| 9 | | 12: | n / | 3 FORM - 'A' |
|---------------|-------------------|----------------------------------|----------------|---|
| Zila from_ | Affida Parisha | avit to be furni ad/Panchayat | ished by the c | andidate before to Panchayats in (No. and |
| Sabh | | SEEMA | | son/daughter |
| aged | about | 39 | years, resi | dent of HIND 43 |

SATISH KUMAR WIO SATISH KUMAR HNOUBER, MANY DACKAN, NEAR POLICE POST CND.

| Affidavit to be furnished by the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the Returning Officer for election to the candidate before the ca |
|--|
| Panchavat Samiti/Gram Panchavats in the Union Territory of Chandiga |
| from INARD NOT (No. and name of the Constituent) of |
| Sabha). |
| I, SEEMA son/daughter/wife of SATISH KUMAR |
| aged about 39 years, resident of HIND 4358 MAULI JAGRAN, NEAK POLICE |
| candidate at the above election, do hereby solemnly affirm/state on oath as under :- |
| 1. I, am/am not accused of any offence(s) punishable with imprisonment for two years more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competer |
| jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following |
| information :- |
| (i) Case/First information Report No./Nos |
| (ii) Police Station(s) District(s) State(s) |
| (iii) Section(s) of the concerned Act(s) and short description of the offence(s) f |
| which the candidate has been charged |
| (iv) Court(s) which framed the charge(s) |
| (v) Date(s) on which the charge(s) was/were framed |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) |
| competent jurisdiction |
| 2. I have been/have not been convicted of an offence(s) (other than any offence(s |
| referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the |
| Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year of |
| more. If the deponent is convicted and punished as aforesaid, he shall furnish the following |
| information : |
| (i) Case/First information Report No./NosNA |
| (ii) Court(s) which punished |
| (iii) Police Station(s) District(s) State(s) |
| (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for |
| which the candidate has ever been charged |
| (v) Date(s) on which the septence(s) were pronounced |
| (vi) Whether the sentence(s) has/have been stayed by any court(s) of competer |
| jurisdiction * CHANDIGARH * |
| RECD. NO |
| |
| Date: 2 12 2021 . OF Signature of deponent |

VERIFICATION

| are true and correct to the material has been concealed | best of my knowledge and therein. | and declare that the contents nd belief, no part of it is fal | s of the affidavit se and nothing |
|---|--|--|---|
| Verified at | thisthe | day of | 20 2/ |
| | | Signature | e of deponent. |
| NoteThe columns in this | orm which a OTAR | A M. 7126 to the deponent may be str | 2028 63+ |
| | KARNAIL SINGH CHANDIGARH REGD. NO 7326 OF IN Attested As Identi | Cerutied their thas been maked Deponent/Executive of making | and the same at the signing the documents |

0 2 DEC 2021



3032 SEEMA WO SATISH KUMAR 12-12-15 PORM -B POST. CHANDICAMM.

NOMINATION PAPER BEFORE THE RETURNING OFFICER

| | From <u>1</u> | For Election to the Municipal Corporation of Chandigarh (No. and name of the Ward). | ALL WEIN |
|----------|---------------|--|----------------|
| | ١, | SEEMA , Son/daughter/wife of SATISH KUMAR A | \ged <u>39</u> |
| years, | resider | nt of 440 6358, MANIC JACRAN NEAR POLICE (mention full postal add | dress), a |
| candid | ate at th | he above election, do hereby solemnly affirm and state on oath as under:- | |
| (strike | out whi | ichever is not applicable). | |
| | (1) | I am a candidate set up by | me of the |
| politica | al party) |)/ am contesting as an Independent candidate. | |
| | (2) | Details of PAN and status of filing of Income Tax Return : | |

| SI. No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|------------|-------------------------------|-----------------------------------|--|---|
| 1 | Self SEEMA | BDIPS5325J | 2020-21 | 3,10,250 |
| 2 | Spouse SATISH KUMAR | AJCPK0875C | 2020-21 | 4,62,440 |
| 3 | Dependent 1 Sameer Sanguar | NA | -NIL | NIL |
| 4 | Dependent 2 KHUSHI SANDWAR | NA. | NIL | NIC |
| 5 | Dependent 3 | | | |

