

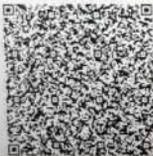


सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31808624558841T  
 Certificate Issued Date : 03-Dec-2021 02:57 PM  
 Certificate Issued By : chushrani  
 Account Reference : IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH  
 Unique Doc. Reference : SUBIN-CHCHIMPSP0763370418486851T  
 Purchased by : ARUN  
 Description of Document : Article 4 Affidavit  
 Property Description : Not Applicable  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : URVASHI SHARMA  
 Second Party : Not Applicable  
 Stamp Duty Paid By : URVASHI SHARMA  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



-----Please write or type below this line-----

*Urvashi Sharma*

**KC 0012739759**

**Statutory Alert**

The authenticity of the Stamp certificate should be verified at [www.andeStamp.com](http://www.andeStamp.com) or using e-Stamp Mobile App of Super Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid. The onus of checking the legitimacy is on the users of the certificate. In case of any discrepancy please inform the Competent Authority.

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No 6 (No. and name of the Constituency/Gram Sabha).

I, URVASHI SHARMA son/daughter/wife of LATE SH SHAM LAL aged about 57 years, resident of H.No. 8 STREET NO. 1, Shanti Nagar, Mani Majra candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

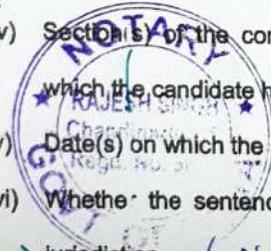
- (i) Case/First information Report No./Nos. \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_



2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information Report No./Nos. Comp. No 332 dated 03-10-2000
- (ii) Court(s) which punished Sh. Hem Raj Mittal, JMJC, Chandigarh
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged U/S 500, 506 IPC R/W Sec 3 of SCST Act
- (v) Date(s) on which the sentence(s) was/were pronounced 14.11.2011
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (N.A). Released on Probation.



Place: Chandigarh  
Date: 31  
ATTESTED AS NOTARIFIED  
RAJESH SINGH  
NOTARY CHANDIGARH (U.T.)

3 DEC 2021

Urvashi Sharma  
Signature of deponent

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 3rd day of Dec 2021

- 3 DEC 2021

*Urvasli Sharma*  
Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED AS IDENTIFIED

RAJESH SINGH  
NOTARY, CHANDIGARH (U.T.)

- 3 DEC 2021



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH31808665886109T
Certificate Issued Date	: 03-Dec-2021 02:58 PM
Certificate Issued By	: chushrani
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763370545181735T
Purchased by	: ARUN
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: URVASHI SHARMA
Second Party	: Not Applicable
Stamp Duty Paid By	: URVASHI SHARMA
Stamp Duty Amount(Rs.)	: 10 (Ten only)



-----Please write or type below this line-----

**KC** 0012739758

*Urvashi Sharma*

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate
3. In case of any discrepancy please inform the Competent Authority.

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh  
From WARD No 6 (No. and name of the Ward).

I, URVASHI SHARMA, Son/daughter/wife of LATESH SHAM LAL Aged 57  
years, resident of H.No. 8, STREET NO. 1, SHANTI NAGAR (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by \_\_\_\_\_ (name of the  
political party) am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	AMVPS 7218 R	2020-2021	Rs. 2,49,190/-
2	Spouse			
3	Dependent 1			
4	Dependent 2			
5	Dependent 3			

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken ;	
(b)	Name of the Court, Case No. and date of order taking cognizance ;	
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	



ATTESTED AS IDENTIFIED

RAJESH SINGH  
NOTARY, CHANDIGARH (U.T.)

- 3 DEC 2021

Urvashi Sharma

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	U/s 500, 506 IPC Under section 3 of SC/ST Act
(b)	Name of the Court(s), Case No. and date(s) of order(s)	SH. HEM RAJ MITTAL J.M.C CHANDIGARH Comp. No 332d, 2000 Decided on 14-11-2011
(c)	Punishment imposed	CONVICTED and released on Probation

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given

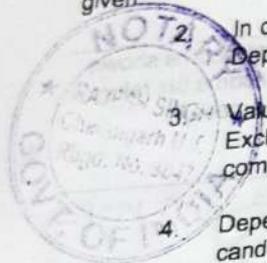
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Detail including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	50,000/-				
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	FDR of C.B. Ind. p. B. MANI MAJRA CHANDIGARH Approx. Rs. 2,00,000/- IN saving accounts near P.S.T. 2,00,000/-				



TESTED AS IDENTIFIED  
RAJESH SINGH  
TART, CHANDIGARH (U.T.)

