## FORM \_ 'A'

| Affidovit to be furnished by a  |
|---|
| Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Nos Manimala (No. and name of the Constituency/Gram Sabha).                                    |
| I, PREETI Son/daughter/wife of JAI KISHAN   |
| aged about 37 years, resident of MORI GATE, BALMIK MOHALLA MANI MAJRA   |
| candidate at the above election, do hereby solemnly affirm/state on oath as under :-  |
| I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.  If the deponent is accused of any such offence(s) he shall furnish the following |
| information :-  |
| (i) Case/First information Report No./NosNL   |
| (ii) Police Station(s) NA District(s) CHANDIGARH State(s) (). ]   |
| (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for  |
| which the candidate has been chargedN_A   |
| (iv) Court(s) which framed the charge(s)  |
| (v) Date(s) on which the charge(s) was/were framed  |
| (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of  |
| competent jurisdictionN. A  |
| 2. I have been/have not been convicted of an offence(s) (other than any offence(s)  |
| referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the   |
| Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.   |
| If the deponent is convicted and punished as aforesaid, he shall furnish the following information:   |
| (i) Case/First information Report No./Nos\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| (ii) Court(s) which punishedN . A   |
| (iii) Police Station(s) N.A. District(s)(1).A. State(s) N.A.  |
| (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for   |
| which the candidate has ever been charged NA  |
| (v) Date(s) on which the sentence(s) was/were pronounced  |
| (vi) Whethe the sentence(s) has/have been stayed by any court(s) of competent   |
| jurisdiction N+G  |
| Place: MANIMAJRA U.T CHANDIGARH   |

Signature of deponent

Date: 2/12/2021

## VERIFICATION

i, the above-named deponent, do hereby verify and declare that the contents of the affidavit material has been concealed therein.

Verified at Chandi & this 2 net day of 2021

Signature of deponent. 2/12/20

Note.-The columns in this form which are not applicable to the deponent may be struck off.

G. S. SAINII
ADVOCATE
CHANDIGARM
INDIA
NU 2027
AMESTINI SE Identifica
MOTARY PUBLIC

5 90/76
FORM - 'B' 7-12

## AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

| ************************************** | From                                   | For Election to th        | e Municipal Corporation of Char<br>(No. and name of the Ward). | ndigarh         |                         |
|--|--|---------------------------|--|-----------------|-------------------------|
| years,<br>candid                       | I, <u>PRE</u><br>resider<br>late at th | ETI                       | , Son/daughter/wife of TAL K                                   | ion full postal | Aged 31 you address), a |
| (strike                                | out whi                                | chever is not applicable) |  |                 |                         |
|  | (1)                                    | am a candidate set up     |  |                 | (name of the            |
| politica                               | al party)                              | am contesting as an In    | dependent candidate.   |                 |                         |

### Details of PAN and status of filing of Income Tax Return : (2)

| SI.<br>No. | Name<br>PREETI | Permanent Account<br>Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|------------|----------------|-----------------------------------|--|---|
| 1          | Self           | CHMPP5632B                        | NIL  | NIL   |
| 2          | Spouse         | FUWPK5709N                        | ML   | NIL   |
| 3          | Dependent 1    | N.A.                              | NA   | N.A   |
| 4          | Dependent 2    | N.A.                              | N.A  | N. A  |
| 5          | Dependent 3    | N-A.                              | N. A   | N. A  |

The following case(s) is/are pending against me in which cognizance has been (3)taken by the Court :-

| SI.<br>No. | Offence   | Description                              |
|------------|---|--|
| (a)        | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken; | NOCASE IS PANDING<br>IN ANY COURT OF INC |
| (p)        | Name of the Court, Case No. and date of order taking cognizance;  | N.A                                      |
| (c)        | Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)  | N. A ON BLIC + A                         |

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| (4)             | Cases in which I have been convicted by a Court of La |  | v (other than those referred |    |  |
|-----------------|---|--|------------------------------|----|--|
| to in Form 'A') | (a)   | The detail of cases, Sections of the Act and description of the offence for which convicted; |                              | 5  |  |
|                 | (b)   | Name of the Court(s), Case No. and date(s) of order(s)                                       | · NIL-                       | (i |  |
| )               | (c)   | Punishment imposed   | NIL                          |    |  |

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents; Details of movable assets: A.

