



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

|                           |   |
|---------------------------|---|
| Certificate No.           | : IN-CH31816123117943T                          |
| Certificate Issued Date   | : 03-Dec-2021 06:29 PM                          |
| Certificate Issued By     | : chbalwkai                                     |
| Account Reference         | : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-43/ CH-CH |
| Unique Doc. Reference     | : SUBIN-CHCHIMPSP0763385917880119T              |
| Purchased by              | : GURBHEJ SINGH KALYAN                          |
| Description of Document   | : Article 4 Affidavit                           |
| Property Description      | : Not Applicable                                |
| Consideration Price (Rs.) | : 0<br>(Zero)                                   |
| First Party               | : HARJYOT KALYAN                                |
| Second Party              | : Not Applicable                                |
| Stamp Duty Paid By        | : HARJYOT KALYAN                                |
| Stamp Duty Amount(Rs.)    | : 5<br>(Five only)                              |



Please write or type below this line-----

**FORM-B**

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

**For election to the Municipal Corporation of Chandigarh  
Ward No. 03**

**I, Harjyot Kalyan age 28 years D/o Malkit Singh Kalyan R/o B45 CSIO  
Campus Sector 30 C Chandigarh.**

**0012578937**

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using a Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



*Harjyot*



1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First formation report No/Nos: NA.
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iv) Court(s) which framed the charge(s) NA
- (v) Date(s) on which the charge(s) was/were framed NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First formation report No./Nos. N.A.
- (ii) Court(s) which punished N.A.
- (iii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- (v) Date(s) on which the charge(s) was/were framed N.A.



*Harjot*



(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

*[Signature]*

Place: Chandigarh

Sig. of Deponent

Dated: 04-12-2021

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this day of 4<sup>th</sup> December, 2021.

*[Signature]*

Place: Chandigarh

Sig. of Deponent

Dated: 04-12-2021



ATTESTED

NOTARY PUBLIC  
CHANDIGARH

3 DEC 2021







सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No. : IN-CH31816105918050T  
Certificate Issued Date : 03-Dec-2021 06:27 PM  
Certificate Issued By : chbalwkai  
Account Reference : IMPACC (GV)/ chimps07/ E-SAMPARK SEC-43/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763385764837141T  
Purchased by : GURBHEJ SINGH KALYAN  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : HARJYOT KALYAN  
Second Party : Not Applicable  
Stamp Duty Paid By : HARJYOT KALYAN  
Stamp Duty Amount(Rs.) : 5  
(Five only)



-----Please write or type below this line-----

### FORM-'A'

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from Ward No. 03.

I Harjyot Kalyan age 28 years D/o Malkit Singh Kalyan B45 CSIO

Campus Sector 30 C Chandigarh , candidate at the above election, do hereby solemnly affirm/state on oath as under:-

*Harjyot*



#### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App or Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by **Bahujan Samaj Party**.

(2) Details of PAN and status of filing of Income Tax return:

| Sl. No. | Name                      | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in Income tax return (in rupees) |
|---------|---------------------------|--------------------------------|--|---|
| 1.      | Self<br>HARJYOT<br>KALYAN | DQXPK1200C                     | 2020-2021  | NIL   |
| 2.      | Spouse                    | N.A.                           | N.A.   | N.A.  |
| 03.     | Dependent 1               | N.A.                           | N.A.   | N.A.  |
| 4.      | Dependent 2               | N.A.                           | N.A.   | N.A.  |
| 5.      | Dependent 3               | N.A.                           | N.A.   | N.A.  |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

| S.I. No. | Offence  | Description |
|----------|--|-------------|
| (a)      | The details of cases where the court has been cognizance, sections of the Act and description of the offence for which cognizance taken; | N.A.        |

*Harjot*





|     |  |      |
|-----|--|------|
| (b) | Name of the Court, Case No. and date of order taking cognizance;                           | N.A. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N.A. |

(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 'A').

(a) The details of cases, Sections of the Act and description of the offence for which convicted; NA

(b) Name of the Court(s), Case No. and date (s) NA

(c) Punishment imposed. NA

(5) That I have given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets:**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Sr. Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment).

