

### INDIA NON JUDICIAL **Chandigarh Administration**

#### e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31802860799756T

03-Dec-2021 01:01 PM

chankshai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH

SUBIN-CHCHIMPSP0763359222140970T

**JASVIR** 

Article 4 Affidavit

H NO 517 VIKAS NAGAR MAULI JAGRAN CHD

(Zero)

**JASVIR** 

Not Applicable

**JASVIR** 

(Twenty only)





Please write or type below this line----

#### **FORM A**

Affidavit to be furnished by the candidate before the Returning officer for election to the Municipal Corporation from Ward No.7, Chandigarh.

KC 0012557659

#### Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www s Any discrepancy in the details on this Certificate and as available on The onus of checking the legitimacy is on the users of the certificate in case of any discrepancy please inform the Competent Authority

- I, Jasvir son of Sh. Yashpal Singh, aged about 36 years, resident of House No.517, Vikas Nagar, Mauli Jagran, Chandigarh candidate at the above election, do hereby solemnly affirm/ state on oath as under:
- 1.I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i)Case/First Information Report No./Nos. Not applicable.
- (ii)Police Station(s) NA District(s) NA State (s) Not applicable.
- (iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.
- (iv)Court(s) which framed the charge(s) Not applicable.
- (v)Date(s) on which the charge(s) was/were framed Not applicable.
- (vi) Whether all or any of the proceeding(s) have been stayed by anycourt(s) of competent jurisdiction Not applicable.
- 2/thave been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i)Case/First Information Report No./Nos. Not applicable.
- (ii)Court(s) which punished Not applicable.
- (iii)Police Station(s) Not applicable. District(s) Not applicable. State (s) Not applicable.
- (iv)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not applicable.

Dagnin Sins

(v)Date(s) on which the sentence(s) was/were pronounced - Not applicable.

(vi)Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Not applicable.

PLACE: CHANDIGARH

DATED: 3 DEC 2021

**VERIFICATION** 

I, the above named deponent, confereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this day of Dec., 2021.

- 3 DEC 2021

ATTESTED

Distt. Courts Chandigarh

(2906) Sr. No. Certified that above statement made on 3 DEC 2021 Oath. S.A. before me on ..... as per UIDAIH 45 7888540 644 who is Iden woody Sh.

Oath Commissioner Distr. Courts Chandigarh



# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

A GOOD IN THEIR CITIES

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31783547406545T

02-Dec-2021 02:29 PM

chamikumi

Quantikum

IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH

SUBIN-CHCHIMPSP0763321322918650T

: JASVIR

Article 4 Affidavit

Not Applicable

0

(Zero)

JASVIR

Not Applicable

JASVIR

20

(Twenty only)







#### FORM B

Jasus Stan

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to the Municipal Corporation of Chandigarh.

KC 0012739973

mai i dive nerem pelow the details of the asse

#### From Ward No.7, MC, Chandigarh

- I, Jasvir son of Sh. Yashpal Singh, aged about 36 years, resident of House No.517, Vikas Nagar, Mauli Jagran, Chandigarh a candidate at the above election, do hereby solemnly affirm/ state on oath as under:
- 1.I am a candidate set up by BAHUJAN SAMAJ PARTY.
- 2.Details of PAN and status of filing of Income Tax Return:

| S.  | Name          | Permanent    | The financial  | Total Income |
|-----|---------------|--------------|----------------|--------------|
| No. |               | Account      | year for which | shown in     |
|     |               | Number (PAN) | the last       | Income Tax   |
|     |               | , ,          | income tax     | return (in   |
|     |               |              | return has     | rupees)      |
|     |               |              | been filed     |              |
| 1   | Self          | CRXPS5596M   | 2021-22        | 376500/-     |
| 2.  | Spouse- Pinky | EHUPP4091P   | NIL            | NIL          |
| 3.  | Dependent 1-  | NIL          | NIL            | NIL          |
|     | Vaibhav (son) |              |                |              |
| 4.  | Dependent 2-  | NIL          | NIL            | NIL          |
|     | Yuvraj (son)  |              |                |              |
| 5.  | Dependent 3   | NIL          | NIL            | NIL          |

