



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No.  
Certificate Issued Date  
Certificate Issued By  
Account Reference  
Unique Doc. Reference  
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Description of Document  
Property Description  
Consideration Price (Rs.)  
  
First Party  
Second Party  
Stamp Duty Paid By  
Stamp Duty Amount(Rs.)

: IN-CH31815649499985T  
: 03-Dec-2021 05:57 PM  
: chkomslini  
: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-18/ CH-CH  
: SUBIN-CHCHIMPSP0763384525209088T  
: ANAND KISHOR SHARMA  
: Article 4 Affidavit  
: Not Applicable  
: 0  
: (Zero)  
: SUSHILA  
: Not Applicable  
: SUSHILA  
: 50  
: (Fifty only)



KC 0012805740

सुशीला



## FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from  
WARD NO 6 (No. and name of the Constituency/Gram Sabha).

I, SUSHILA ~~son/daughter~~/wife of VIKRAM SINGH aged  
about 49 years, resident of 5058/3, Modern Housing Complex, Manimajra,  
Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. **Not Applicable**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Police station (s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charges(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or more. **Not Applicable**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_



*(Signature)*



(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: **Chandigarh**

Date: 4<sup>th</sup>-December-2021

Signature of deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 4<sup>th</sup> day of December, 2021

21/12/21

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certified that the Affidavit/GPA/ SPA has been read over and explained to the deponent / executant who seemed particulars to understand the same at the time of making thereon



ATTESTED AS IDENTIFIED

SHADHNA TRIKHA  
NOTARY, Chandigarh

04/12/2021

I identified the deponent/declarant executant who has signed the document in my presence.  
NIKAIL  
Kansher Signature  
S/o Vibhakar Singh





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# INDIA NON JUDICIAL Chandigarh Administration

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: 04-Dec-2021 12:11 PM  
: chmansalu  
: IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-27/ CH-CH  
: SUBIN-CHCHIMPSP0763399396154748T  
: NIKHIL KAUSHAL  
: Article 4 Affidavit  
: Not Applicable  
: 0  
: (Zero)  
: SUSHILA  
: Not Applicable  
: SUSHILA  
: 50  
: (Fifty only)



Please write or type below this line



KC 0012767146

सुशीला

Statutory Alert

The authenticity of this Stamp certificate should be verified at [www.sholestamp.com](http://www.sholestamp.com) or using e-Stamp Mobile App of Stock Holding Corporation of India. The authenticity of this Certificate and as available on the website / Mobile App renders it invalid.



**FORM - 'B'**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh.

From \_\_\_\_ Ward No. **6** \_\_\_\_ (No. and name of the Ward).

I, SUSHILA wife of Shri. VIKRAM SINGH, Aged 49 years, resident of #5058/3 Modern Housing Complex, Manimajra, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting~~  
as an Independent candidate.

(2) Detail of PAN and status of filing of Income Tax return:

| Sl. No. | Name        | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|-------------|--------------------------------|--|---|
| 1       | Self        | APTPD3949M                     | Nil  | Nil   |
| 2       | Spouse      | BRAPS1374K                     | 2020-2021  | 1,43,790  |
| 3       | Dependent 1 | Not Applicable                 | Not Applicable   | Not Applicable                                      |
|         | Dependent 2 | Not Applicable                 | Not Applicable   | Not Applicable                                      |
|         | Dependent 3 | Not Applicable                 | Not Applicable   | Not Applicable                                      |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **Not Applicable**

| Sl.No. | Offence   | Description    |
|--------|---|----------------|
| (a)    | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken; | Not Applicable |
| (b)    | Name of the Court, Case no. and date of order taking cognizance;  | Not Applicable |
| (c)    | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)  | Not Applicable |



(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

Not Applicable

|     |   |                |
|-----|---|----------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted; | Not Applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s)  | Not Applicable |
| (c) | Punishment imposed  | Not Applicable |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

**A. Details of movable assets:**

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

| Sl. No. | Description  | Self   | Spouse | Dependent 1    | Dependent 2    | Dependent-3    |
|---------|--------------|--------|--------|----------------|----------------|----------------|
| (i)     | Cash in hand | 20,000 | 25,000 | Not Applicable | Not Applicable | Not Applicable |



