



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31791208934930T
Certificate Issued Date : 02-Dec-2021 05:53 PM
Certificate Issued By : chmeenaki
Account Reference : IMPACC (GV)/ chimpsp07/ E-SMP IND AREA PHASE-1/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763336491135505T
Purchased by : KARTAR SINGH THAKUR
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : KARTAR SINGH THAKUR
Second Party : Not Applicable
Stamp Duty Paid By : KARTAR SINGH THAKUR
Stamp Duty Amount(Rs.) : 10
(Ten only)



-----Please write or type below this line-----

03 DEC 2021

Attached *Kartar Singh*

KC 0012817295

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from MC Ward No. 8 (No. and name of the Constituency/Gram Sabha).

I, K.S THAKUR son/daughter/wife of P.R THAKUR
aged about 64 years, resident of H.N-53 N.P.O-MAULI JAGRAN CHD 160102
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A
- (iv) Court(s) which framed the charge(s) N.A
- (v) Date(s) on which the charge(s) was/were framed N.A
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A

2. I have ~~been~~ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. NIL
- (ii) Court(s) which punished N.A
- (iii) Police Station(s) N.A District(s) N.A State(s) N.A
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A
- (v) Date(s) on which the sentence(s) was/were pronounced N.A
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A



Place: CHANDIGARH

Date: 03/12/2021

03 DEC 2021

K.S. Thakur
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

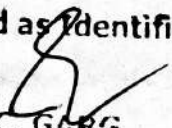
Verified at CHANDIGARH this 3rd day of DECEMBER 2021


Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



Attested as Identified


K.C. GARG
NOTARY, Chandigarh

03 DEC 2021

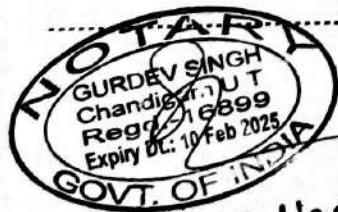
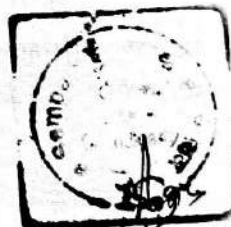


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Purchased by	: KARTAR SINGH THAKUR
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First Party	: KARTAR SINGH THAKUR
Second Party	: Not Applicable
Stamp Duty Paid By	: KARTAR SINGH THAKUR
Stamp Duty Amount(Rs.)	: 10 (Ten only)



.....Please write or type below this line.....

Attached -
Kartar Singh

03 DEC 2021

KC 0012817294

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FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From WARD No- 8 (No. and name of the Ward).

I, K.S THAKUR, Son/daughter/wife of P.R THAKUR Aged 64
years, resident of # 53, V.P.O- MAULI JAGRAN (CHD) (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the
political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :



Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	APLPS7293B	2010-2011	240000/-
2	Spouse	DITPD7313D	NIL	NIL
3	Dependent 1	AOAPT6999K	2020-2021	550000/-
4	Dependent 2	NIL	NIL	NIL
5	Dependent 3	NIL	NIL	NIL

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	NIL
(b)	Name of the Court, Case No. and date of order taking cognizance ;	NIL
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	NIL



K. S. Thakur

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	30000/-	10000/-	25000/-	Nil	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	550000/- <i>Savings in Chd. B. Bank, State Bank of India, S.B.I. Post Office Savings</i>	75000/-	19507/-	Nil	Nil

Notary

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Amount/ Swift 1000 Year - 2010 Present value 1 Lakh (used bundling in 2010 at Rs 46.5 lakh (used for 15 months))	NIL	Vespa Scooter Model 2020 CH01EC 4247 (1/105000) Present value 8000/-	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	NIL	40 gram (gold) 1,96000/-	Silver Chain 5 gram 1500/-	NIL	NIL
(viii)	Any other assets such as value of Claims/Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	680000/-	281000/-	126000/-	NIL	NIL



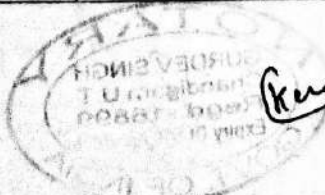
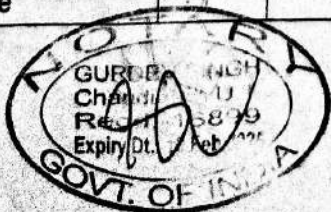
Grandly

B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

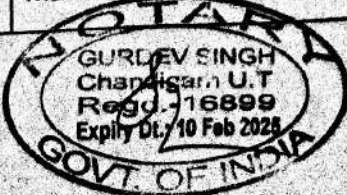
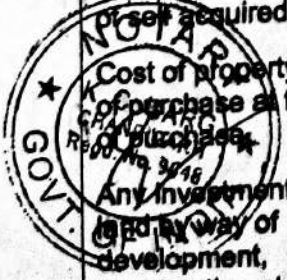
2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Agricultural Land	NIL	NIL	NIL	NIL	NIL
	Location (s)	MUJHAR				
	Survey number(s).	Dist-Bdabum (H.P)				
	Area (Total measurement in acres).	1 Acre	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No).	YES	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property.	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	NIL	N.A	N.A	N.A	N.A
	Approximate current market value.	10 lakhs	N.A	N.A	N.A	N.A
(ii)	Non-Agricultural Land	NIL	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s).					
	Area (Total measurement in sq.ft.).	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No).	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property.	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A



