



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration e-Stamp

Certificate No.	: IN-CH31763368543162T
Certificate Issued Date	: 01-Dec-2021 03:53 PM
Certificate Issued By	: chnitkapi
Account Reference	: IMPACC (GV)/ chimpssp07/ E-SAMPARK SEC-07/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP0763281133460703T
Purchased by	: KAPIL BEHAL
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: KRISHAN LAL
Second Party	: Not Applicable
Stamp Duty Paid By	: KRISHAN LAL
Stamp Duty Amount(Rs.)	: 10 (Ten only)

I, the Affiant, JPA. G.P.
this document has been read over &
explained to me Deponee I Lxerulan
and seemed directly to understand
the same at the time of making &
attesting the documents



e-Sampark Centre
Sec. 07 Chd.



FORM-A

Please write or type below this line

AFFIDAVIT

I, Krishan Lal son of Shri Prabh Dayal aged about 67 years,
resident of House No. 703/11, Bapu Dham Colony, Sector-26,
Chandigarh candidate at the above election, do hereby solemnly
affirm/state on oath under:

KC 0012610382

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.thebestamp.com or using e-Stamp Mobile App or Bank Holding.
2. Any discrepancy in the details on this certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the competent Authority.

[Signature]

1. I, ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case/First information Report No./Nos. - **NIL**

(ii) Police Station(s)- District(s) State(s) - **NIL**

(iii) Section(s) of the concerned Acts and short description of the offence(s) for which the candidate has been charged - **NIL**

(iv) Court(s) which framed the charge(s) - **NIL**

(v) Date(s) on which the charge(s) was/were framed - **NIL**

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction - **NIL**

2. I have not been convicted of an offence(s) (other than any offence(s) referred to Representation of the people Act, 1951 (43 of 1951)) and sentenced imprisonment for one year or sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information Report No./Nos. - **NIL**

(ii) Court(s), which punished - **NIL**



Engle

(iii) Police Station(s) District(s) State(s) - **NIL**

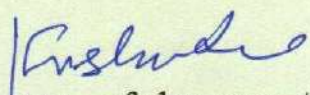
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - **NIL**

(v) Date(s) on which the sentence(s) was/were pronounced - **NIL**

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction - **NIL**

Place : Chandigarh

Date : 04.12.2021


Signature of deponent

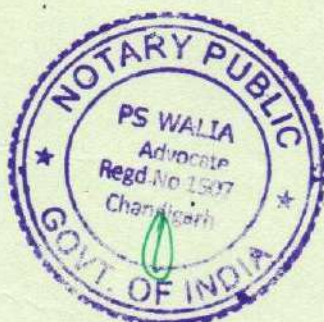
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of It is false and nothing material has been concealed therein.



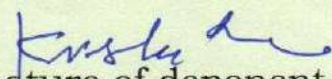
Place : Chandigarh

Date : 04.12.2021



ATTESTED

NOTARY PUBLIC
CHANDIGARH


Signature of deponent

Certified that the Affidavit SPA/GPA, this document has been read over & explained to the Deponent & executed and seemed directly to understand the same at the time of making & signing the documents.

04 DEC 2021



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.

: IN-CH31763412793337T

Certificate Issued Date

: 01-Dec-2021 03:49 PM

Certificate Issued By

: chnitkapi

Account Reference

: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-07/ CH-CH

Unique Doc. Reference

: SUBIN-CHCHIMPSP0763280635232880T

Purchased by

: KAPIL BEHAL

Description of Document

: Article 4 Affidavit

Property Description

: Not Applicable

Consideration Price (Rs.)

: 0
(Zero)

First Party

: KRISHAN LAL

Second Party

: Not Applicable

Stamp Duty Paid By

: KRISHAN LAL

Stamp Duty Amount(Rs.)

: 10
(Ten only)



e-Sampark Centre
Sec. 07 End

.....Please write or type below this line.....