23/2/21

or. No 724

in Part No



|       |  |       |       |                |                |                |
|-------|--|-------|-------|----------------|----------------|----------------|
|       | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 5,000 | 1,200 | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amount.   | Nil   | Nil   | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.   | Nil   | Nil   | Not Applicable | Not Applicable | Not Applicable |
| (v)   | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.  | Nil   | Nil   | Not Applicable | Not Applicable | Not Applicable |
| (vi)  | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).   | Nil   | Nil   | Not Applicable | Not Applicable | Not Applicable |



1/10/2022



|        |  |                  |                |                |                |                |
|--------|--|------------------|----------------|----------------|----------------|----------------|
|        | Jewellery, bullion and valuable thing(s) (give details of weight and value). | 89gm<br>4,10,000 | 20gm<br>91,200 | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims /interest.                          | Nil              | Nil            | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total value  | 4,35,000         | 1,17,400       | Not Applicable | Not Applicable | Not Applicable |

#### B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl.No | Description   | Self           | Spouse         | Dependent 1    | Dependent 2    | Dependent 3    |
|-------|---|----------------|----------------|----------------|----------------|----------------|
| (i)   | <b><u>Agricultural Land</u></b><br>Location(s)<br>Survey number(s).     | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Area (Total measurement in acres).                                      | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property (Yes or No).                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of purchase in case of self acquired property.                     | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Land (in case of purchase) at the time of purchase.             | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the land by way of development, construction etc.     | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate Current market value.                                       | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | <b><u>Non-Agricultural Land</u></b><br>Location(s)<br>Survey number(s). |                | Nil            | Not Applicable | Not Applicable | Not Applicable |



32/11/21



|  |                |                |                |                |                |
|--|----------------|----------------|----------------|----------------|----------------|
| Area (Total measurement in sq. ft.).   | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property (Yes or NO).  | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self-acquired property.  | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Cost of Land (in case of purchase) at the time of purchase.  | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Any investment on the land by way of development, construction etc..                               | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Approximate Current market value   | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| (iii) <b>Commercial Buildings:</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s). | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Built-up Area (Total measurement in sq. ft.).  | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property(Yes or No).   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self-acquired property by way of development. Construction etc.        | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Cost of property (in case of purchase) at the time of purchase.                                    | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Any Investment on the property by way of development, construction etc.                            | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |
| Approximate Current market value.  | Nil            | Nil            | Not Applicable | Not Applicable | Not Applicable |



12/12/20

Ar. No 724

in Part No



|   |                |  |                |                |                |
|---|----------------|--|----------------|----------------|----------------|
| <b>Residential Buildings.</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s). | Nil            | Modern Housing Complex<br>Manimajra,<br>Chandigarh | Not Applicable | Not Applicable | Not Applicable |
| Area (Total measurement in sq.ft.).   | Nil            | 1300 sq.ft.  | Not Applicable | Not Applicable | Not Applicable |
| Built up Area (Total measurement in sq. ft.).   | Nil            | 1120 sq. ft.                                       | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property (Yes or No).   | Not Applicable | Not Applicable                                     | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self-acquired property.   | Nil            | 2002   | Not Applicable | Not Applicable | Not Applicable |
| Cost of property (in case of purchase at the time of purchase.                                  | Nil            | 10,00,000  | Not Applicable | Not Applicable | Not Applicable |
| Any Investment on the land by way of development, construction etc.                             | Nil            | Nil  | Not Applicable | Not Applicable | Not Applicable |
| Approximate Current market value.   | Nil            | 64,00,000  | Not Applicable | Not Applicable | Not Applicable |
| (v) Others<br>(Such as interest in property).   | Nil            | Nil  | Not Applicable | Not Applicable | Not Applicable |
| (vi) Total of Current Market value of (i) to (v) above.   | Nil            | 64,00,000  | Nil            | Nil            | Nil            |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| Sl.No | Description | Self | Spouse(s) | Dependent- 1 | Dependent - 2 | Dependent - 3 |
|-------|-------------|------|-----------|--------------|---------------|---------------|
|-------|-------------|------|-----------|--------------|---------------|---------------|