The following case(s) is/are pending against me in which cognizance has been (3) taken by the Court :-

| SI. No. | Offence | Description |
|------------|---|----------------------------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | NA |
| (b) | Name of the Court, Case No. and date of order taking cognizance; | KARNAIL SINGH |
| (c) | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s) | CHANDIGARH * RECO. NO. 7326 TN A |

Seems

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

| (a) | The detail of cases, Sections of the Act and description of the offence for which convicted; | MA |
|-----|--|------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | , NA |
| (c) | Punishment imposed | NA |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

A. Details of movable assets :

(Note. -1. Assets in joint name indicating the extent of joint ownership will also have to be given.

 In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the income of the

Detail including amount is to be given separately in respect of each investment).

| SI. | Doggrintian | _ | | | | vostment). |
|------|---|---|--|-------------|--------------|------------|
| No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent- |
| i) | Cash in hand. | 400001- SA KOTAIC | 400001- | 2000 | 2000 | MA |
| (ii) | saving accounts), Deposits with Financial Institutions, | B10000 Joint Account with Gode SAPHB21 | SA HDFC 26273.26 SA IN SUS 169/7 SA PNB DND. GO3:50 CA. 22258.35 SA PNB 22 16782.45/7 SA UNION BANIC 4249/7 SE KOTAK 10000/7 | | | |

| l. o. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 |
|----------|--|----------|---|-------------|--------------|-------------|
| "/ | Details of investment in Bonds, Debentures/ shares and units in | 61543-39 | NIL | NIL | NIC | NA |
| | companies/ Mutual Funds and others and the amount. | | *. | | | |
| iv) | Details of investment in NSS, Postal | 20000 | 2019 808.48 | NIL | NIL | NA |
| | Savings, Insurance Policies and | | , | , | * | |
| | investment in any Financial Instrument in Post Office or | | , | | | |
| | Insurance Company and the amount. | | * | | η = | |
| (v) | Personal loans/advance given to any person or entity including firm, | NIL | NIC | NIL . | HIC | MA |
| | company, Trust etc. and other receivables from debtors and the amount. | | | | | |
| (vi) | Motor | | ¥,1 | | r | |
| | Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of | NIL | MERO MONDA MOTOR CYCLE 2012 CHOPAL393V | ALL. | NIC | NA |
| | Purchase and amount). | | B30000 - | Α. | | |
| (vii) | Jewellery, bullion and valuable thing (give | 120 gm | 40900 | NIC | NIC | NA |
| | details of weight and value). | 4,80000 | 1,60,000/- | | | |
| (viii) | Any other assets such as value of Claims/interest. | NIL | NIL | NIL | N/ C | NA |
| | Gross Total Value | | 4 | | AH SINGH | |

B. Details of Immovable assets:

Properties in joint ownership indicating the extent of joint ownership will also have to (Note. - 1.

Each land or building or apartment should be mentioned separately in this form 2.

| SI No | _ 00011pt(0)1 | Self | | | | Depend | | Dependent |
|----------|---|--------|--|-------|---------------------------------------|--------|---|-----------|
| (i) | | NI | VILL JHAN SHHARANG (UP) | 1 | | NI | | NA |
| | Area (Total measurement in acres) | . N.C. | | E NIL | | NL | - | |
| | Whether inherited property (Yes or No). | NIL | | NIL | | NIL | | |
| | Date of purchase in case of self acquired property | אוע | - NIL | NIL | | ML' | | |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | - NIL | NIL | | NIL | | |
| | Any investment on the land by way of development, construction etc. | NIL | NUL | NIC | , | NIL | | |
| | Approximate current market value. | NIL | 6,60000 | HNIL | , | NIL | | MA |
| (ii) | Non-Agricultural Land Location(s) Survey number(s). | NIL | VILL. DAPPA Teh. Dera RO Dus monoció | 1016 | | 11L | | |
| | Area (Total measurement in sq.ft.). | NIL | 6 MARLA | NIL | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 11 L | 2 | |
| | Whether inherited property (Yes or No). | NIL | No | NIL | N | 1 _ | | |
| | Date of purchase in case of self acquired property. | | 4/01/2011 | , | | | · | |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | 1,80000 | NIL | ועק |) _ | | |
| | land by way of | NIL | N1L | NIL | العر | L | | |
| | development, construction etc. Approximate Current market dalue | NIL | 6,00000 | NIL | וא | L | | |

