



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No.	: IN-CH31815258341542T
Certificate Issued Date	: 03-Dec-2021 05:45 PM
Certificate Issued By	: chnltkapi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763383600409668T
Purchased by	: SANJEEV KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: PARAMJEET KAUR
Second Party	: Not Applicable
Stamp Duty Paid By	: PARAMJEET KAUR
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



e-Sampark Centre
Sec. 07

Please write or type below this line

FORM-'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union territory of Chandigarh from Ward No. 4, Chandigarh (No and Name of Constituency/Gram Sabha).

I, PARAMJEET KAUR WIFE of SH.SANJEEV KUMAR, aged about 32 years,

(Signature)

KC 0012610130

Statutory Alert:

1. The authenticity of this stamp certificate should be verified at www.shrestamp.com or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

resident of HOUSE NO. 181, VILLAGE KISHANGARH, MANIMAJRA, U.T., CHANDIGARH,
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. **-N.A.-.**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First Information Report No./Nos. **-N.A.-.**
- (ii) Police Station(s)-**N.A.-.**District(s)-**N.A.-.**State(s)-**N.A.-.**
- (iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **-N.A.-.**
- (iv) Court(s) which framed the charge(s) **-N.A.-.**
- (v) Date(s) on which the charge(s) was/were framed **-N.A.-.**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **-N.A.-.**

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more. **-N.A.-.**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos. **-N.A.-.**
- (ii) Court(s) which punished **-N.A.-.**
- (iii)Police Station(s)_____District(s)_____State(s) **-N.A.-.**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **-N.A.-.**
- (v) Date(s) on which the sentence(s) was/were pronounced **-N.A.-.**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **-N.A.-.**

Certified that the Affidavit/Deponent/Executant has been read over & Explained directly to understand the time of making & signing the document

Place: Chandigarh.

Date: 04.12.2021

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh, this 4th day of December, 2021.

NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)

Signature of Deponent

Note :The columns in this form which are not applicable to the deponent may be struck off.



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH31815192942472T
Certificate Issued Date	: 03-Dec-2021 05:43 PM
Certificate Issued By	: chnitkapi
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763383508322605T
Purchased by	: SANJEEV KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: PARAMJEET KAUR
Second Party	: Not Applicable
Stamp Duty Paid By	: PARAMJEET KAUR
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



e-Sampark, Centre
Sec 07 Chd

Please write or type below this line

FORM-'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER.**

For election to the Municipal Corporation of Chandigarh
from Ward No. 4, Chandigarh (No and Name of ward).

I, PARAMJEET KAUR wife of SH. SANJEEV KUMAR, aged 32 years, resident of

KC 0012610132

Statutory Alert:

1. The authenticity of this Statutory Certificate should be verified at www.shicstamp.com or using e-Stamp Mobile App or e-Stamp Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

HOUSE NO. 181, VILLAGE KISHANGARH, MANIMAJRA, U.T., CHANDIGARH
(mentioned full postal address), a candidate at the above election, do hereby solemnly
affirm/state on oath as under :-

(strike out whichever is not applicable)

(1) I am a candidate set up by XXXXXXXX (name of the political party)/am
contesting as an independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

Sl. No.	Name	Permanent Account Number(PAN)	The financial year for which the last income tax return has been filed	Total Income shown in income tax return (in rupees)
1.	Self- Paramjeet Kaur	BHYPK0088A	-N.A.-.	-N.A.-.
2.	Spouse- Sanjeev Kumar	BERPK9882A	2020-21	490520/-
3.	Dependent 1-Ansh	-N.A.-.	-N.A.-.	-N.A.-.
4.	Dependent 2-Mohinder Singh	-N.A.-.	-N.A.-.	-N.A.-.
5.	Dependent 3....	-N.A.-.	-N.A.-.	-N.A.-.

(3) The following case(s) is /are pending against me in which cognizance has been taken
by the Court:- **-N.A.-.**

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	-N.A.-.
(b)	Name of the Court, case No. and date of order taking cognizance;	-N.A.-.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NO.



(4) Cases in which I have been convicted by a Court of law (other those referred to in
Form 'A') **-N.A.-.**

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	-N.A.-.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	-N.A.-.
(c)	Punishment imposed	-N.A.-.

PK

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note.-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	98500	125000/-	-N.A.-	-N.A.-	-N.A.-
(ii)	Details of Deposits in Bank accounts (FDRS, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions and Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	-N.A.-	6000 APPROX IN SAVING AC NO. 302010100 157209 IN AXIS BANK MANIMAJR A, U.T., CHANDIG ARH.	16000 IN R.D. A/C NO. 257145 AT POST OFFICE MANIMA JRA, CHANDI GARH.	-N.A.-	-N.A.-
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ mutual funds and others and	N.A.-	-N.A.-	-N.A.-	-N.A.-	-N.A.-

(Signature)

	the amount					
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	-N.A.-.	LIC 3000000	-N.A.-.	-N.A.-.	-N.A.-.
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ship s(details of make, Registration No. etc. Year of Purchase and amount)	-N.A.-.	CH-01 BP 2197 Toyota Innova, 2017- model, Value 12 lacs.	-N.A.-.	-N.A.-.	-N.A.-.
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	300 GMS (15LAC)	200 GMS (10 LACS)	-N.A.-.	-N.A.-.	-N.A.-.
(viii)	Any other assets, such as values of claims/interests	N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
(ix)	Gross Total Value	1598500/-	5330000/-	16000		-N.A.-.