The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

|   | 1.1        |   |                |
|---|------------|---|----------------|
| 1 | S.No.      | Offence   | Description    |
| X | <b>-</b>   | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | Not applicable |
| k | o)         | Name of the court, case No. and date of order taking cognizance;  | Not applicable |
| ( | <b>;</b> ) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)   | Not applicable |

4.Cases in which I have been convicted by a Court of Law (other than those referred to in Form A)

| a) | The details of cases, Sections of the Act and description of the offence for which convicted; |                |
|----|---|----------------|
| b) | Name of the Court(s), Case No. and date(s) of order(s);                                       | Not applicable |
| c) | Punishment imposed  | Not applicable |

5. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

Javis gra.

#### A. Details of moveable assets:

| S.<br>No | Description  | Self  | Spou-<br>se         | Depend-<br>ent 1 | Depend-<br>ent 2 | Depend-<br>ent 3 |
|----------|--|-------|---------------------|------------------|------------------|------------------|
| i)       | Cash in hand   | 50000 | 200000              | NA               | NA               | NA               |
| ii)      | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) deposits with financial institutions, Non banking Financial Companies and cooperative societies and the amount in each such deposit | :<br> | NIL                 | NA               | NA               | NA               |
| AN       | Details of investment in Bonds Debentures /shares and units ir companies/ mutual funds and others and the amount   |       | NIL                 | NA               | NA               | NA               |
| iv)      |  | f NIL | 2.00<br>LACS<br>NIL | NA<br>^          | NA               | NA               |

Dasvin Sinh.

| _  |                                      |                  |                                     |        |      |       |     |
|----|--------------------------------------|------------------|-------------------------------------|--------|------|-------|-----|
|    |                                      | in post          |                                     |        |      |       |     |
|    |                                      | office of        |                                     |        |      |       |     |
|    |                                      | insurance        |                                     |        |      |       |     |
|    | -                                    | company          |                                     |        |      |       |     |
|    |                                      | and the          |                                     |        |      |       |     |
|    |                                      | amount.          |                                     |        |      |       |     |
| t  | V)                                   | Personal         | NIL                                 | NIL    | NA   | NA    | NA  |
|    | •,                                   | loans            | 1112                                |        |      |       |     |
|    |                                      | advance          |                                     |        |      |       |     |
|    |                                      |                  |                                     |        |      |       |     |
|    |                                      | given to         |                                     |        |      |       |     |
|    |                                      | any person       |                                     |        |      |       |     |
|    |                                      | or entity        |                                     |        |      |       |     |
|    |                                      | including        |                                     |        |      |       |     |
|    |                                      | firm,            |                                     |        |      |       |     |
|    |                                      | company,         |                                     |        |      |       |     |
|    |                                      | Trust etc.       |                                     |        |      |       |     |
|    |                                      | and other        |                                     |        |      |       |     |
|    |                                      | receivables      |                                     |        |      |       |     |
|    |                                      | from             |                                     |        |      |       |     |
|    | •                                    | debtors and      |                                     |        |      |       |     |
|    |                                      | the amount       |                                     |        |      |       |     |
|    | vi)                                  | Motor            | TVS                                 | NIL    | NA   | NA    | NA  |
|    | ,                                    | Vehicles/        | JUPITE                              |        | 14.  | ' ' ' |     |
|    |                                      | Aircrafts/       | R 2018                              |        |      |       |     |
|    |                                      | Yachts/          | CH-01-                              |        |      |       |     |
|    |                                      | Shops            | BU-                                 |        |      |       |     |
|    |                                      |                  |                                     |        |      |       |     |
|    |                                      | (detail of       |                                     |        |      |       |     |
|    |                                      | make,            | 50000/-                             |        |      |       |     |
|    |                                      | Registration     |                                     |        |      |       |     |
|    |                                      | No. etc          | TATA                                |        |      |       |     |
|    |                                      |                  | ACE-                                |        |      |       |     |
|    |                                      | purchase         | -0921-CH                            | 07/    |      |       |     |
| 0  | 35                                   | and              | ACE-<br>T-0921-CH<br>13B<br>5680001 | (Just  | 18my |       |     |
|    | \(\begin{array}{c} \cdot \( \cdot \) | amount)          | 13 B                                |        | ,    |       |     |
|    |                                      | dewellery,       | NIL                                 | 10 gms | NA   | NA    | NA  |
| p  | Kaur<br><sub>locate</sub>            | bullion and      |                                     | 50000/ |      |       |     |
| ,d | Ocaro                                | <b>y</b> aluable |                                     |        |      |       |     |
|    | /.                                   | thing (give      |                                     |        |      |       |     |
|    | 10                                   | details of       |                                     |        |      |       |     |
|    | 10                                   | weight and       |                                     |        |      |       |     |
|    |                                      | value)           |                                     |        |      |       |     |
|    | viii)                                | Any other        | NIL                                 | NIL    | NA   | NA    | NA  |
|    | ,                                    | assets such      |                                     |        |      |       |     |
|    |                                      | as value of      |                                     |        |      |       |     |
|    |                                      | claims           |                                     |        |      |       |     |
|    |                                      | /interest        |                                     |        |      |       |     |
|    | ix)                                  | Gross Total      | 100500                              | 250000 | NA   | NA    | NA  |
|    | 1^)                                  | Value            | 668500                              | 200000 | 14/4 | INC   | INA |
|    |                                      | Taluc            | TI TOU DOUG                         |        | ,    |       |     |

