



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH31815443498206T
Certificate Issued Date	: 03-Dec-2021 05:56 PM
Certificate Issued By	: chkomsini
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-18/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763384368904971T
Purchased by	: ANAND KISHOR SHARMA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: NITIKA
Second Party	: Not Applicable
Stamp Duty Paid By	: NITIKA
Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Please write or type below this line.....

**KC** 0012805742

Nitika



**FORM - 'A'**

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from  
\_\_WARD NO 6\_\_ (No. and name of the Constituency/Gram Sabha).

I, \_\_\_\_\_NITIKA\_\_\_\_\_ son/daughter/wife of \_\_\_\_\_Davinder Chouhan\_\_\_\_\_ aged  
about \_\_27\_\_ years, resident of \_\_\_\_\_#1033, sector 19-B, Chandigarh\_\_\_\_\_ candidate at the above  
election, do hereby solemnly affirm/state on oath as under:-

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. **Not Applicable**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Police station (s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charges(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_

*Nitika*



(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: **Chandigarh**

Date: 4<sup>th</sup>-December-2021

*Nihik*  
Signature of deponent

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 4<sup>th</sup> day of December, 2021

*Nihik*  
Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

Certified that the Affidavit/GPA/  
SMA has been read over and  
explained to the deponent / executant  
who seemed particulars to understand  
the same at the time of making thereon



ATTESTED AS IDENTIFIED

SHADHNA TRIKHA  
NOTARY, Chandigarh

04/12/2021

I identified the deponent/declarant  
executant who has signed the  
document in my presence.  
*NK*  
Signature





सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

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Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Please write or type below this line

KC 0012805741

Nitika



**FORM - 'B'**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH**  
**NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh.

From \_\_\_\_ Ward No. **6** \_\_\_\_ (No. and name of the Ward).

I, NITIKA Daughter of DAVINDER CHOUHAN, Aged 27 years, resident of  
#1033, Sector 19-B, Chandigarh (mention full postal address), a candidate at the  
above election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable).

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting~~  
as an Independent candidate.

(2) **Detail of PAN and status of filing of Income Tax return:**

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	BNMPN4021L	<b>2020-2021</b>	4,61,341
2	Spouse	EPYPK3772L	<b>2020-2021</b>	4,99,360
3	Dependent 1	Not Applicable	Not Applicable	Not Applicable
4	Dependent 2	Not Applicable	Not Applicable	Not Applicable
5	Dependent 3	Not Applicable	Not Applicable	Not Applicable

The following case(s) is/are pending against me in which cognizance has been taken by the Court:-  
**NOT APPLICABLE**

	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Not Applicable
(b)	Name of the Court, Case no. and date of order taking cognizance;	Not Applicable



*Nitika*



(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable
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(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

NOT APPLICABLE

(a)	The details of cases, Sections of the Act and description of the offence for which convicted;	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not Applicable
(c)	Punishment imposed	Not Applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

**A. Details of movable assets:**

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the

candidate.

(Details including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent1	Dependent 2	Dependent-3
(i)	Cash in hand	15,000	25,000	Not Applicable	Not Applicable	Not Applicable

*Nihile*



	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	80,000	40,000	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount.	HDFC Bank ULIP plan 50,000 annually and 5 years locking period	Nil	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount).	Hyundai Creta CH01CE0949 2021 10,83,000	Hyundai Verna PB32Q4692 2013 8,00,000	Not Applicable	Not Applicable	Not Applicable

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	Jewellery, bullion and valuable thing(s) (give details of weight and value).	250gm 11,40,000	40gm 1,82,400	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims /interest.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ix)	<b>Gross Total value</b>	<b>23,18,000</b>	<b>10,47,400</b>	Nil	Nil	Nil

#### B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

Sl.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Area (Total measurement in acres).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self acquired property.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable

Nil



	Area (Total measurement in sq. ft.).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or NO).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any investment on the land by way of development, construction etc..	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(iii)	<b>Commercial Buildings:</b> (including apartments) -Location(s) -Survey number(s).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (Total measurement in sq. ft.).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No).	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable

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<b>Residential Buildings.</b> (including apartments) - Location(s) - Survey number(s).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Area (Total measurement in sq.ft.).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Built up Area (Total measurement in sq. ft.).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No).	<b>Not Applicable</b>	<b>Not Applicable</b>	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self-acquired property.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase at the time of purchase.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Approximate Current market value.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(v) <b>Others</b> (Such as interest in property).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
<b>Total of Current</b> Market value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