| | 9 | | | | | | | | |
|------------|---|------|-----------------------------------|-------------|--------------|---------------------------------------|--|--|--|
| SI. No. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent-3 | | | |
| (iii) | Commercial Buildings: (including apartments) - Location(s) - Survey number(s). | NIL | NIL . | NIL | NIL | An | | | |
| | Built up Area (Total measurement in sq. ft.). | NL | NIL | NIL | NIL | fe5 t. | | | |
| 1 | Whether inherited property (Yes or No). | MIL | NIL | NIL | NIC | | | | |
| | Date of purchase in case of self acquired property by way of development. Construction etc. | NIL | NIL | NIL | NIL | 5 | | | |
| | Cost of property (in case of purchase) at the time of purchase. | MIC | NIL | is a second | NIC | | | | |
| | Any investment on the property by way of development, construction etc. | N/ L | NIL | NIL | N.C | y 5 | | | |
| | Approximate Current market value. | MIC | NIC | NC | MIC | | | | |
| (iv) | Residential Buildings: (including apartments) - Location(s) - Survey number(s). | NIL | 828 PONH PARPAC, LIVAM ODHO | NLL ; | MIL | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | |
| | Area (Total measurement in sq. ft.). | NIL | 225 | MIL | WFF | | | | |
| | Built up Area (Total measurement in sq. ft.). | NIC | 225 | MIL | NIC | | | | |
| | Whether inherited property (Yes or No). | - | 110 | , NIL. | MIL | | | | |
| | Date of purchase in case of self acquired property | | 19-1.1995 | Nn. | NL | , | | | |
| | Cost of property (in case of purchase at the time of purchase. | NIC | \$2,900 | MIL | NIL | | | | |
| | Any Investment on the land by way of development, | אור | MIC | MIT | MIL | | | | |
| | construction etc. Approximate Current market value. | NIL | 15,00000 | NIL | NIC | OTARY Ann .09 | | | |

| SI. N o. | Description | Self | Spouse | Dependent-1 | Dependent -2 | Dependent - |
|--------------------|--|------|----------|-------------|--------------|-------------|
| (v) | Others (such as interest in property). | NIC | NIL | NIC | NIC | NA |
| (vi) | Total of Current Market Value of (i) to (v) above. | MIL | 270000/- | NIL | MIC | NA |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| | for each item). | | | | | |
|-----------|--|------|---|-------------|-------------|-------------|
| SI. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan. | NIL | MUTHOUT 39965/- GOLD LOAN BOI HOME LOAN 1794600/- | NIL ' | N) - | NA |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. | NIL | NIL | NIC | NI L | |
| | Any other liability Grand Total of liabilities. | ML | 1834565)- | NIL | NIC | |
| (ii) | Government Dues: Dues to departments dealing with Government accommodation. | NIL | NI C | NIL | N) C | NA |
| | Dues to departments dealing with supply of water. | NIC | NIC | NIL | Nic | |
| | Dues to departments dealing with supply of electricity. | Mic | NIC | 714 | NIC | |
| | Dues to departments dealing with supply of telephones/mobiles. | NIL | NIL | NIL | NIL | |
| | Dues to departments dealing with Government transport (Including aircrafts and Helicopters). | NIL | ·NIC | NIL | NIL | |

| Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------------------------|--|---|---|--|--|
| Income Tax Dues. | NIL | NIL | NIL | NIL | |
| Wealth Tax Dues. | NIL | NIL | NIL | | NA |
| Service Tax Dues. | NIC | NIL | NIL | NIL | / |
| Municipal/Property Tax Dues. | NIL | NIL | NIL | NIL | |
| Sales Tax Dues. | NIL | NIL | NIL | NIC | |
| Any other dues. | DIV | NIL | NIL | NIL | , |
| Grand Total of all | | 19 | | | |
| | Income Tax Dues. Wealth Tax Dues. Service Tax Dues. Municipal/Property Tax Dues. Sales Tax Dues. Any other dues. | Income Tax Dues. Wealth Tax Dues. Service Tax Dues. Municipal/Property Tax Dues. Sales Tax Dues. Any other dues. Grand Total of all | Income Tax Dues. Wealth Tax Dues. Service Tax Dues. Municipal/Property Tax Dues. Sales Tax Dues. Any other dues. Grand Total of all Government dues. | Income Tax Dues. Wealth Tax Dues. Service Tax Dues. MIL NIL NIL NIL NIL NIL NIL NIL NIL NIL N | Income Tax Dues. Wealth Tax Dues. Service Tax Dues. MIL NIL NIL NIL NIL NIL NIL NIL NIL NIL N |

| (7) | Details | of | profession | or | occupation | : | |
|-----|---------|----|------------|----|------------|---|--|
|-----|---------|----|------------|----|------------|---|--|

| (a) | Self _ | SELF | EMPLOY | ε o |
|-----|--------|------|--------|------------|
|-----|--------|------|--------|------------|

(b) Spouse TRADING BUSINESS

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) MASTER OF SOCIAL INDRK (MSIN), S-H-J-A-T-S-ALLAMA BAD (Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above:
- Name of the Candidate: Shri/Smt./Kurn. SEEMA
- 2. Full postal address HINO 4358, MAUL! JAGRAN, NEAR POLICE POST CHANDIGARM.
- 3. Number and Name of the Constituency/Gram Sabha NARD NO□
- 4. Name of the Political Party which set up the candidate INDEPE NDENT (AAP) (otherwise write 'Independent')
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')
 - (b) Total number of Pending cases where the Court(s) NA

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|----------------|---|--------------------|
| | (a) Candidate | 2020-21 | 3,10,2501- |
| | (b) Spouse | 2020-21 | 4,62,440 700119 |
| | (c) Dependents | NI - | MIL KARNAIL SAIGH |

7. Details of Assets and Liabilities in rupees

| SI. No. | Description | Self | Spouse | Dependent – I | Dependent - II | Dependent. |
|------------|--|--------|-----------|---------------|----------------|------------|
| Α. | Moveable Asset (Total Value) | 665526 | 1330144). | 2000/- | 2000/- | NA |
| В. | immovable Asset : (i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value) | NIL | 2700000 | NIL | NIL | NA |
| 8. | Liabilities (i) Government dues (Total) | MIL | NIL | NIC | NIL | NA |
| <u>a</u> | (ii) Loan from Bank, Financial Institutions and others (Total) | NIL | 1834265/ | NIC | N) L | CHIAT |

Highest educational qualification: Master o) Social works (MSW), Allakand (Give details of School/University education with full form of the certificate/diploma/degree course) 2/2/2 (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

there is no case of conviction or pending case against me other than those (a) mentioned in items 3 and 4 above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above. this the _____ day of ____12_ Verified at CAD

- Note.- 1. Affidavit should be filed alongwith the Nomination Form. A 4712 2028 1637.
 - 2. Affidavit should be swom before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either typed or written legibly and the affidavit should be either the affidavit should be either

KARNAIL SINGH CHANDIGARH REGD. NO 7326 Notary Chandigarts

0 2 DEC 2021

Certified that the Affidavit/SPA/CPA/RA has been read over & Explained to the Deponent/Executan: who saemed directly to understand the same at the time of making signing the documents