



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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| Account Reference | : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-41/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763274452142107T |
| Purchased by | : HARDEEP SINGH |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : HARDEEP SINGH |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : HARDEEP SINGH |
| Stamp Duty Amount(Rs.) | : 10 (Ten only) |



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Affidavit

FORM - "A"

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation in the Union Territory of Chandigarh from Ward No. 8 Hardeep Singh

I, HARDEEP SINGH son of Late S. GURNAM SINGH Aged about 30 years,

Hardeep Singh

KC 0005370031

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.sholestamp.com or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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3. In case of any discrepancy please inform the Competent Authority.

resident of # 41, Raipur kalan, UT Chandigarh, Candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I, ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information Report No./Nos. NIL
- (ii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged. NIL
- (iv) Court(s) which framed the charge(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I ~~have been~~ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No/Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) NIL District(s) NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced ----- NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place: Chandigarh

Date:

Harpal Singh
Signature of deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Subscribed and sworn to at Chandigarh this 2nd day of Dec 2021

Harpal Singh
Signature of deponent

Certified that this Affidavit was read over & explained to the Deponent, who seemed perfectly to understand the contents thereof and the same at the time of making the same.



ATTESTED AS IDENTIFIED

KRISHNA
NOTARY CHANDIGARH



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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|---------------------------|--------------------------------------------------|
| Certificate No. | : IN-CH31760146957030T |
| Certificate Issued Date | : 01-Dec-2021 02:28 PM |
| Certificate Issued By | : chshbnam |
| Account Reference | : IMPACC (GV)/ chimps07/ E-SAMPARK SEC-41/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP0763274743171797T |
| Purchased by | : HARDEEP SINGH |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : HARDEEP SINGH |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : HARDEEP SINGH |
| Stamp Duty Amount(Rs.) | : 10 (Ten only) |



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Affidavit

FORM-B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No. 8 ,

I, HARDEEP SINGH son of Late S GURNAM SINGH Aged 51 years

Statutory Alert:

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3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

resident of # 41, Raipur kalan, UT Chandigarh, Candidate at the above election, do hereby solemnly affirm/state on oath as under:

- (1) I am a candidate set up by Shiromani Akali Dal (name of the political party) .
- (2) Details of PAN and status of filling of Income Tax Return:

| Sr. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|-------------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1 | Self | DVNPS4059C | 2021-22 | Rs. 4,83,000/- |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent 1 | Not applicable | Not applicable | Not applicable |
| 4 | Dependent 2 | Not applicable | Not applicable | Not applicable |
| 5 | Dependent 3 | Not applicable | Not applicable | Not applicable |

- (3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

| Sr.No. | Offence | Description |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Not applicable |
| (b) | Name of the Court, case No. and date of order taking cognizance; | Not applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order (s) | Not applicable |

- (4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

| | | |
|-----|----------------------------------------------------------------------------------------------|----------------|
| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted. | Not applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | Not applicable |
| (c) | Punishment imposed | Not applicable |

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

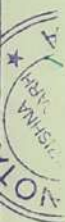
In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.



3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment.

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs. 2,03,045/- | Rs. 13435/- | NIL | NIL | N.A. |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | yes Bank Rs. 85000/- SBI 2500/- HDFC 203000/- | NIL | NIL | NIL | NIL |

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------|-------------|-------------|-------------|
| (iii) | Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration | Innova Toyota (2008) CH04A | NIL | NIL | NIL | NIL |



Handwritten signature: Hargovind Singh

| | | | | | | |
|--------|--------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------|-----|-----|-----|
| | No. etc. Year of Purchase and amount). | 6394 2,50,000 Fortuner (2012) CH01AN 1566 7,00,000 /- | | | | |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value) | 50gms Rs. 2,25,000/- | 50gms Rs. 2,25,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest. | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 16,68,545/- | Rs. 2,38,435 | NIL | NIL | NIL |

B. Details of immovable assets:

- (Note:1. Properties in joint ownership ^{including} the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format).