27/2/11

Ward No 06 No 724 in Part No 412 comprised within



|      |   |     |     |                |                |                |
|------|---|-----|-----|----------------|----------------|----------------|
|      | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of the Bank of FI Amount outstanding<br>Nature of loan.                 | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | <b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b><br>Name(s)<br>Amount outstanding<br>Nature of loan. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Any other liability   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | <b>Grand Total of liabilities</b>   | Nil | Nil | Nil            | Nil            | Nil            |
| (ii) | <b>Government Dues:</b><br>Dues to departments dealing with Government Accommodation.   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Dues to departments dealing with supply of water.   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Dues to departments dealing with supply of electricity.   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Dues to departments dealing with supply of telephones/ mobiles.   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Dues to departments dealing with Government transport (including aircrafts and helicopters).  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Income Tax Dues.  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      | Wealth Tax Dues.  | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
|      |   |     |     |                |                |                |



27/11/21



|                                     |     |     |                |                |                |
|-------------------------------------|-----|-----|----------------|----------------|----------------|
| Service Tax Dues.                   | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Municipal /Property Tax Dues.       | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Sales Tax Dues.                     | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Any other dues.                     | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Grand total of all Government dues. | Nil | Nil | Nil            | Nil            | Nil            |

(7) Details of profession or occupation:

- (a) Self \_\_\_\_ Housewife \_\_\_\_  
(b) Spouse \_\_\_\_ Private employee \_\_\_\_

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 10<sup>th</sup> Standard, Junior High School, Janpath, Ghaziabad.

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

- Name of the candidate: Shri/Smt./Kum. SUSHILA
- Full postal address #5058/3, Modern Housing Complex, Manimajra, Chandigarh
- Number and Name of the Constituency/Gram Sabha Ward No. 6
- Name of the political party which set up the candidate Aam Aadmi Party  
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed  
(other than those referred to in Form 'A') Not Applicable  
(b) Total numbers of Pending cases where the Court(s) have taken cognizance. Not

Applicable



27/11/21



| PAN of                      | Year for which last Income Tax Return filed | Total Income Shown |
|-----------------------------|---|--------------------|
| (a) Candidate<br>APTPD3949M | Nil   | Nil                |
| (b) Spouse<br>BRAPS1374K    | 2020-2021                                   | 1,43,790           |
| (c) Dependents              | Not Applicable                              | Not Applicable     |

#### 7. Details of Assets and Liabilities in rupees

| Sl. No | Description   | Self     | Spouse    | Dependent-I    | Dependent - II | Dependent - III |
|--------|---|----------|-----------|----------------|----------------|-----------------|
| A.     | Moveable Assets<br>(Total Value)  | 4,35,000 | 1,17,400  | Not Applicable | Not Applicable | Not Applicable  |
| B.     | <b>Immovable Asset:</b>   |          |           |                |                |                 |
|        | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | Nil      | 10,00,000 | Not Applicable | Not Applicable | Not Applicable  |
|        | (ii) Approximate Current Market Price of Asset (Total Value)                | Nil      | 64,00,000 | Not Applicable | Not Applicable | Not Applicable  |
| 8.     | <b>Liabilities</b>  |          |           |                |                |                 |
|        | (i) Government dues (Total)   | Nil      | Nil       | Not Applicable | Not Applicable | Not Applicable  |
|        | (ii) Loans from Bank, Financial Institutions and others (Total)             | Nil      | Nil       | Not Applicable | Not Applicable | Not Applicable  |

9. Highest educational qualification: 10<sup>th</sup> Standard, Junior High School, Janpath, Ghaziabad

(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;



22/2/2021



- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 4<sup>th</sup> day of December, 2021

**DEPONENT**

321211

- Note.-
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.

Certified that the Affidavit/GPA/ SPA has been read over and explained to the deponent / executant who ~~seemed~~ seemed particulars to understand the same at the time of making thereon



ATTESTED AS IDENTIFIED

SHADHNA TRIKHA  
NOTARY, Chandigarh

04/12/2021

Signature

Identified the deponent/declarant  
executant who has signed the  
document in my presence.