# B. Details of movale assets:

| S.<br>No. | Description          | Self | Spouse | Dependent<br>1 | Dependent<br>2 | Dependent<br>3 |
|-----------|----------------------|------|--------|----------------|----------------|----------------|
| i)        | Agricultural<br>land | NIL  | NIL    | NA             | NA             | NA             |

Jasrin Sinsh.

|     | Location(s)  |     |     |    |    |    |
|-----|--|-----|-----|----|----|----|
| ٠.  | Survey<br>Number(s)  |     |     |    |    |    |
|     | Area (Total measure-ment in acres)                                   |     |     |    |    |    |
|     | Whether inherited property (yes or No)                               |     |     |    |    |    |
|     | Date of purchase in case of self acquired property.                  |     |     |    |    |    |
|     | Cost of land (in case of purchase) at the time of purchase.          |     | /   |    |    |    |
| 02  | Any investment on the land by way of develop-ment construct-ion etc. |     |     |    |    |    |
| ER* | Approxi-mate current market value                                    |     |     |    |    |    |
| ii) | Non-<br>Agricultural<br>land   | NIL | NIL | NA | NA | NA |
|     | Location(s)  |     |     |    |    |    |
|     | Survey<br>Number(s)  |     |     |    |    |    |
|     | Area (Total measurement in acres)                                    |     |     |    |    |    |
|     | Whether inherited property (yes or No)                               |     |     |    |    |    |

Dusvin Simn.

|          |       | Date of purchase in case of self acquired property.  Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of develop-ment construct-ion etc.  Approxi-mate current market value |     |     |    |    | 7  |
|----------|-------|--|-----|-----|----|----|----|
|          | iii)  | Commer-cial<br>Buildings:<br>(including<br>apart-ments)  | NIL | NIL | NA | NA | NA |
|          |       | Location(s)  |     |     |    |    |    |
|          |       | Survey<br>Number(s)  |     |     |    |    |    |
|          | 7     | Built up Area<br>(Total<br>measurement<br>in sq.ft.)   |     |     |    |    |    |
| ON THE   | TI DI | Whether inherited property (yes or No)   |     |     |    |    |    |
| <i>y</i> |       | Date of purchase in case of self acquired property by way of development construction etc.   |     |     |    |    |    |
|          |       | Cost of property (in case of purchase) at  |     |     |    |    |    |