Assets in joint name indicating the extent of joint ownership will also have to be (Note. - 1. In case of deposit/investment, the details including Serial Number, Amount, Date of given. Deposit in the Scheme, Name of Bank/Institution and Branch are to be given. 2.

- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed 3. companies should be given.
- Dependent, here means a person, substantially dependent on the income of the 4. candidate.
- Detail including amount is to be given separately in respect of each investment). 5.

| SI.<br>No. | Description   | Self     | Spouse      | Dependent-1 | Dependent -2 | Dependent-3 |
|------------|---|----------|-------------|-------------|--------------|-------------|
| (i)        | Cash in hand.   | Rs 10,00 | 01, 5000 1= | MA          | MA           | NA          |
| (ii)       | Details of Deposits in<br>Bank Accounts<br>(FDRs, Term Deposits   | NIL      | NHL         | NA          | N.A          | N:A         |
|            | and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial |          |             |             |              |             |
| 10         | Companies and Co-operative Societies and the amount in each such deposit.   |          |             |             |              |             |

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| il.<br>Io. | Description  | Self    | Spouse | Dependent-1                           | Dependent -2 | Dependent-3 |
|------------|--|---------|--------|---------------------------------------|--------------|-------------|
| iii)       | Details of investment in Bonds, Debentures/ shares and units in                                  | NIL-    | ML     | N·A                                   | N.V          | N.A         |
|            | companies/ Mutual<br>Funds and others and<br>the amount.   |         | ,      | V                                     |              |             |
| (iv)       | Details of investment<br>in NSS, Postal<br>Savings, Insurance                                    | NIL     | NH     | NA                                    | N.A          | N.A         |
|            | Policies and investment in any Financial Instrument in Post Office or                            | A       | 2      | · · · · · · · · · · · · · · · · · · · |              |             |
|            | Insurance Company and the amount.  |         |        | ś                                     |              |             |
| (v)        | Personal loans/advance given to any person or entity including firm,                             | MIL     | ML     | N-A                                   | N.A          | N.A         |
|            | company, Trust etc.<br>and other receivables<br>from debtors and the<br>amount.                  |         | ,      |                                       |              |             |
| (vi)       | Motor<br>Vehicles/Aircrafts/<br>Yachts/Ships (detail o<br>Make, Registration<br>No. etc. Year of | NIL     | MIL    | NIA                                   | N-A          | N.A         |
|            | Purchase and amount).  |         |        | , 1                                   | ,            |             |
| (vii)      | Jewellery, bullion and valuable thing (give details of weight and                                | GOLD    | NIL-   | N: N                                  | N.A          | NA          |
|            | value).  | 1,38000 | Ff !   | - 1                                   | 3            |             |
| (viii      | Any other assets such as value of Claims/interest.   | NIL     | MIL    | N:A                                   | N.A          | N. A        |
| (ix)       | Gross Total Value  | 1,4800  | 5,000  | N:A                                   | , N. A       | N.A         |

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# B. Details of Immovable assets:

Properties in joint ownership indicating the extent of joint ownership will also have to (Note. - 1. ated.

In or building or apartment should be mentioned separately in this format be indicated.

|      | . und or bu   | Iding o. |        |             | ied separately in | this format)    |
|------|---|----------|--------|-------------|-------------------|-----------------|
|      | 2. Each land or bui   | Self     | Spouse | Dependent-1 | Dependent -2      | ,               |
| SI.  | Description   |          |        |             |                   | - Jugaria Gille |
| No.  | Agricultural Land<br>Location (s)                           | NIL      | NTL    | NA          | N.A               | P.A             |
|      | Survey number(s).   |          |        |             |                   | 4               |
|      | Area (Total measurement in acres).                          | NIL      | NIL    | N.A         | · N.A             | N· A            |
|      | Whether inherited property (Yes or No).                     | NIL      | NIL    | N.A         | N-A               | N.A             |
|      | Date of purchase in case of self acquired                   | MIL      | NIL    | N.A         | N.A               | N.A             |
|      | property.   |          | NIL    | N.A         | N. A              | NA              |
|      | Cost of Land (in case of purchase) at the time of purchase. | NIL      |        | 19.11       | 10.11             |                 |
|      | Any investment on the                                       |          | NIL    | N.A         | N. A              | N.A             |
|      | land by way of  | NIL      | NIC    | 10.41       | 74 +              |                 |
|      | development, construction etc.                              | (6)      | pil    | N· A        | $N \cdot \hat{A}$ | N.A             |
|      | Approximate current market value.                           | HIL      |        |             |                   |                 |
| (ii) | Non-Agricultural Land<br>Location(s)<br>Survey number(s).   | NIL      | NIL    | N:A         | N.A               | MA              |
|      | Area (Total measurement in sq.ft.).                         | NIL      | MIL    | N. #        | N-A               | N. A            |
|      | Whether inherited property (Yes or No).                     | NIL      | NIL    | N.A         | N.A               | N.A             |
|      | Date of purchase in case of self acquired                   | NIL      | NIL    | N.A         | NA                | H . A           |
|      | property.   |          | 4111   | N.A         | M. A              | N.A             |
|      | Cost of Land (in case of purchase) at the time of purchase. | NIL      | NIL    |             |                   | N.A.            |
|      | Any investment on the land by way of development,           | NIL      | NIL    | N.A         | N-A               |                 |
|      | construction etc.  Approximate Current market value         | MIL      | NIL    | N.A.        | N-A = 0 ;         | NA              |