FORM-B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH

NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

1

KC 0012610385

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at www.shiftestamp.com or using e-Stamp Mobile App of Clock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

[Signature]

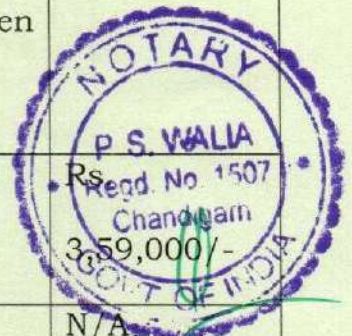
From Ward No. - 3

I, Krishan Lal son of Shri Prabh Dayal aged about 67 years, resident of House No. 703/11, Bapu Dham Colony, Sector-26, Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath under :

(1) I am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

Sr. No.	Name	Permanent Account Number (PAN)	The Financial Year for which the last income Tax Return has been filed	Total Income Shown in Income tax return (In rupees)
1.	SELF <u>KRISHAN LAL</u>	ABZPL2968A	2020-2021	Rs. 3,59,000/-
2.	SPOUSE <u>SUNITA</u>	N/A	N/A	N/A
3.	DEPENDENT 1	N/A	N/A	N/A
4.	DEPENDENT 2	N/A	N/A	N/A
5.	DEPENDENT 3	N/A	N/A	N/A



(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

Serial No.	Offence	Description
(a)	The detail of cases where court has taken cognizance, Sections of the Act and description of the	N/A

Krishan Lal

	offence for which cognizance taken;	
(b)	Name of the Court, Case No. and date of order taking cognizance;	N/A
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	N/A

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form A')

(A)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N/A
(B)	Name of the Court(s), Case No. and date(s) of order(s)	N/A
(C)	Punishment imposed	N/A

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents

A. Details of movable assets:

(Note. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.



2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/institution and Branch are to be given.

3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4 Dependent, here means a person, substantially dependent on the income of the candidate.

[Signature]

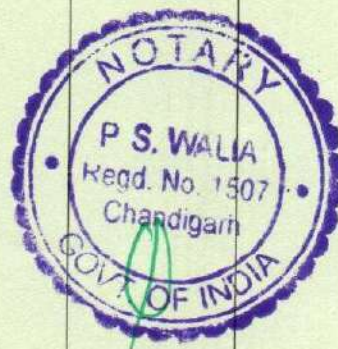
5. Detail including amount is to be given separately in respect of each investment).

Sr. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash In Hand	Rs. 1,50,000/-	Rs. 30,000/-	N/A	N/A	N/A
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in	Rs, 2,53,000/-	Rs. 7,000/-			



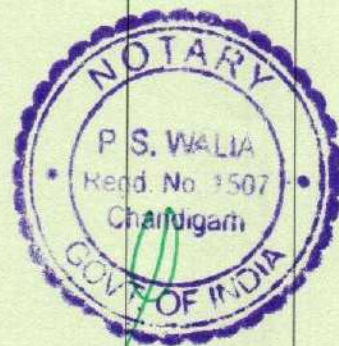
Handwritten signature

	each such deposit					
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or	N/A	N/A	N/A	N/A	N/A



[Handwritten Signature]

	entity including firm, Company, Trust etc. and other receivables from debtors and the amount					
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	N/A	10 Tola Gold (Rs. 4,90,000/-	N/A	N/A	N/A
(viii)	Any other assets such as value of Claims/interere	N/A	N/A	N/A	N/A	N/A



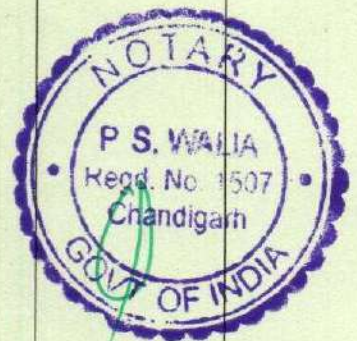
[Handwritten Signature]

	st.					
(ix)	Gross Total Value	Rs. Rs.4,03,000/-	Rs. 5,27,000/-			

B. Details of Immovable assets

1. Properties in joint ownership indicating the extent of joint ownership will also have been indicated.
2. Each land or building or apartment should be mentioned separately in this format.

