



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31795141681808T
Certificate Issued Date : 03-Dec-2021 10:39 AM
Certificate Issued By : chartiaai
Account Reference : IMPACC (GV)/ chimpsp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763344453943205T
Purchased by : KAMAL KUMAR
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : SHER SINGH
Second Party : Not Applicable
Stamp Duty Paid By : SHER SINGH
Stamp Duty Amount(Rs.) : 50
(Fifty only)



-----Please write or type below this line-----



FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No. 03 (No. and name of the Constituency/Gram Sabha).

I, SHER SINGH son of SH. GANGA RAM aged 39 years R/o H.No. 176, Phase01, Sector-26, Bapu Dham Colony, Chandigarh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

KC 0013021096

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.shcltestamp.com or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

1. I, am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. **NOT APPLICABLE**

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. Nil
- (ii) Police station (s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Court(s) which framed the charges(s) NIL
- (v) Date(s) on which the charge(s) was/were framed NIL
- (vi) Whether all or any of any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-Section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

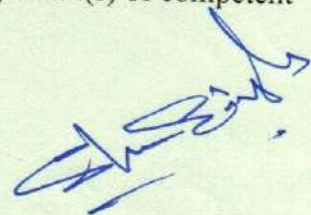
If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NOT APPLICABLE**

- (i) Case/First information report No./Nos NIL
- (ii) Court(s) which punished __ NIL
- (iii) Police Station(s) NIL District(s) _ NIL State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NOT APPLICABLE**



Place: **Chandigarh**

Date: **03.12.2021**


Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Chandigarh** this 3rd day of December 2021

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.



Certified that the Affidavit/SPA/GPA has been read over & explained to the deponent/executant who seems directly to have understood the same at the time of executing thereof.



The Contents of this Affidavit/Document have been explained to the deponent/executant & He/She admitted the same to be correct the deponent/executant has signed Register at Sr. No. 736 P.No. 91 dated 3/12/2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH31795654770878T
Certificate Issued Date : 03-Dec-2021 10:43 AM
Certificate Issued By : chartiaai
Account Reference : IMPACC (GV)/ chimpssp07/ D C OFFICE SEC-17/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP0763345156866921T
Purchased by : KAMAL KUMAR
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : SHER SINGH
Second Party : Not Applicable
Stamp Duty Paid By : SHER SINGH
Stamp Duty Amount(Rs.) : 50
(Fifty only)



FORM - 'B'

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh.

From Ward No.3 (No. and name of the Ward).

I, SHER SINGH son of GANGA RAM, aged 39 years resident of H. No. 176, Phase-1, Sector-26, Bapu Dham Colony Chandigarh, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable).

[Handwritten signature]

KC 0013021095

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile-App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

(1) I am a candidate set up by **AAM AADMI PARTY** (name of the political party)/am contesting as an Independent candidate.

(2) Detail of PAN and status of filing of Income Tax return:

| Sl. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income tax return (in rupees) |
|---------|------------------------|--------------------------------|--|---|
| 1 | Self- SHER SINGH | CUPPS0918G | 2020-21 | 31,000/- |
| 2 | Spouse (LEELA WATI) | NIL | NIL | NIL |
| 3 | Dependent 1 (NIHARIKA) | NIL | NIL | NIL |
| 4 | Dependent 2 (MANAV) | NIL | NIL | NIL |
| 5 | Dependent 3 (VIVEK) | NIL | NIL | NIL |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:- **NOT APPLICABLE**

| Sl. No. | Offence | Description |
|---------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken; | NIL |
| (b) | Name of the Court, Case no. and date of order taking cognizance; | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NIL |

(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A')

NOT APPLICABLE

| | | |
|-----|---|------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted; | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NIL |



[Handwritten Signature]

| | | |
|-----|--------------------|-----|
| (c) | Punishment imposed | NIL |
|-----|--------------------|-----|

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note. - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit in the Scheme, Name of the Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment).

| Description | Self (SHER SINGH) | Spouse (LEELA WATI) | Dependent1 (MANAV) | Dependent 2 (VIVEK) | Depen- dent-3 (NIHAR IKA) |
|--|--|---------------------------|------------------------|---------------------------|------------------------------------|
| Cash in hand | 10,000 | NIL | NIL | NIL | NIL |
| Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | <p>Saving account No. 7126209670 In Indian Bank Branch Sector-17B, Chandigarh having balance amount Rs. 2,500/-</p> <p>Saving account No. 50100212198176 HDFC Bank Branch Sector-6 Panchkula Haryana Balance Rs. 19,753/-</p> <p>Saving account No. 0164104000085436 Branch Ambala In IDBI BANK Highway Zirakpur Rs. 5,000/-</p> <p>Saving A/c No. 06182191007571 Branch Sector-26 Madhya Marg Balance 3,000/-</p> | NIL | NIL | NIL | NIL |
| Details of investment in Bonds, debentures/ shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |



| | | | | | |
|--|--|--|------------|------------|------------|
| Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the Amount. | NIL | NIL | NIL | NIL | NIL |
| Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount). | NIL | NIL | NIL | NIL | NIL |
| Jewellery, bullion and valuable thing(s) (give details of weight and value). | Gold ornaments of apporx 1.5 Tola's having value of Rs. 80,000/- | Gold Ornaments of apporx 2 Tola having Value of Rs. 1,00,000/- | NIL | NIL | NIL |
| Any other assets such as value of claims /interest. | Nil | NIL | NIL | NIL | NIL |
| Gross Total value | Rs. 1,20,253/- | Rs. 1,00,000/- | NIL | NIL | NIL |