Jayrin Sinh.

|            | the time of purchase.  Any investment on the property by way of development construct-ion etc.  Approx-imate current market value |        |     | ·  | 1  |    |
|------------|---|--------|-----|----|----|----|
| iv)        | Buildings:<br>(including<br>apart-ments)  | NIL    | NIL | NA | NA | NA |
|            | Location(s) Survey  |        |     |    |    |    |
|            | Number(s)   |        |     |    |    |    |
|            | Area (Total measurement in sq.ft.)  |        |     |    |    |    |
|            | Built up Area<br>(Total<br>measurement<br>in Sq.ft.)  |        |     |    |    | ,  |
| 307        | Whether inherited property (yes or No)  |        |     |    |    |    |
| Nocale Kan | or No)  Date of purchase in case of self acquired property.   |        |     |    |    |    |
|            | Cost of property (in case of purchase) at the time of purchase.   | F<br>t |     |    |    |    |
|            | Any investment on the property by   |        |     |    |    |    |

Dusvin Sizz.

|     | way of develop-ment construct-ion etc.  Approxi-mate current market value |     |     |      |    |    |
|-----|---|-----|-----|------|----|----|
| (v) | Others (Such as interest in property)                                     | NIL | NIL | NA   | NA | NA |
| vi) | Total of current Market Value of (i) of (v) above                         | NIL | NIL | NA . | NA | NA |

## 6. I give herein below the details of liabilities/ dues to Public Financial Institutions and Government:-

Spo- Depen-

Self

Description

Dependent Dependent

|           | No.  |                               |          | use    | dent 1 | 2     | 3   |
|-----------|------|-------------------------------|----------|--------|--------|-------|-----|
|           | i)   | Loans or dues                 |          | NIL    | NA     | NA    | NA  |
|           |      | to Bank/                      |          |        |        |       |     |
|           |      | Financial                     |          |        |        |       |     |
|           |      | Institution(s)                | TMFL     |        |        |       |     |
|           |      | Name of Bank                  | 540000   |        |        |       |     |
|           |      | of FI Amount                  | 543000   |        |        |       |     |
|           |      | outstanding<br>Nature of loan | Vehicle  |        |        |       |     |
| d         |      | Nature of loan                | loan -   |        |        |       |     |
|           |      | Loan or dues to               | TATA     |        |        |       |     |
|           |      | any individuals/              | ACE      |        |        |       |     |
| 11110     |      | Entity other                  | 25118    | KM)    |        |       |     |
| OMMIS     | 5    | than mentioned                |          | .5     |        |       |     |
| (6)       | (0)  | in (i) above.                 |          |        |        |       |     |
| II D V    | 211  | Name(s)                       |          |        |        |       |     |
| Mandeep K | cate | Amount                        |          |        |        |       |     |
| 101       | 13   | outstanding                   |          |        |        |       |     |
| *         | 105  | Nature of loan                |          |        |        |       |     |
| MANDI     | -6.  | Any other liability           |          |        |        |       |     |
|           |      | Grand Total of                |          |        |        |       |     |
| -         |      | liabilities                   | 543000   |        |        | F7.00 |     |
|           |      |                               |          | - MIC  | NIL    | NIL   | NIL |
|           |      |                               | Dayun \$ | onsh ) |        |       |     |
|           | (ii) | Government                    | NIL      | NIL    | NA     | NA    | NA  |
|           |      | Dues:                         |          |        |        |       |     |
|           |      | Dues to                       |          |        |        |       |     |
|           |      | departments                   |          |        |        |       |     |
|           |      | dealing with Government       |          |        |        |       |     |
|           |      | accommodation                 |          |        |        |       |     |
|           |      | accommodation                 |          |        |        |       |     |
|           |      | Dues to                       |          |        |        |       |     |