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|   |   |   |   |  |

| -        | eription  | Call | 9                                  |             |              |             |
|----------|---|------|------------------------------------|-------------|--------------|-------------|
| Pin      | escription  | Self | Spouse                             | Dependent-1 | Dependent -2 | Dependent-3 |
| (in) (ir | ommercial Buildings:<br>ncluding apartments)<br>Location(s)<br>Survey number(s).            | NIL  | NIL                                | NIA         | N.A          | N-A         |
| В        | uilt up Area (Total<br>neasurement in sq. ft.).   | NIL  | NIL                                | N.A.        | N.A          | NA          |
| V        | Vhether inherited<br>property (Yes or No).  | NIL  | NIL                                | N.A         | N. A         | N.A         |
|          | Date of purchase in case of self acquired property by way of development. Construction etc. | MIL  | NIL                                | N.A         | N.A          | N.A         |
|          | Cost of property (in case of purchase) at the time of purchase.                             | NIL  | NIL                                | N.A.        | N·A          | N. A        |
|          | Any investment on the property by way of development, construction etc.                     |      | NIL                                | W. A        | NA           | N. A        |
|          | Approximate Current market value.   | NIC  | NIL                                | N.A         | N-A          | N.A         |
| (iv)     | Residential Buildings:<br>(including apartments)<br>- Location(s)<br>- Survey number(s).    | NIL  | 02 MARLA<br>RESIDENTIA<br>HOUSE IN | N. H        | NA           | N-A         |
|          | Area (Total measurement in sq. ft.)   | NIL  | 61.0866                            | N. A        | NA           | NA          |
|          | Built up Area (Total measurement in sq. ft.)  | NIL. | Sq VARDS                           | N-A         | NA           | N.A         |
| ,        | Whether inherited property (Yes or No).   | NIL  | IN HERTE<br>PROPERT                | Y NA.       | N·A          | N.A         |
|          | Date of purchase in case of self acquired property  |      | NIC                                | N. A        | N. A         | N·A         |
|          | Cost of property (in case of purchase at the time of purchase.                              |      | NIL                                | NA          | N. A         | N.A         |
|          | Any Investment on the land by way of development, construction etc.                         | NIL  | NIL                                | A:U         | N.A          | 1           |
| 8.       | Approximate Current market value.   | NIC  | 15,00,00                           | of N. A     | NA           | N-A         |

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| SI.<br>No. | Description  | Self      | Spouse                                 | Dependent-1 | Dependent -2 | Depende |
|------------|--|-----------|--|-------------|--------------|---------|
| (v)        | Others<br>(such as interest in<br>property).       | NIL.      | NIL                                    | N.A         | N.A          | N.A     |
| (vi)       | Total of Current Market Value of (i) to (v) above. | 0,15,000, | 00 10,15,000,00<br>RS FIFTCEN<br>LAKHS | N.A         | N.A          | W.A     |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. – Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