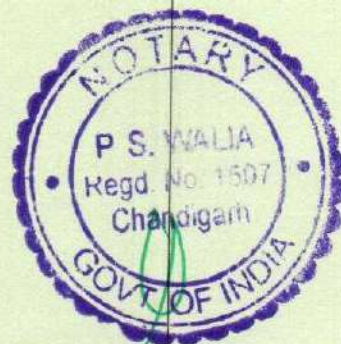
Sr. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land Location (s) Survey number(s). Area (Total measurement in acres) Whether inherited property (Yes or No). Date of purchase in case of self	N/A	N/A	N/A	N/A	N/A



	<p>acquired property</p> <p>Cost of Land (in case of purchase) at the time of purchase.</p> <p>Any investment on the land by way of development , construction etc.</p> <p>Approximate current market value.</p>					
(ii)	<p>Non-Agricultural Land</p> <p>Location(s)</p> <p>Survey number(s).</p> <p>Area (Total measurement in sq.ft.).</p> <p>Whether inherited</p>	N/A	N/A	N/A	N/A	N/A



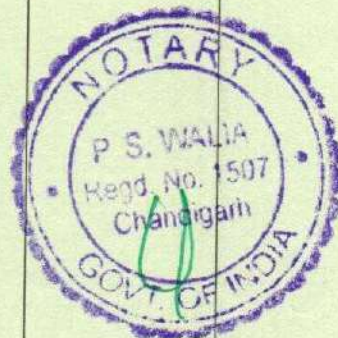
	<p>property (Yes or No).</p> <p>Date of purchase in case of self acquired property.</p> <p>Cost of Land (in case of purchase) at the time of purchase.</p> <p>Any Investment on the land by way of development , construction etc.</p> <p>Approximate Current market value</p>					
(iii)	<p>Commercial</p> <p>Buildings:</p> <p>(including apartments)</p> <p>- Location(s)</p> <p>Survey number(s).</p>	<p>House No- 294, Phase- 1,Bdc,Sector- 26,Chandigar h</p> <p>350 Sq. Feet</p> <p>Self Acquired</p>	N/A	N/A	N/A	N/A



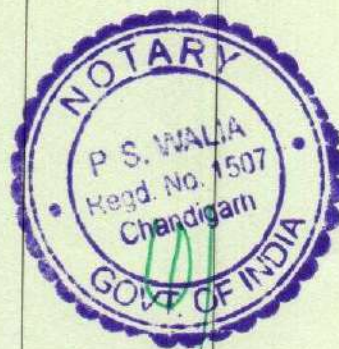
<p>Built up Area (Total measuremen t in sq. ft.).</p> <p>Whether inherited property (Yes or No).</p> <p>Date of purchase in case of self acquired property by way of development</p> <p>Cost Of Construction Property Rs. etc. Cost of 2,00,000/- At property (in The Time Of case of Purchase. purchase) at the time of purchase.</p> <p>Any investment on the property by development , construction</p>	<p>In Year 1995</p> <p>Approximate Current Market Value</p>				
--	---	--	--	--	--



	etc. way of	Rs. 40,00,000				
	Approximate	/-				
	Current					
	market					
	value.					
(iv)	Residential	1. House No -	N/A	N/A	N/A	N/A
	Buildings:	703/11,				
	(including	Sector-				
	apartments)	26,BDC,				
	- Location(s)	Chandigarh				
	Survey	purchased in				
	number(s).	year 2000 in				
	Area (Total	Rs.				
	measuremen	2,00,000/-				
	t in sq. ft.).	having				
	Built up	current				
	Area (Total	market Value				
	measuremen	Rs.				
	t in sq. ft.).	30,00,000/-				
	Whether	covered area				
	inherited	500 sq. feet				
	property	approx.				
	(Yes or No).	2. House No -				
	Date of	703/18,				
	purchase in	Sector-				
	case	26,Bdc,				
	of self	Chandigarh				
	acquired	allotted by				
	propety.	Chandigarh				
	Cost of	Administratio				



	property (in case of purchase at the time of purchase. Any Investment on the land by way of development, construction etc. Approximate Current market value.	n in year 1978 having current market value Rs. 25,00,000/- covered area 550 sq. feet approx.				
(v)	Others (such as interest in property).	N/A	N/A	N/A	N/A	N/A
(vi)	Total of Current Market Value of (i) to (v) above.	Rs. 95,00,000/-	N/A	N/A	N/A	N/A