C.A. *Pk*

B. Details of Immovable assets :

(Note.-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land:	5 Bighas	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.

Pk

	Location(s)-Survey number(s) Area(Total measurement in acres) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value	approx. of land at Village Kherawal i, Tehsil Kalka & Distt. Panchkula. Value-20 lacs.				
(ii)	Non-Agriculture Land : Location(s) Survey numbers(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
(iii)	Commercial Buildings (including apartments) - Location(s) -Survey Number(s) Built up Area (Total	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.

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	measurement in sq. ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate Current market value					
(iv)	Residential Buildings (including apartments) - Location(s) -Survey Number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or No) Date of Purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
(v)	Others : (such as interest in property)	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
(vi)	Total of Current Market Value of (i) to (v) above	20 LACS	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.



Plh

[Note : Please give separate details of name of Bank, Institution, entity or individual and amount for each item]

S.No	Description	Self	Spouse)	Depende nt-1	Depende nt-2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI _____ Amount outstanding _____ Nature of loan _____ Loan or dues to any individuals/Entity other than mentioned in (i) above Names(s) _____ Amount outstanding _____ Nature of loan _____ Any other liability Grant Total of liabilities Government Dues: Dues to departments dealing with Government accommodation _____ Dues to departments dealing with supply of water _____ Dues to departments dealing with supply of electricity _____ Dues to departments dealing with supply of telephones/mobiles _____ Dues to departments dealing with Government transport (including aircrafts and helicopters) _____ Income Tax Dues _____	-N.A.-.	GOLD LOAN FOR RS. 10.00 LAKHS FROM HDFC BANK	-N.A.-.	-N.A.-.	-N.A.-.
(ii)	Dues to departments dealing with supply of water _____ Dues to departments dealing with supply of electricity _____ Dues to departments dealing with supply of telephones/mobiles _____ Dues to departments dealing with Government transport (including aircrafts and helicopters) _____ Income Tax Dues _____	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.

PKM

Wealth Tax Dues					
Service Tax Dues					
Municipal/Property Tax Dues					
Sales Tax Dues					
Any other dues					
Grant total of all Government dues	-N.A.-.	₹900000	-N.A.-.	-N.A.-.	-N.A.-.

(7) Details of profession or occupation:

(a) Self HOUSE WIFE

(b) Spouse BUSINESS

(8) My educational qualification is as under :- 10+2 FROM HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION, FROM SHIVALIK SCI SR SEC SCHOOL, KHARUNI, NALAGARH.

(Give details of highest Schools/University education with full form of the certificate/diploma/degree course)

(Name of School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the Candidate: PARAMJEET KAUR

2. Full postal Address: #181, VILLAGE KISHANGARH, MANIMAJRA, U.T. CHANDIGARH.

3. Number and Name of the Constituency/Gram Sabha: Ward no. 04 Chandigarh

4. Name of the Political Party which set up the candidate (otherwise write 'Independent')

INDEPENDENT

5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A')

NIL

(b) Total number of Pending cases where the court(s) Have taken cognizance

NIL

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate BHYPK0088A	-N.A.-.	-N.A.-.
	(b) Spouse BERPK9882A	2020-21	490520/-
	(c) Dependents -N.A.-.	-N.A.-.	-N.A.-.

7. Details of Assets and Liabilities in rupees

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Asset (Total value)	1598500/	5330000/	16000	-N.A.-.	-N.A.-.

(Signature)

B.	Immovable Asset:					
	(i) Purchase Price and Development cost of immovable property (Total value)	20 LACS	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
	(ii) Approximate Current Market Price of Asset (Total value)	20 LACS	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
	Liabilities:					
	(i) Government dues (Total)	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.	-N.A.-.
	(ii) Loans from Bank, Financial Institutions and others (Total)	-N.A.-.	1900000 <i>Pk</i>	-N.A.-.	-N.A.-.	-N.A.-.

9. Highest education qualification: 10+2 FROM HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION, FROM SHIVALIK SCI SR SEC SCHOOL, KHARUNI, NALAGARH.

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 4th day of December, 2021.

Pk

DEPONENT



Note: 1. Affidavit should be filed alongwith nomination form.

2. Affidavit should be sworn before an oath commissioner or magistrate of first class or before a notary.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "nil" or "not applicable" as the case may be, should be mentioned.

4. the affidavit should be either typed or written legibly and neatly.

ATTESTED AS IDENTIFIED
Chm
NOTARY, GOVT. OF INDIA
CHANDIGARH (U.T.)

4 DEC 2021

Certified that the Affidavit/SPA/GPA has been read over & explained to the Deponent/Dependent who seemed directly to understand the same at the time of making & signing the document.