*Handwritten signature*





| S. No | Description   | Self  | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|---|--------|-------------|-------------|-------------|
| (i)   | Cash in hand  | 20,000  | N.A    | N.A         | N.A.        | N.A.        |
| (ii)  | Details of deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial institutions, Non-banking Financial Companies and Co-Operative Societies and the amount in each such deposit. | SBI Bank Sector 30 CHD<br>A/c 20353006 002<br>Bal. Rs 86 /- | N.A.   | N.A         | N.A.        | N.A.        |

| S. No. | Description  | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (iii)  | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount  | NIL  | N.A    | N.A.        | N.A.        | N.A.        |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post Office or Insurance Company and the amount | NIL  | N.A    | N.A.        | N.A.        | N.A.        |



*Harjot*







|      |   |     |      |     |      |      |
|------|---|-----|------|-----|------|------|
| (ii) | <b>Non-Agricultural Land</b>  | NIL | N.A. | N.A | N.A. | N.A. |
|      | <b>Agricultural Land</b>  |     |      |     |      |      |
|      | -Location(s)  |     |      |     |      |      |
|      | -Survey number (s)  | NIL | N/A  | N/A | N/A  | N/A  |
|      | Area (Total measurement in Sq.Ft.)                                  |     |      |     |      |      |
|      | Whether inherited property (Yes or No)                              | NIL | N/A  | N/A | N/A  | N/A  |
|      | Date of purchase in case of self acquired property                  | NIL | N/A  | N/A | N/A  | N/A  |
|      | Cost land (in case of purchase) at the time of purchase             |     |      |     |      |      |
|      | Any Investment on the land by way of development, construction etc. | NIL | N/A  | N/A | N/A  | N/A  |
|      | Appropriate Current market value                                    |     |      |     |      |      |

| S. No. | Description   | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|---|------|--------|-------------|-------------|-------------|
| (iii)  | <b>Commercial Buildings:</b><br>(including apartments)<br>-Location(s)<br>-(Survey number(s)<br>Built up Area (Total measurement in Sq.ft.) whether inherited property (Yes or No) date of purchase in case of self acquired property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximately Current market value | NIL  | N.A    | N.A.        | N.A.        | N.A.        |



*Harjot*



|      |   |     |     |      |      |      |
|------|---|-----|-----|------|------|------|
| (iv) | <b>Residential Buildings:</b><br>including apartments)<br>-Location(s)<br>-(Survey number(s)<br>Area<br>(Total measurement in Sq.ft.)<br>Built up Area<br>(Total measurement in Sq.Ft.)<br>Whether inherited property (Yes or No)<br>Date of purchase in case of self acquired property (in case of purchase) at the time of purchase.<br>Any investment on the property by way of development, construction etc.<br>Approximately Current market value | NIL | N.A | N.A. | N.A. | N.A. |
|------|---|-----|-----|------|------|------|

| S. No. | Description                                    | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--------|--|------|--------|-------------|-------------|-------------|
| (v)    | Others (such as interest in property)          | NIL  | N.A    | N.A.        | N.A.        | N.A.        |
| (vi)   | Total Current Market value of (i) to (v) above | NIL  | N.A    | N.A.        | N.A.        | N.A.        |

6. I have given hereby below the details of liabilities/dues to Public Financial Institutions and government.

**Note:-** Please give separate details of name of Bank, institution, entity or individual and amount for each item).

| S. No | Description  | Self                  | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|--|-----------------------|--------|-------------|-------------|-------------|
| (i)   | <b>Loan or dues to Bank/Financial institution(s)</b><br>Name of Bank or FI<br>Amount outstanding | SBI<br>Education Loan | N.A    | N.A         | N.A.        | N.A.        |