(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:

(Note.-Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

Sr. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues t to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan. Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan. Any other liability Grand Total of liabilities.	N/A	N/A	N/A	N/A	N/A
(ii)	Government Dues Dues to departments dealing with Government accommodation.	N/A	N/A	N/A	N/A	N/A



Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments dealing with supply of telephones/mobiles.	N/A	N/A	N/A	N/A	N/A
Income Tax Dues	N/A	N/A	N/A	N/A	N/A
Wealth Tax Dues	N/A	N/A	N/A	N/A	N/A
Service Tax Dues	N/A	N/A	N/A	N/A	N/A
Municipal/Property Tax Dues.	N/A	N/A	N/A	N/A	N/A
Sales Tax Dues.	N/A	N/A	N/A	N/A	N/A
Any Other Dues.	N/A	N/A	N/A	N/A	N/A
Grand total of All Government dues.	N/A	N/A	N/A	N/A	N/A



(7) Details of profession or occupation

(a) Self - Businessman

(b) Spouse - House Wife

(8) My educational qualification is as under - 7th PASS

7TH Pass from Government Senior Secondary School Sector-27, Chandigarh

(9) Abstract of the details given in (1) to (8) above

Kusleya

1. Name of the Candidate: Shri Krishan Lal

2. Full postal address – House No -703/11, Babu Dham Colony, Sector-26,
Chandigarh

3. Number and Name of the Constituency/Gram Sabha – WARD NO. 3

4. Name of the Political Party which set up the candidate (otherwise write
Independent') - INDEPENDENT

5. (a) Number of cases in which conviction order passed (other than those
referred to in Form 'A')

(b) Total number of Pending cases where the Court(s) have taken cognizance

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	ABZPL2968A	2020-2021	Rs. 3,59,000
(b) Spouse	N/A	N/A	N/A
(c) Dependent	N/A	N/A	N/A

7. Details of Assets and Liabilities in rupees



Sr. No	Description	Self	Spous e	Dependen t 1	Dependen t 2	Dependen t 3
A.	Moveable Asset (Total Value)	N/A	N/A	N/A	N/A	N/A
B.	Immovable Asset (i) Purchase	Purchase Price Rs. 4,00,000 /-				

	Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	Cost of immovable Property Rs. 4,00,000/- Approximate Current Market Price of Asset Rs. 95,00,000/-				
8.	Liabilities : (i) Government dues (Total) (ii) Loan from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A



9. Highest educational qualification

(Give details of School/University education with full form of the certificate/diploma/degree course)

7TH Pass From Government Senior Secondary School Sector-27, Chandigarh

(Name of the School/College/University and the year in which the course was completed.)

[Signature]

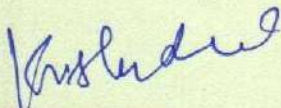
VERIFICATION

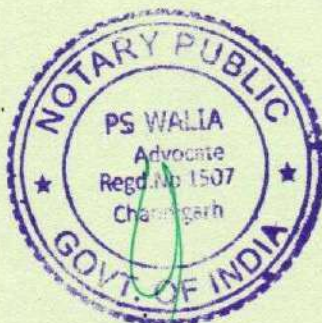
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

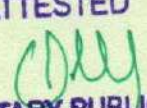
(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the Fourth day of December, 2021


DEPONENT



ATTESTED

**NOTARY PUBLIC
CHANDIGARH**

I, the deponent, do hereby declare that the contents of this document have been read over & explained to me by the Notary Public, who seemed to me to understand the same at the time of making & signing the document.

04 DEC 2021