  
*[Signature]*  
Notary Chandigarh

Certified that the Affidavit/SPA/DPA/RA has been read over & Explained to the Deponent/Exhibitant who seemed directly to understand the same at the time of making signing the documents

02 DEC 2021



FORM - 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
(No. and name of the Ward).



I, MUNNA PARSAD GUPTA, Son/daughter/wife of SHIV SHANKAR PARSAD Aged 44 years, resident of H.NO 671, BLOCK F IND. AREA PHASE I CHD (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by \_\_\_\_\_ (name of the political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	AFUPG847SB	2020-21	4,81,010
2	Spouse KEENA RANI	BG1PR2444A	2020-21	4,05,720
3	Dependent 1 VIPAN KUMAR	NA	NA	NA
4	Dependent 2 JASMINE GUPTA	NA	NA	NA
5	Dependent 3 AMRIT TANSHU	NA	NA	NA

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	N-A
(b)	Name of the Court, Case No. and date of order taking cognizance ;	N-A
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N-A



(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

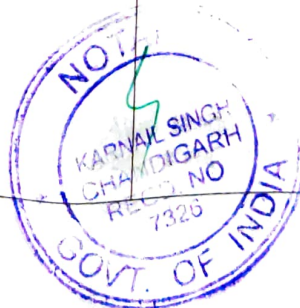
(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N.A
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N.A
(c)	Punishment imposed	N.A

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

- (Note. – 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
  - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
  - Dependent, here means a person, substantially dependent on the income of the candidate.
  - Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	Rs. 25000	Rs. 5000	NIL	NIL	NIL
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SA in BOB 43766-39	SA in BOB 13524-26 SA in SBI 19288-13	SA in BOB 15564-03	SA in BOB 26356-06	SA in BOB 500



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Lic Policy No - 162161133 Rs. 1,00,000 16569466 Rs. 2,00,000	Lic Policy no - 165694664 Rs. 1,50,000 Lic No - 163010757 Rs. 50,000 Lic No - 163002276 Rs. 50,000	NIL	Lic Policy no - 163543227 Rs. 1,00,000	Lic Policy no - 165689011 Rs. 1,00,000
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	CAR CH01BS 1772 Rs. 1,50,000 ACTIVA CH01AK 5002 Rs. 50,000 Motorcycle CH01BF771 Rs. 20,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	NIL	10 Gram Gold Rs. 50,000	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	53877639	337812.39	5561.03	16354.06	100500





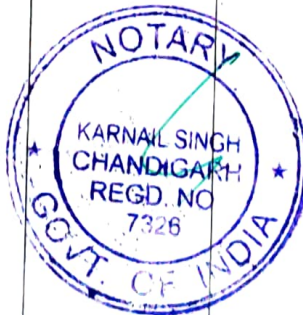
## B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format )

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s). Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any Investment on the land by way of development, construction etc.  Approximate Current market value	N.A.	N.A.	N.A.	N.A.	N.A.



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development, construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq. ft.).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of property (in case of purchase at the time of purchase).  Any investment on the land by way of development, construction etc.  Approximate Current market value.	NIL	NIL	NIL	NIL	NIL



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	<b>Total of Current</b> Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>					
	<b>Grand Total of liabilities.</b>	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation.					
	Dues to departments dealing with supply of water.					
	Dues to departments dealing with supply of electricity.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles.					
	Dues to departments dealing with Government transport (including aircrafts and helicopters).					





Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.					
	Wealth Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues.					
	Municipal/Property Tax Dues.					
	Sales Tax Dues.					
	Any other dues.					
	<b>Grand Total of all Government dues.</b>	NIL	NIL	NIL	NIL	NIL

(7) **Details of profession or occupation :**

- (a) Self SELF EMPLOYED
- (b) Spouse HOUSE WIFE

(8) **My educational qualification is as under :-**

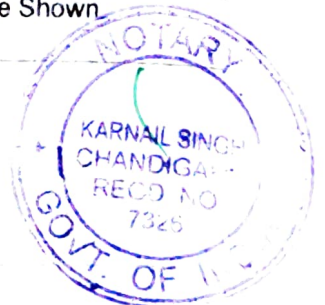
(Give details of highest School/University education with full form of the certificate/diploma/degree course) MATRIC

(Name of the School/College/University and the year in which the course was completed.)

(9) **Abstract of the details given in (1) to (8) above :**

- Name of the Candidate: Shri/Smt./Kum. MUNNA PARSAD GUPTA
- Full postal address H.No. 671, Block-F, IND. AREA, PHASE-I, COLONY NO-4, CHD
- Number and Name of the Constituency/Gram Sabha WARD No - 8
- Name of the Political Party which set up the candidate JANTA DAL UNITED  
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') NIL
- (b) Total number of Pending cases where the Court(s) have taken cognizance NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	<u>AFOPK 8478 B</u>	<u>2020-2021</u>	<u>481010</u>
(b) Spouse	<u>BA1PR 2444 A</u>	<u>2020-2021</u>	<u>405720</u>
(c) Dependents	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>



7. **Details of Assets and Liabilities in rupees**

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	538766.39	337812.29	155640.03	126356.06	100500
B.	<b>Immovable Asset :</b>					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)					
	(ii) Approximate Current Market Price of Asset (Total Value)					
8.	<b>Liabilities</b>					
	(i) Government dues (Total)					
	(ii) Loan from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

9. **Highest educational qualification :** MATRİK BIHAR VIDYALAY PRAKSHA SAMITI  
(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chd this the 03 day of 12 20 21

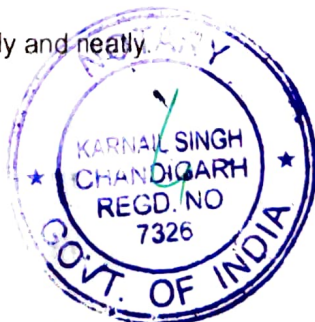
**DEPONENT**

AM. 7133 9311 4411

- Note.-
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.

**Attested As Identified**

**Notary Chandigarh**



03 DEC 2021