FORM - 'A' Affidavit to be furnished by the candidate before the Returning Officer for election to the Zila Parishad/Panchayat Samiti/Gram Panchayats in the Union Territory of Chandigarh from Ward No.3, BDC Sec. 26, Chd. (No. and name of the Constitute of Chandigarh (No. and name of the Constituency/Gram Sabha). I. FARMAAN NAEEM son/daughter/wife of years, resident of 281, BDC, Sector 26, Chandigarh. aged about 33 candidate at the above election, do hereby solemnly affirm/state on oath as under :-1. I, am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case s) in which charge(s) has/have been framed by the court(s) of competent Jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-(i) Case/First information Report No./Nos.__ Police Station(s) Nil District(s) Nil State(s) (ii) (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ____ Nil (iv) Court(s) which framed the charge(s)____ Nil Nil (v) Date(s) on which the charge(s) was/were framed (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction 2. I have been have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Nil Case/First information Report No./Nos._ (1) Nil (ii) Court(s) which punished Nil __ District(s)__ Nil ___ State(s) Nil (iii) Police Station(s) PKUMAR NDIGARH (Iv) Section(s) of the concerned Act(s) and short description of the offence(s) for d. No. 5604 which the candidate has ever been charged Nil Date(s) on which the sentence(s) was/were pronounced Nil (vi) Whethe the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction ____

Place: Chandigarh

Expiry Dt 5/3/2023

02.12.2021.

25. 5604

Signature of deponent

Farman s/o Nacem # 201, Phase IT 1 BDC See-26 Cre Doln 6 III Lim nil Thu ILM Lin Ilm LIM Chandigarh 02.12.2021.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. 02nd

Verified at CHANDIGARH this

day of December,

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.

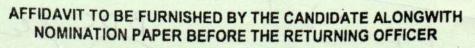


DALIP KUMAR CHANDIGARH Regd. No. 5604 Expiry Dt 25/3/2023

Certified that the Affidavit/SPA/GPA/RA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the ume of making & signing the documents



FORM - 'B'





From Ward No.3, BDC, Sector 26, Chan	e Municipal Corporation of Chandigarh (No. and name of the Ward). adigarh , Son/daughter/wife of NAEEM	Aged33
years, resident of 281, Phase II		
candidate at the above election, do her	reby solemnly affirm and state on oath a	as under:-
(strike out whichever is not applicable).		
(1) I am a candidate set up	byIndependent	(name of the
political party)/ am contesting as an Ind	dependent candidate.	

(2) Details of PAN and status of filing of Income Tax Return:

SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
_1	Self FARMAAN	AFLPF1604D	Nil	Nil
_2	Spouse FATMA	AGDPF1270G	Nil	Nil
3	Dependent 1	Nil	Nil	Nil
4	Dependent 2	Nil	Nil	Nil
5	Dependent 3	Nil	Nil	Nil

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	Nil
(b)	Name of the Court, Case No. and date of order taking cognizance;	Nil
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	Nil



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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	N11
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N11
(c)	Punishment imposed	N11

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

- (Note. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 - In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
 - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 - Dependent, here means a person, substantially dependent on the income of the candidate.
 - 5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spo	ouse	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand.	70,00	0/-	Nil	Nil	N k1	Nil
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts). Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	3000/		Nil	Nil (S	Nil	Nil

				7		
S N	I. Description o.	Self	Spouse	Dependent-	1 Dependent -2	Dependent-3
(iii	Details of investment in Bonds, Debenture shares and units in companies/ Mutual Funds and others and the amount.	s/	Nil	Nil	Nil	Nil
(iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil .	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	BIKE NO; CHO1AL 6614, Model- 2012.		Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value).	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.1, 23		Nil	Nil	Nil

CONTRACTOR NO.