3 DEC 2021

Urvashi Sharma

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	-				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	MIS OF Rs. 4,50,000 approx.				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	SBI, sector-8 Chd. of Gold loan of Rs. 3,00,000/-	Undisb.			
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	-				
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Approx. 1kg (100gram) ToLAS Value Rs. 4,60,000/-				
(viii)	Any other assets such as value of Claims/interest.	-				
(ix)	<b>Gross Total Value</b>	<b>Rs. 60,000/-</b>				



ATTESTED AS IDENTIFIED

RAJESH SINGH

NOTARY PUBLIC (H&A)

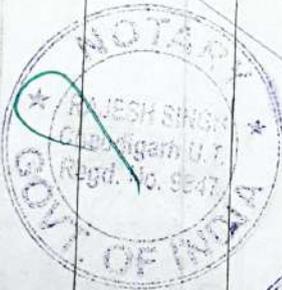
- 3 DEC 2021

Urvasli Sharma

**B. Details of Immovable assets:**

- (Note - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s).  Area (Total measurement in acres).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate current market value.	—				
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s).  Area (Total measurement in sq.ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of Land (in case of purchase) at the time of purchase.  Any investment on the land by way of development, construction etc.  Approximate Current market value	—				



1-3 DEC 2021

ATTESTED AND SIGNED

*Lervashi*

RAJESH SINGH  
 NOTARY, CHANDIGARH (U.T.)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	<b>Commercial Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property by way of development. Construction etc.  Cost of property (in case of purchase) at the time of purchase.  Any investment on the property by way of development, construction etc.  Approximate Current market value.					
(iv)	<b>Residential Buildings:</b> (including apartments) - Location(s) - Survey number(s).  Area (Total measurement in sq. ft.).  Built up Area (Total measurement in sq. ft.).  Whether inherited property (Yes or No).  Date of purchase in case of self acquired property.  Cost of property (in case of purchase at the time of purchase).  Any Investment on the land by way of development, construction etc.  Approximate Current market value.	VACANT Resi. PLOT 150 sq yards Value about 20,00,000 in Pinjore Distt. PNL  inherited 1/3rd share in H.No. 8 street No. 1 Shanti Nagar main market CHANDI- GARYH  30,00,000				



ATTESTED AS IDENTIFIED

RAJESH SINGH  
 NOTARY, CHANDIGARH (U.T.)

3 DEC 2021

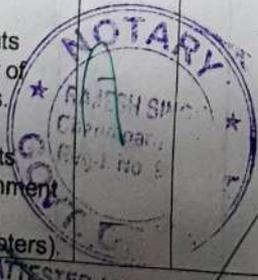
Lernashi Sharma.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(v)	<b>Others</b> (such as interest in property).	NA				
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	50,00,000/-				

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank of FI Amount outstanding Nature of loan.	SBI, Sector-8 Chandigarh Gold Loan 35,00,000/-				
	<b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan.	-				
	<b>Any other liability</b>	-				
	<b>Grand Total of liabilities.</b>	35,00,000/-				
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation. Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments dealing with supply of telephones/mobiles. Dues to departments dealing with Government transport (including aircrafts and helicopters).	NIL				



ATTESTED AS ID... ..

RAJESH SHARMA  
NOTARY, CHANDIGARH (U.T.)  
Arushi Sharma

3 DEC 2024

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Income Tax Dues.	NIL				
	Wealth Tax Dues.					
	Service Tax Dues.					
	Municipal/Property Tax Dues.	NIL				
	Sales Tax Dues.	NIL				
	Any other dues.					
	Grand Total of all Government dues.	NIL				

## (7) Details of profession or occupation :

- (a) Self HOUSE WIFE
- (b) Spouse Deceased

## (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Post Graduate (MA in Yoga) Jain Vishva Bharti Institute (Deemed university) Ludhiana. (Rajsthand)

(Name of the School/College/University and the year in which the course was completed.)

## (9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. URVASHI SHARMA
- Full postal address H.No. 8, STREET No 1, SHANTI NAGAR MANI MAJRA, CHANDIGARH - 160101
- Number and Name of the Constituency/Gram Sabha WARD NO. 6 of M.C.C.
- Name of the Political Party which set up the candidate (otherwise write 'Independent') INDEPENDENT
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') ONE
- (b) Total number of Pending cases where the Court(s) have taken cognizance NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a)	Candidate	<u>2020 and 2021</u>	<u>2,49,190/-</u>
(b)	Spouse		
(c)	Dependents		

- 3 DEC 2021

RAVESH SINGH  
NOTARY, CHANDIGARHUrvashi Sharma

## 7. Details of Assets and Liabilities in rupees

Sl. No.	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A.	<b>Moveable Asset</b> (Total Value)	8,00,000/-				
B.	<b>Immovable Asset :</b>					
	(i) Purchase Price and Development Cost of immovable Property (Total Value)	136,90,000/-				
	(ii) Approximate Current Market Price of Asset (Total Value)	50,00,000/-				
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	-				
	(ii) Loan from Bank, Financial Institutions and others (Total)	SBI Gold Loan 30,00,000/-				

9. **Highest educational qualification :** Post Graduate from Jain Vishav Bharati Institute, Raichon (Rajasthan)  
(Give details of School/University education with full form of the certificate/diploma/degree course)  
(Name of the School/College/University and the year in which the course was completed.)

## VERIFICATION

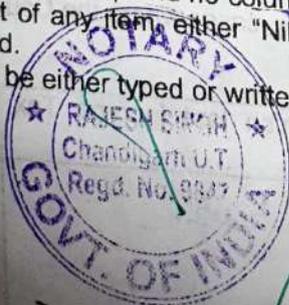
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 3 day of Dec 2021

Urvashi Sharma  
DEPONENT

- Note.-
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



ATTESTED AS IDENTIFIED

RAJESH SINGH  
NOTARY, CHANDIGARH (U.T.)

3 DEC 2021