*Harjot*



|      |   |                  |      |     |      |      |
|------|---|------------------|------|-----|------|------|
|      | Nature of Loan<br>Loan or dues to any individuals/Entity other than mentioned in (i) above.<br>Name(s)<br>Amount<br>outstanding nature of loan  | Rs. 93,160<br>/- |      |     |      |      |
|      | <b>Any other liability</b><br><b>Grand Total of liabilities</b>   | Rs. 93,160<br>/- | N.A  | N.A | N.A. | N.A. |
| (ii) | <b>Government Dues:</b><br>Dues to departments dealing with government accommodation<br>Dues to departments dealing with supply of electricity<br>Dues to departments dealing with supply of telephones/ mobiles<br>Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL              | N.A. | N.A | N.A. | N.A. |

| S. No | Description   | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|---|------|--------|-------------|-------------|-------------|
|       | Income tax Dues<br>Wealth Tax dues<br>Service Tax Dues<br>Municipal/Property Tax Dues<br>Sales Tax Dues<br>Any other Dues | NIL  | N.A    | N.A         | N.A.        | N.A.        |
|       | <b>Grand Total of all Governments dues</b>  | NIL  | N.A.   | N.A         | N.A.        | N.A.        |

*Hajjot*



(7) Details of profession or occupation:

(a) Self Student

(b) Spouse N.A.

(8) My educational qualification is as under: B. Tech from Punjab Technical University 2016

(Give details of highest Schools/University education with full form of the certificate/diploma/degree course).

(Name of the School/College/University and the year in which the course was completed). **Gian Jyoti institute of engineering and technology Banur Mohali, Punjab.**

(9) Abstract of the details given in (1) to (8) above:

1) Name of the Candidate: **Harjyot Kalyan.**

Full postal address: # R/o B45 CSIO Campus Sector 30-C Chandigarh.

2) Number and name of the MCC Ward No. : **03 , Chandigarh**

3) Name of the Political Party which set up the candidate

(Otherwise with 'independent'): **Bahujan Samaj Party**

(a) Number of cases in which conviction order passed

(Other than those referred to in Form 'A' **N.A.**

(b) Total number of pending cases where the court(s) have taken cognizance **N.A.**



*Harjyot*



| 6) | PAN of         | Year of which last income tax Return filed | Total Income shown |
|----|----------------|--|--------------------|
|    | (a) Candidate  | 2020-2021                                  | NIL                |
|    | (b) Spouse     | N.A.                                       | N.A.               |
|    | (c) Dependents | N.A.                                       | N.A.               |

7) Details of Assets and Liabilities in rupees

| S. No. | Description   | Self<br>2 CA                           | Spouse | Dependent<br>1 | Dependent<br>2 | Dependent<br>3 |
|--------|---|--|--------|----------------|----------------|----------------|
| A      | Moveable Asset<br>(Total value)   | NIL 20086/-<br><i>Ans</i>              | N.A.   | N.A.           | N.A.           | NA             |
| B      | Immoveable Assets:<br>(i) Purchase Price and Development Cost of immoveable property (total value)<br>(ii) Approximate current Market Price of Assets (Total Value) | NIL                                    | N.A.   | N.A.           | N.A.           | NA             |
| 8.     | Liabilities:<br>(i) Government dues (total)<br>(ii) Loans from Bank, Financial institutions and others (total)  | SBI<br>Education Loan<br>Rs. 93,160 /- | N.A.   | N.A.           | N.A.           | NA             |

Highest educational qualifications: B. Tech from Punjab Technical University 2016

9. (Give details of School/university education with full and form of the certificate/diploma/degree course (name of the School/ College/University and the year in which the course was completed.

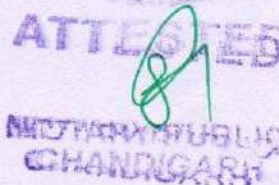
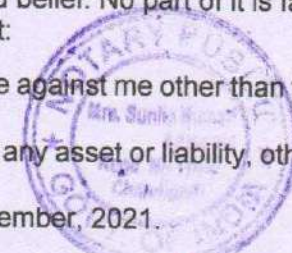
. Gian Jyoti institute of engineering and technology Banur Mohali, Punjab.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed there from. I further declare that:

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh on this day of 4<sup>th</sup> December, 2021.



*Gian Jyoti*  
Deponent

3 DEC 2021