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B. Details of Immovable assets:

(Note

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. be indicated
- Each land or building or apartment should be mentioned separately in this format)

SI	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
No. (i)	Agricultural Land Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres).					
	Whether inherited property (Yes or No).			20		
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value.					
(ii)	Non-Agricultural Land Location(s) Survey number(s).	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.).					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.					
i,	Any Investment on the land by way of development, construction etc.					
	Approximate Current					
1	perkerx Re	d d				

	SI.	Description		Self	10-	9						
	No.	Commercial Butter			Оро	use	Deper	ndent-	1 Deper	dent -2	Depende	ent-3
	(iii)	Commercial Building (including apartment - Location(s) - Survey number(s)	s)	Ni	.l Ni	1	Nil		Nil		Nil	
		Built up Area (Total measurement in sq. f		Ni	l Ni	1	Nil		Nil		Nil	
		Whether inherited property (Yes or No).		Ni.	l Ni	1	NEL		Nil		Nil	
		Date of purchase in coof self acquired proposity way of development Construction etc.	not.	N1	l Ni:	1	Nil		Nil		Nil	
		Cost of property (in case of purchase) at the time of purchase.	ase me	Nil	Nil	ı	Nil		Nil		Nil	
	c	Any investment on to property by way development, construction etc.	he of	Nil	Nil		Nil		Nil		Nil	
	n	pproximate Current narket value.	N	Jil	Nil		N11	1	Nil		Nil	
v)	- 1	esidential Buildings: ncluding apartments) Location(s) Survey number(s).		Nil	N11		Nil		Nil	1	Nil	
	A	rea (Total easurement in sq. ft.).	N	il	Nil	1	Til		Nil	N	111	
	Bu	uilt up Area (Total easurement in sq. ft.).	N	il	Nil	N	il		Nil	N	111	
	pro	nether inherited operty (Yes or No).	N.	11	Nil	N	il		Nil	N	il	
	Da of s	te of purchase in case self acquired property.	N3	kl	Nil	N	il	I	Jil	N	il	
	of p	st of property (in case purchase at the time purchase.	N;	11	Nil	N	11	N	111	N	11	
	deve	Investment on the by way of elopment, struction etc.	Ni	.1	Nil	N	il	N	11	N.	11	
1	Appi	roximate Current set value.	Ni	1	Nil	N:	11	N	11	N:	11	

(iv)

Crid to the South of South of

SI.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above.	Nil	Nil	Nil	Nil	Nil

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	Nil	Nil	Nil	Nil	Nil
	Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability Grand Total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Ni1	Ni1
	Dues to departments dealing with Governmenta transport (including aircrafts and helicopters). DALIP KUN	Nil RA	Nil	Nil	Nil	Nil

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CHANDIGARH
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SI.	Description	Self	10-			
No	Income Tax Dues.		Spouse	Dependent-1	Dependent-2	Dependent-3
	Wealth Tax Dues.	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil
	Service Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues.	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
	Grand Total of all Government dues.	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

(a)	Self	CARPENTER			
(b)	Spouse_	HOUSE	WIFE	,	

(8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Govt. Model High School, Sector 26, Chandigarh in 2005.

(Name of the School/College/University and the year in which the course was completed.)

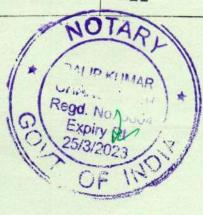
(9) Abstract of the details given in (1) to (8) above:

1.	Name of the Candidate: Shri/Smt./Kum.	FARMAAN	

- 2. Full postal address H.No. 281, Phase II, B.D.C. Sector 26, Chandigarh.
- 3. Number and Name of the Constituency/Gram Sabha Ward No.3, Chandigarh.
- 4. Name of the Political Party which set up the candidate (otherwise write 'Independent')

 INDEPENDENT
- 5. (a) Number of cases in which conviction order passed N11 (other than those referred to in Form 'A')
 - (b) Total number of Pending cases where the Court(s) N11 have taken cognizance

PAN of	Year for which last Income Tax Return filed	Total Income Shown	
(a) Candidate	Nil	Nil	
(b) Spouse	Nil	Nil	
(c) Dependents	Nil	Nil	



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7. Details of Assets and Liabilities in rupees						
1.				Dependent - I	Dependent - II	Dependent - III
SI. No.	Description	Self	Spouse	Dob		
A.	Moveable Asset Rs . 1 (Total Value)	, 2300	0/- Nil	Nil	Nil	Nil
B.	Immovable Asset : (i) Purchase Price and Development Cost of immovable Property	Nil	Nil	Nil	Nil	Nil
	(Total Value) (ii) Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
8.	Liabilities (i) Government dues (Total) (ii) Loan from Bank,	Nil	Nil	Nil	Nil	Nil
	Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

Highest educational qualification: 9.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

this the 02nd day of Dec . Verified at Chandigarh omeen

DEPONENT

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.