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location (s) Survey number (s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property . Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development , construction etc. Approximate correct market value. | NIL | NIL | NIL | NIL | NIL |



| | | | | | | |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----|-----|-----|
| (ii) | Non-Agricultural Land Location (s) Survey number (s) Area (total measurement in Sq.ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property . Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development , construction etc. Approximate correct market value. | NIL | | NIL | NIL | NIL |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----|-----|-----|

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (iii) | Commercial Buildings: (Including apartments) -Location (s) -Survey number (s) Built up Area (Total measurement in sq.ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property by way of development , construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development , construction etc. Approximate correct market value. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings: (Including apartments) -Location (s) | NIL | NIL | NIL | NIL | NIL |



| | | | | | |
|----------------------------------------------------------------------|-----|-----|-----|-----|-----|
| -Survey number (s) | | | | | |
| Area (Total measurement in sq.ft.) | | | | | |
| Whether inherited property (Yes or No) | | | | | |
| Date of Purchase in case of self acquired property . | | | | | |
| Cost of property (in case of purchase) at the time of purchase. | | | | | |
| Any investment on the land by way of development , construction etc. | | | | | |
| Approximate correct market value. | NIL | NIL | NIL | NIL | NIL |

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------|-------------------------------|------------------------------|-------------|-------------|-------------|
| (v) | Others : (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | 16,68,545/- NIL | 2,38,435/- NIL | NIL | NIL | NIL |



(f) I give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

Note - Please give separate details of Name of Bank , Institution, entity or Individual and amount for each item.)

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank /Financial Institution (s) Name of Bank of FI Amount outstanding Nature of Loan. | 2.12 m 3.12 m HDFC | NIL | NIL | NIL | NIL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name (s) Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |

HDFC

Hampson

| | | | | | | |
|------|------------------------------------------------------------------------------------------------------|----------|-----|-----|-----|-----|
| | Grand Total of liabilities | 2,10,000 | NIL | NIL | NIL | NIL |
| (ii) | Government Dues : | | | | | |
| | Dues to departments Dealing with Government accommodation. | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity. | | | | | |
| | Dues to departments dealing with supply of telephones/mobiles. | | | | | |
| | Dues to departments dealing with Government transport (Including aircrafts and helicopters). | NIL | NIL | NIL | NIL | NIL |

| Sr. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------------------------------------|------|--------|-------------|-------------|-------------|
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues. | NIL | NIL | NIL | NIL | NIL |
| | Any other Dues. | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of all Government dues. | NIL | NIL | NIL | NIL | NIL |

(7) **Details of Profession or occupation:**

- (a) Buisness
- (b) Spouse _House Wife _

(8) **My educational qualification is as under :-**

(Give details of highest School / University education with full form of the certificate/diploma /decree course)---- MATRIC, Govt. School, DErra Bassi, Distt. Mohali PSEB

(Name of the School/College/University and the year in which the course was completed) 2008



(9) Abstract of the details given in (1) to (8) above:

1. **Name of the Candidate :** **Hardeep Singh**
2. **Full postal address:** **House No. 41, , Raipur Kalan ,
UT Chandigarh.**
3. **Number and Name of the Municipal Corporation Ward :** **WARD No. 8**
4. **Name of the Political Party which set up the candidate** **Shiromani Akali Dal**
5. (a) **Number of cases in which conviction order passed** **Nil**
(other than those referred to in Form "A")
- (b) **Total number of pending cases where the Court (s)** **Nil**
Have taken cognizance .

| 6 | PAN of | Year for which last income Tax Return filed | Total Income shown |
|---|----------------|---------------------------------------------|--------------------|
| | (a) Candidate | 2021-22 | 4,83,000/- |
| | (b) Spouse | NIL | NIL |
| | (c) Dependents | Nil | Nil |

7. **Details of Assets and Liabilities in rupees:**

| Sr. No. | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|----------------|----------------|----------------|
| A | Moveable Asset (Total Value) | Rs. Rs. 16,68,545/- | Rs. 2,38,435/- | NIL | NIL | Nil |
| B | Immoveable Asset : (i) Purchase Price and development Cost of immovable Property. (Total Value) (ii) Approximate Current Market Price of Asset. (Total Value) | NIL/- | NIL | Nil | Nil | Nil |
| 8 | Liabilities: i) Government dues. (Total) (ii) Loan from Bank , Financial Institutions and others.(Total) | Nil RS. 2,00,000/- TATA Capital Finance | Nil Nil | Nil Nil | Nil Nil | Nil Nil |

9 **Highest educational qualification:** Matric, Govt. School, Derra Bassi, Distt. Mohali

(Give details of School/University education with full form of the certificate /diploma /decree course)

Hardeep Singh

(Name of the School/College /University and the year in which the course was completed.)

Harpreet Singh

DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than ^{those} mentioned in items 3 and 4 above.

Harpreet Singh (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2nd day of Dec 2021
Harpreet Singh
DEPONENT

- Note: 1. Affidavit should be filed along with the Nomination Form.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". As the case may be should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



ATTESTED AS IDENTIFIED
KRISHNA
NOTARY CHANDIGARH