



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31818548328661T
Certificate Issued Date : 04-Dec-2021 10:27 AM
Certificate Issued By : chartiaai
Account Reference : IMPACC (GV)/ chimpssp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763390877825647T
Purchased by : SHASHI BALA
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : SHASHI BALA
Second Party : Not Applicable
Stamp Duty Paid By : SHASHI BALA
Stamp Duty Amount(Rs.) : 50
(Fifty only)



Please write or type below this line-----

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from **Ward No. 05** (No. and name of the Constituency/Gram Sabha).

I, **Shashi Bala wife of Late Sh. Raghbir Singh** aged about **69** years as per Electroll Certificate, resident of **House No. 202/2, Bank Colony, Manimajra Town, Manimajra, Chandigarh** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

Shashi Bala

KC 0013021214



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. **Not Applicable**

If the deponent is accused of any such offence(s) he shall furnish the following information:- **Not Applicable**

- (i) Case/First information report No./Nos. **Not Applicable**
- (ii) Police station (s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Not Applicable**
- (iv) Court(s) which framed the charges(s) **Not Applicable**
- (v) Date(s) on which the charge(s) was/were framed **Not Applicable**
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Not Applicable**

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos. **Not Applicable**
- (ii) Police station (s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Not Applicable**
- (iv) Court(s) which framed the charges(s) **Not Applicable**
- (v) Date(s) on which the charge(s) was/were framed **Not Applicable**
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Not Applicable**

Place: **Chandigarh**

Date: **4 DEC 2021**

Signature of deponent

Shashi Bala
(SHASHIBALA)

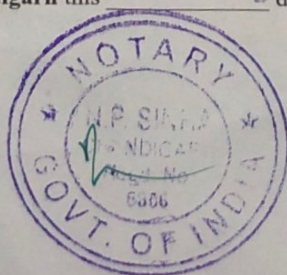
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this

4 DEC 2021 day of

, 2021



Signature of deponent

Shashi Bala
(SHASHIBALA)



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31818512299173T
Certificate Issued Date : 04-Dec-2021 10:26 AM
Certificate Issued By : chartlaai
Account Reference : IMPACC (GV)/ chimpssp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763390991654502T
Purchased by : SHASHI BALA
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : SHASHI BALA
Second Party : Not Applicable
Stamp Duty Paid By : SHASHI BALA
Stamp Duty Amount(Rs.) : 50
(Fifty only)



-----Please write or type below this line-----

FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From Ward No. 05 (No. and name of the Ward).



I, Shashi Bala wife of Late Raghbir Singh, Aged 69 years as per Electroll Certificate, resident of House No. 202/2, Bank Colony, Manimajra Town, Manimajra, Chandigarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

ICC 0013021215

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Shashi Bala.

I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/~~am contesting as an Independent candidate.~~

(2) **Detail of PAN and status of filing of Income Tax return:**

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|------------------------------|--------------------------------|--|---|
| 1 | Shashi Bala (Self) | CFWPB9037H | 2020-2021 | 2,07,900/- |
| 2 | Late Raghbir Singh (Husband) | Not Applicable | Not Applicable | Not Applicable |
| 3 | Dependent1 | Not Applicable | Not Applicable | Not Applicable |
| 4 | Dependent2 | Not Applicable | Not Applicable | Not Applicable |
| 5 | Dependent 3 | Not Applicable | Not Applicable | Not Applicable |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **Not Applicable**

| Sl.No. | Offence | Description |
|--------|---|----------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken; | Not Applicable |
| (b) | Name of the Court, Case no. and date of order taking cognizance; | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

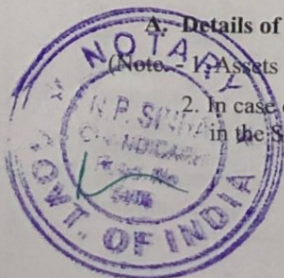
(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')
Not Applicable

| | | |
|-----|---|----------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted; | Not Applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | Not Applicable |
| (c) | Punishment imposed | Not Applicable |

That I give herein below the details of the assets (movable and immovable etc.) of myself and spouse and all dependents;

A. Details of movable assets:

- (Note - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.