Sl.No	Description	Self	Spouse(s)	Dependent- 1	Dependent - 2	Dependent - 3
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*Nil*



	<b><u>Loan or dues to Bank/ Financial Institution(s)</u></b> Name of the Bank of FI Amount outstanding Nature of loan.	1. Personal loan HDFC Bank 6,45,648 2. Car loan from HDFC Bank 13,43,200	Nil	Not Applicable	Not Applicable	Not Applicable
	<b><u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u></b> Name(s) Amount outstanding Nature of loan.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Any other liability	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	<b><u>Grand Total of liabilities</u></b>	19,88,848	Nil	Nil	Nil	Nil
(ii)	<b><u>Government Dues:</u></b> Dues to departments dealing with Government Accommodation.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with supply of water.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with supply of electricity.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with supply of telephones/ mobiles.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Dues to departments dealing with Government transport (including aircrafts and helicopters).	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Income Tax Dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	Wealth Tax Dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable

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Service Tax Dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Municipal /Property Tax Dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Sales Tax Dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Any other dues.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
<b>Grand total of all Government dues.</b>	Nil	Nil	Nil	Nil	Nil

**(7) Details of profession or occupation:**

- (a) Self \_\_\_\_ Chartered Accountant \_\_\_\_  
 (b) Spouse \_\_\_\_ Self-employed \_\_\_\_

**(8) My educational qualification is as under:-**

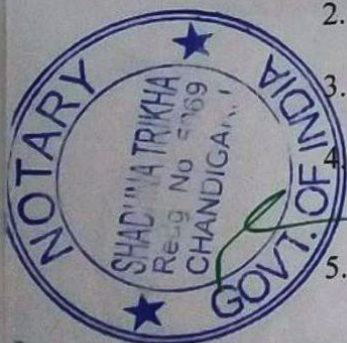
(Give details of highest School/University education with full form of the certificate/diploma/degree course) \_\_\_\_ **Chartered Accountancy from The Institute of Chartered Accountants of India completed in 2019** \_\_\_\_

(Name the School/College/University and the year in which the course was completed.)

**(9) Abstract of the details given in (1) to (8) above:**

- Name of the candidate: Shri/Smt./Kum. \_\_\_\_ **NITIKA** \_\_\_\_
- Full postal address \_\_\_\_ **#1033, Sector 19-B, Chandigarh** \_\_\_\_
- Number and Name of the Constituency/Gram Sabha \_\_\_\_ **Ward No. 6** \_\_\_\_
- Name of the political party which set up the candidate **Aam Aadmi Party**  
 (otherwise write 'Independent')
- (a) Number of cases in which conviction order passed  
 (other than those referred to in Form 'A') **Not Applicable**  
 (b) Total numbers of Pending cases where the Court(s) have taken cognizance **Not**

**Applicable**



*Nitika*



6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate BNMPN4021L	2020-2021	4,61,341
	(b) Spouse EPYPK3772L	2020-2021	4,99,360
	(c) Dependents	Not Applicable	Not Applicable

**7. Details of Assets and Liabilities in rupees**

Sl. No	Description	Self	Spouse	Dependent-I	Dependent - II	Dependent - III
A.	Moveable Assets (Total Value)	23,18,000	10,47,400	Not Applicable	Not Applicable	Not Applicable
B.	<b>Immovable Asset:</b>					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
8.	<b>Liabilities</b>					
	(i) Government dues (Total)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	19,88,848	Nil	Not Applicable	Not Applicable	Not Applicable

9. Highest educational qualification: \_\_\_\_\_ Chartered Accountancy from The Institute of Chartered Accountants of India completed in 2019 \_\_\_\_\_  
(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

*Amir*



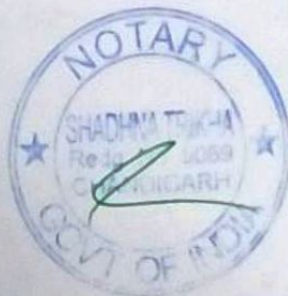
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 4<sup>th</sup> day of December, 2021

*Nitika*

**DEPONENT**

- Note.-
1. Affidavit should be filed alongwith the Nomination Form.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.



ATTESTED AS IDENTIFIED

SHADHNA TRIKHIA  
NOTARY, Chandigarh

04/12/2021

I identified the deponent/declarant  
executant who has signed the  
document in my presence.  
*MKML*  
*Koushik*  
*Signature*  
*Sho Vda. Sig.*

Certified that the Affidavit/GPA/  
SPA has been read over and  
explained to the deponent / executant  
who seemed particulars to understand  
the same at the time of making thereon