B. Details of Immovable assets:

- (Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

| No | Description | Self (SHER SINGH) | Spouse (LEELA WATI) | Dependent I (MANAV) | Dependent 2 (VIVEK) | Dependent-3 (NIHARIKA) |
|----|---|-----------------------|------------------------|------------------------|------------------------|---------------------------|
| | <u>Agricultural Land</u> | | | | | |
| | Location(s) Survey number(s). | NIL | NILL | NIL | NIL | NIL |
| | Area (Total measurement in acres). | NIL | NILL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No). | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property. | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |



| | | | | | |
|---|-----|-----|-----|-----|-----|
| Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value. | NIL | NIL | NIL | NIL | NIL |
| <u>Non-Agricultural Land</u> Location(s) Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in sq. ft.). | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or NO). | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| Any investment on the land by way of development, construction etc.. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| <u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (Total measurement in sq. ft.). | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property(Yes or No). | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property by way of development. Construction etc. | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value. | NIL | NIL | NIL | NIL | NIL |
| <u>Residential Buildings.</u> (including apartments) -Location(s) - Survey number(s). | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in sq.ft.). | NIL | NIL | NIL | NIL | NIL |



| | | | | | |
|--|-----|-----|-----|-----|-----|
| Built up Area (Total measurement in sq. ft.). | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No). | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property. | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase at the time of purchase. | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value. | NIL | NIL | NIL | NIL | NIL |
| Others (Such as interest in property). | NIL | NIL | NIL | NIL | NIL |
| Total of Current Market value of (i) to (v) above. | NIL | NIL | NIL | NIL | NIL |

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

| No | Description | Self (SHER SINGH) | Spouse (LEELA WATI) | Dependent 1 (MANAV) | Dependent 2 (VIVEK) | Depen- dent-3 (NIHARI KA) |
|----|--|--------------------------|---------------------------|-------------------------|---------------------------|------------------------------------|
| | <u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank of FI Amount outstanding Nature of loan. | NIL | NILL | NIL | NIL | NIL |
| | <u>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</u> Name(s) Amount outstanding Nature of loan. | NIL | NILL | NIL | NIL | NIL |
| | Any other liability | NIL | NILL | NIL | NIL | NIL |
| | Grand Total of liabilities | | NILL | NIL | NIL | NIL |
| | Government Dues: Dues to departments dealing with Government Accommodation. | NIL | NILL | NIL | NIL | NIL |



| | | | | | |
|--|------------|-------------|------------|------------|------------|
| Dues to departments dealing with supply of water. | NIL | NILL | NIL | NIL | NIL |
| Dues to departments dealing with supply of electricity. | NIL | NILL | NIL | NIL | NIL |
| Dues to departments dealing with supply of telephones/ mobiles. | NIL | NILL | NIL | NIL | NIL |
| Dues to departments dealing with Government transport (including aircrafts and helicopters). | NIL | NILL | NIL | NIL | NIL |
| Income Tax Dues. | NIL | NILL | NIL | NIL | NIL |
| Wealth Tax Dues. | NIL | NILL | NIL | NIL | NIL |
| Service Tax Dues. | NIL | NILL | NIL | NIL | NIL |
| Municipal /Property Tax Dues. | NIL | NILL | NIL | NIL | NIL |
| Sales Tax Dues. | NIL | NILL | NIL | NIL | NIL |
| Any other dues. | NIL | NILL | NIL | NIL | NIL |
| Grand total of all Government dues. | NIL | NILL | NIL | NIL | NIL |

(7) Details of profession or occupation:

- (a) Self:- BUSINESS
(b) Spouse:- Housewife

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) **10th from National Institute of Open Schooling in the year April 2020..**

(Name the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

- Name of the candidate **Sher Singh**
- Full postal address **H. No. 176, Phase-1 Sector-26, Chandigarh.**
- Number and Name of the Constituency/Gram Sabha **Ward No. 3**
- Name of the political party which set up the candidate **Aam Aadmi Party**
(otherwise write 'Independent')
- (a) Number of cases in which conviction order passed
(other than those referred to in Form 'A') **NOT APPLICABLE**

(b) Total numbers of Pending cases where the Court(s) have taken cognizance **NOT APPLICABLE**



| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|-----------------------------------|---|--------------------|
| | (a) Candidate (SHER SINGH) | 2020-2021 | 3,10,000/- |
| | (b) Spouse (LEELA WATI) | NIL | NIL |
| | (c) Dependents (MANAV) | NIL | NIL |
| | (d) DEPONENTS (VIVEK) | NIL | NIL |

| | | |
|---------------------------|-----|-----|
| (e) Deponents (Niharika) | NIL | NIL |
|---------------------------|-----|-----|

7. Details of Assets and Liabilities in rupees

| Sl. No | Description | Self (SHER SINGH) | Spouse (LEELA WATI) | Dependent1 (MANAV) | Dependent 2 (VIVE K) | Dependent-3 (NIHARIKA) |
|--------|---|--------------------|---------------------|--------------------|----------------------|------------------------|
| A. | Moveable Assets (Total Value) | 1,20,253/- | 1,00,000/- | NIL | NIL | NIL |
| B. | Immovable Asset: | | | | | |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Approximate Current Market Price of Asset (Total Value) | NIL | NIL | NIL | NIL | NIL |
| 8. | Liabilities | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |

9. 10th from National Institute of Open Schooling in the year April 2020..

(Give details of School/University education with full form of the certificate/diploma /degree course)
(Name the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at **Chandigarh** this the 3rd the day of December 2021

DEPONENT

- Note:-
- Affidavit should be filed alongwith the Nomination Form.
 - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - The affidavit should be either typed or written legibly and neatly.



The Contents of this Affidavit/ Document have been explained to the deponent/ executant. He/She admitted the same to be correct. The deponent/ executant has signed Register at Sr. No. 737 P.No. 91 dated 3/12/2021.