Shashi Bala

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

| Sl. No. | Description | Self Shashi Bala | Spouse Late Raghbir Singh | Dependent1 | Dependent2 | Dependent3 |
|---------|--|--|---------------------------|----------------|----------------|----------------|
| (i) | Cash in hand | 20,000/- | Nil | Nil | Nil | Not Applicable |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1. Saving Account No. 4061619759 1 with State Bank of India, NAC Manimajra, Chandigarh having amount of Rs. 3,000/- 2. Saving Account No. 0087000300 003610 with Punjab National Bank, Main Branch, Sector 17, Chandigarh having amount of Rs. 3,20,000/- | Nil | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

Shashi Bala.

| | | | | | | |
|--------|--|------------|-----|----------------|----------------|----------------|
| | Post office or Insurance Company and the Amount. | | | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims /interest. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Gross Total value | 3,43,000/- | Nil | Not Applicable | Not Applicable | Not Applicable |

B. Details of Immovable assets:

(Note. – 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

| Sl.No | Description | Self Shashi Bala | Spouse Late Raghbir Singh | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|---------------------|---------------------------------|-------------------|-------------------|-------------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in acres). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No). | No | No | Not Applicable | Not Applicable | No |

Shashi Bala.

| | | | | | | |
|-------|---|-----|-----|----------------|----------------|----------------|
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in sq. ft.). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or NO). | No | No | Not Applicable | Not Applicable | No |
| | Date of purchase in case of self-acquired property. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc.. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (iii) | <u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (Total measurement in sq. ft.). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property(Yes or No). | No | No | Not Applicable | Not Applicable | No |
| | Date of purchase in case of self-acquired property by way of development. Construction etc. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |



Shashi Bala.

| | | | | | | |
|------|---|-----|-----|----------------|----------------|----------------|
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential Buildings. (including apartments) - Location(s) - Survey number(s). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in sq.ft.). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Built up Area (Total measurement in sq. ft.). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase at the time of purchase. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market value. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (Such as interest in property). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of Current Market value of (i) to (v) above. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

— Shashi Bala —

| Sl.No | Description | Self | Spouse(s) | Dependent- 1 | Dependent - 2 | Dependent - 3 |
|-------|---|------|-----------|----------------|----------------|----------------|
| (i) | <u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank of FI Amount outstanding Nature of loan. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | <u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of loan. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Any other liability | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Grand Total of liabilities | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Government Dues: Dues to departments dealing with Government Accommodation. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Dues to departments dealing with supply of water. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Dues to departments dealing with supply of electricity. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Dues to departments dealing with supply of telephones/ mobiles. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Dues to departments dealing with Government transport (including aircrafts and helicopters). | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Income Tax Dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | Wealth Tax Dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

— Shashi Bala —

| | | | | | |
|--|-----|-----|----------------|----------------|----------------|
| Service Tax Dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Municipal /Property Tax Dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Sales Tax Dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Any other dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| Grand total of all Government dues. | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

(7) Details of profession or occupation:

- (a) Self Housewife
(b) Spouse **Not Applicable**

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) **Matriculation from Punjab School Education Board in 1972**

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

Name of the candidate: Shri/Smt./Kum. **Shashi Bala**

- Full postal address **House No. 202/2, Bank Colony, Manimajra Town, Manimajra, Chandigarh**
- Number and Name of the Constituency/Gram Sabha **Ward No. 05 Chandigarh**
- Name of the political party which set up the candidate **AAM AADMI PARTY**
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A') **Not Applicable**
(b) Total numbers of Pending cases where the Court(s) have taken cognizance **Not Applicable**

| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|---|---|-----------------------|
| | (a) (Candidate) Shashi Bala CFWPB9037H | 2020 Nil 21 | 20,77,900/- |
| | (b) (Spouse) Late Raghbir Singh | Nil | Nil |
| | (c) Dependent I | Not Applicable | Not Applicable |
| | (d) Dependent 2 | Not Applicable | Not Applicable |

7. Details of Assets and Liabilities in rupees

| Sl. No | Description | Self Shashi Bala | Spouse Late Raghbir Singh | Dependent -I | Dependent - II | Dependent - III |
|--------|-------------------------------|-----------------------|---------------------------|-----------------------|-----------------------|-----------------------|
| A. | Moveable Assets (Total Value) | Rs. 3,43,000/- | Nil | Not Applicable | Not Applicable | Not Applicable |
| B. | Immovable Asset: | | | | | |

— Shashi Bala

| | | | | | | |
|----|---|-----|-----|----------------|----------------|----------------|
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | (ii) Approximate Current Market Price of Asset (Total Value) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| 8. | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Not Applicable | Not Applicable | Not Applicable |

9. **Highest educational qualification: Matriculation from Punjab School Education Board in year 1972**
(Give details of School/University education with full form of the certificate/diploma /degree course) (Name the School/College/University and the year in which the course was completed.)

- Shashi Bala

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 04th day of Dec, 2021

- Shashi Bala

DEPONENT

(SHASHI BALA)