|           | for each item).  | Calf      | Spouse  | D           |             |           |
|-----------|--|-----------|---------|-------------|-------------|-----------|
| SI.<br>No | Description  | Self      | Spouse  | Dependent-1 | Dependent-2 | 2 Depende |
| (i)       | Loan or dues to<br>Bank/Financial<br>Institution(s)  | NIL       | NIL     | N-A         | NA          | NA        |
|           | Name of Bank of Fl<br>Amount outstanding<br>Nature of loan.                                  | 14 . s. 6 | 1. 18 t | o<br>d      |             |           |
|           | Loan or dues to any individuals/Entity other than mentioned in (i)                           | NIL       | NIC     | N · A       | N-A         | NA        |
|           | above. Name(s) Amount outstanding Nature of loan.  | NIL       | NIL     | N·A         | N.A         | A. A      |
|           | Any other liability<br>Grand Total of<br>liabilities.  | NIL       | NIL     | N·A         | NA          | N. A      |
| (ii)      | Government Dues: Dues to departments dealing with Government accommodation.                  | NIL       | DIL     | N.A         | NA          | N.A       |
|           | Dues to departments dealing with supply of water.  | MIL       | NIL     | N-A.        | NA          | N·A       |
|           | Dues to departments dealing with supply of electricity.                                      | NIL       | NIL     | N.A         | N:A -       | N.A       |
|           | Dues to departments dealing with supply of telephones/mobiles.                               | NIL .     | NIL     | N·A-        | N · A       | N.A       |
|           | Dues to departments dealing with Government transport (including aircrafts and helicopters). | NIL       | NIL     | NA          | N.A         | W. A      |

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| Description                         | Self | Spouse        | Dependent-1 | Dependent-2 | Dependent-3 |
|-------------------------------------|------|---------------|-------------|-------------|-------------|
| Income Tax Dues.                    |      | Fadde         | Dependent   |             |             |
| Wealth Tax Dues.                    | NIL  | MA            | NA          | N.A         | NA          |
| Service Tax Dues.                   |      | N.A           | N.A.        | N.A-        | N.A         |
| Municipal/Property Tax              | HIL  | NA            | NA          | Not         | No. 1)      |
| Dues.                               | NIL  | 1 1 1 1 1 1 1 | N-A         | N.A         | 10.A        |
| Sales Tax Dues.                     | 100  | M. A          | NA          |             | -           |
| Any other dues.                     | NIL  | NA            | N.A         | N.A         | M.A         |
| Grand Total of all Government dues. | NIL  | N.A           | N.A         | N.A         | NA          |

- (7) Details of profession or occupation :
  - (a) Self HOUSE WIFE
  - (b) Spouse DRIVE & RICHISHA ON RENT
- (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above:
- 1. Name of the Candidate: Shri/Smt./Kum. PREETI
- 2. Full postal address +1.No 110811, MANI MAJRA
- 3. Number and Name of the Constituency/Gram Sabha WARD NOS, MANI MAJRA

  UT CHANDIGAR
- 4. Name of the Political Party which set up the candidate (otherwise write 'Independent')
- 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')
  - (b) Total number of Pending cases where the Court(s) have taken cognizance

| 6. | PAN of         | Year for which last Income Tax<br>Return filed | Total Income Shown |  |
|----|----------------|--|--------------------|--|
|    | (a) Candidate  | hic  | WIL                |  |
|    | (b) Spouse     | NIL  | NIL IV             |  |
|    | (c) Dependents | NIL  | NIL . W.V          |  |

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# Assets and Liabilities in rupees

| 7.         | Details of Assets and   | Self | Spouse   | Dependent - I | Dependent - II | Dependent |
|------------|---|------|----------|---------------|----------------|-----------|
| SI.<br>No. | Description   |      | 5        |               |                |           |
| Α.         | (Total Value)   | 1    | 51000    | NA            | N. A           | N.A       |
| В.         | (i) Purchase Price<br>and Development<br>Cost of immovable                          | NN   | 15,00000 | N.A           | N. A           | NA        |
|            | Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value) | NIL  | 12010000 | N.A           | NA             | N.A       |
| 8.         | Liabilities (i) Government dues (Total)   | NIL  | NIL      | NA            | NA             | N.A       |
|            | (ii) Loan from Bank,<br>Financial Institutions<br>and others (Total)                | NIL  | NIL      | NA            | N.A            | 10. A     |

Highest educational qualification: | LUTRATE (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than

Verified at

- Note.- 1. Affidavit should be filed alongwith the Nomination Form.
  - 2. Affidavit should be swom before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidant should be other typed or written legibly and neatly.