Handwritten signature

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Buildings: (including apartments) - Location(s) - Survey number(s).	NIL	VILLAGE MAULI JAGIRAN UTCHD	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.).	N.A	1089 Sq.Ft	N.A	N.A	N.A
	Whether inherited property (Yes or No).	N.A	No	N.A	N.A	N.A
	Date of purchase in case of self acquired property by way of development. Construction etc.	NA	YEAR 1984, 1986	NA	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase.	NA	20000/-	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	N.A	5000/-	N.A	N.A	N.A
	Approximate Current market value.	NA	1300000/-	N.A	N.A	N.A
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	VILLAGE MAULI JAGIRAN UTCHD	NIL	N.A	NIL	NIL
	Area (Total measurement in sq. ft.).	1350 Sq.Ft	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.).	1350 Sq.Ft	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No).	NO	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property.	1986-1987	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase.	35000/-	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	60000/-	N.A	N.A	N.A	N.A
	Approximate Current market value.	2500000/-	N.A	N.A	N.A	N.A



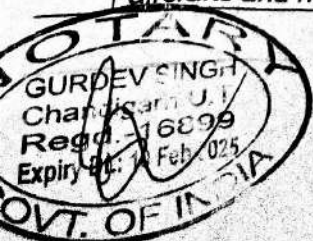
— *(Signature)*

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	Others (such as interest in property).	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	4500000/-	1300000/-	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan.	N.A	N.A	N.A	NIL	NIL
	Any other liability Grand Total of liabilities.	N.A	N.A	N.A	NIL	NIL
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water.	N.A	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of electricity.	N.A	N.A	N.A	N.A	N.A
	Dues to departments dealing with supply of telephones/mobiles.	N.A	N.A	N.A	N.A	N.A
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	N.A	N.A	N.A	N.A	N.A



Kant Singh

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues.	N.A	N.A	N.A	N.A	N.A
	Service Tax Dues.	N.A	N.A	N.A	N.A	N.A
	Municipal/Property Tax Dues.	N.A	N.A	N.A	N.A	N.A
	Sales Tax Dues.	N.A	N.A	N.A	N.A	N.A
	Any other dues.	N.A	N.A	N.A	N.A	N.A
	Grand Total of all Government dues.	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation :

(a) Self

Business

(b) Spouse

Housewife

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Matric, Govt School Chelali Baleswar (H.P) Year-1974

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above :

1. Name of the Candidate: Shri/Smt./Kum.

K. S. THAKUR

2. Full postal address

#53, V.P.O - Mauli Teyan (U.T) Chd

3. Number and Name of the Constituency/Gram Sabha

Ward No-8

4. Name of the Political Party which set up the candidate (otherwise write 'Independent')

INDIAN National Congress

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')

NIL

(b) Total number of Pending cases where the Court(s) have taken cognizance

NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	2010-2011	240,000
	(b) Spouse	NIL	NIL
	(c) Dependents	2020-2021	5,50,000/-



Signature of Candidate

NOTARY GURDEV SINGH

7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	Moveable Asset (Total Value)	680000/-	281,000/-	1,26,000/-	NIL	NIL
B.	Immovable Asset :					
(i)	Purchase Price and Development Cost of immovable Property (Total Value)	95000/-	25000/-	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	450000/-	130000/-	NIL	NIL	NIL
8.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loan from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A

9. **Highest educational qualification :** MATRI C, GOVT SCHOOL CHALEL (F.V) 1974
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

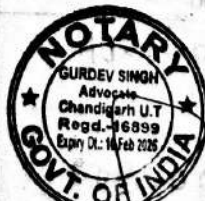
Verified at Chandigarh this the _____ day of December 2021

4 DEC 2021

DEPONENT

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.

4 DEC 2021



ATTESTED AS IDENTIFIED

GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

4.12.2021

Annexure - C

Declaration by candidate while submitting the photograph

Subject:- Election to the Municipal Corporation of Chandigarh, from
Ward No. 8, to be held on 24-12-2021

I, K.S. THAKUR, H.N-53, V.P.O-MAULI JAGRAN (U.T) CHD
(name and address of the candidate), son/ daughter/ wife of Sh. P.R THAKUR
nominated as a candidate for the above-mentioned, am submitting herewith my photograph
(duty signed by me on the back of the photograph) for the purpose of printing the same on the
ballot paper. I declare that the photograph has been taken during the last 3 months before the
date of notification of the above-mentioned election.

Name Kant Singh

Address H.N-53, V.P.O-MAULI
JAGRAN (U.T) CHANDIGARH 160102

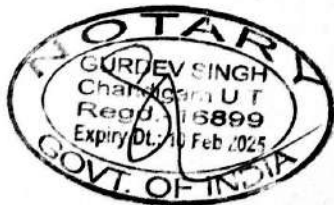
Date 04/12/2021

Tele./Mob. 9878412211

Kant Singh

अरवि सिंह ठाकुर

4 DEC 2021



GURDEV SINGH
NOTARY CHANDIGARH (U.T.)

4.12.2021