Jarin Sinh.

| d  | lepartments<br>lealing with<br>supply of water  |     |    |     |     |     |
|--|---|-----|----|-----|-----|-----|
| 0  | Dues to departments dealing with supply of electricity                                      |     |    |     |     |     |
|  | Dues to departments dealing with supply of telephones/ mobiles                              |     |    |     |     |     |
|  | Dues to departments dealing with Government transport (including aircrafts and helicopters) |     |    |     |     |     |
|  | Income Tax<br>Dues  |     |    |     |     |     |
|  | Wealth Tax<br>Dues  |     |    |     |     |     |
|  | Municipal/<br>Property tax<br>Dues  |     |    |     |     |     |
|  | Sales Tax Dues  |     |    |     |     |     |
| THE STATE OF THE S | Any other dues  |     |    |     |     |     |
|  | Grand total of all Government dues  | MIL | kn | NIL | NIL | NIL |

7 Details of profession or occupation:

a) Self - Self Employed /

b) Spouse – House wife

My Educational qualification is as under: 12<sup>th</sup> from GMSS\$,Sector 27, Chandigarh

Justin Sinsh -

- 9. Abstract of the details given in 1 to 8 above.
- 1.Name of the candidate: Jasvir
- 2.Full Postal Address: House NO.517, Vikas Nagar , Mauli Jagran, Chandigarh
- 3. Number and name of the Constituency / Gram Sabha:

Ward No.7, Vikas Nagar, Mauli Jagran Chandigarh

- 4.Name of the Political party which set up the candidate
  Bahujan Samaj Party
- 5(a) Number of cases in which conviction order passed:

Not applicable

(b) Total number of pending cases where the court(s) have taken cognizance - NIL

| 6. | PAN of                 | Year for which<br>last Income Tax<br>Return filed |        | Income |
|----|------------------------|---|--------|--------|
|    | a)Candidate CRXPS5596M | 2021-22   | 376500 |        |
|    | b)Spouse : EHUPP4091P  | NIL   | NIL    |        |
|    | c)Dependents           |   |        |        |

#### 7.Detaiils of Assets and Liabilities in rupees

| S.<br>No | Description  | Self   | Spous<br>e | Dependen<br>t 1 | Dependen<br>t 2 | Dependen<br>t 3 |
|----------|--|--------|------------|-----------------|-----------------|-----------------|
| 0        | Moveable   | 10050  | 2.50       | NA              | NA              | NA              |
| (FR)     | Asset<br>(Total value)   | 9945M8 | s/la)cs    | 10.             | 147.            | 11/1            |
| B.       | Immovable Asset: i)Purchase price and Development cost of immovable property (Total value)  (ii)Approximat e current Market price of Asset (Total value) | NIL    | NIL        | NA .            | NA              | NA              |
| 8.       | Liabilities<br>i)Government<br>dues (Total)  | NU     | NIL        | NIL             | NIL             | NIL             |
|          | ii)Loan from   |        |            |                 |                 |                 |

Justin Sim.

| Bank,                     | 543000    | NIL  | NIL | NIL | NIL |
|---------------------------|-----------|------|-----|-----|-----|
| Financial<br>Institutions | Jusvin 82 | J1 · |     |     |     |
| and others<br>(Total)     |           |      |     |     |     |

9. Highest educational qualification:

12th from GMSS, Sector 27, Chandigarh

- 2 DEC 2021

#### **VERIFICATION**

the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

a)there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 2 DEC 2021 day of December, 2021.

Justin Singh DEPONENT

ATTESTED

MAND: TP KAL Der Oath Courts Chandigarh

indigarh Distt.

Dusvin Firsh