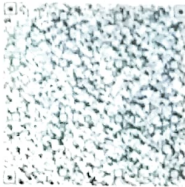




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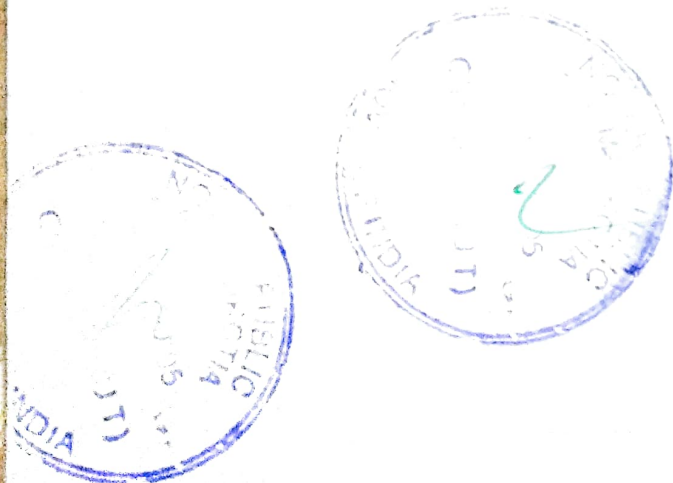
**INDIA NON JUDICIAL**  
**Chandigarh Administration**  
**e-Stamp**

Certificate No. : IN-CH31791577957818T  
Certificate Issued Date : 02-Dec-2021 06:04 PM  
Certificate Issued By : chkomgini  
Account Reference : IMPACC (GV)/ chimp07/ E-SAMPARK SEC-18/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763336467353295T  
Purchased by : DALIP SHARMA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : DALIP SHARMA  
Second Party : Not Applicable  
Stamp Duty Paid By : DALIP SHARMA  
Stamp Duty Amount(Rs.) : 50  
(Fifty only)



.....Please write or type below this line.....

*Dalip*



KC 0012805692

## FORM -A

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from WARD No. 3 (Sector 26, BAPU DHAM, TRANSPORT AREA, POLICE LINE, GRAIN MARKET, WATER SUPPLY COLONY SEC 26))

I, DALIP SHARMA Son of SH. OM PRAKASH

Aged about 52 years, resident of H.No. 360, BAPU DHAM COLONY, PHASE 1, SECTOR 26, CHANDIGARH.

Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.
2. I ~~have been~~/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) ] and sentenced imprisonment for one year or more.

Place: CHANDIGARH

Date: 02/12/2021

Verification:

Certified that the Affidavit/SPA/GPA has been read and explained to the Deponent who seemed directly to understand the same at the time of making & signing the document.



Signature of Deponent

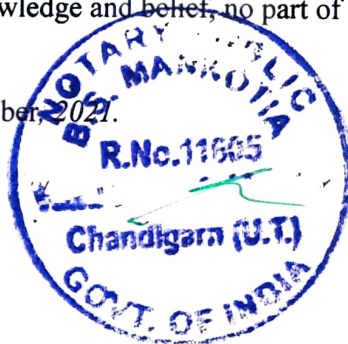
I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 2<sup>nd</sup> day of December, 2021.

Place: CHANDIGARH

Date: 02/12/2021

3 DEC 2021

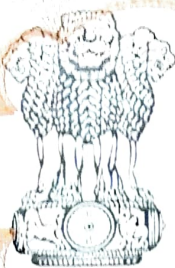


ATTESTED AS VERIFIED

NOTARY, GOVT. OF CHANDIGARH (U.T.)



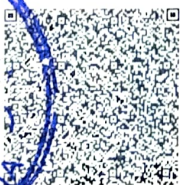
Deponent



सत्यमेव जयते

**INDIA NON JUDICIAL**  
**Chandigarh Administration**  
**e-Stamp**

Certificate No. : IN-CH31791587025222T  
Certificate Issued Date : 02-Dec-2021 06:04 PM  
Certificate Issued By : chkomnsini  
Account Reference : IMPACC (GV)/ chimpssp07/ E-SAMPARK SEC-18/ CH-CH  
Unique Doc. Reference : SUBIN-CHCHIMPSP0763336900978733T  
Purchased by : DALIP SHARMA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : DALIP SHARMA  
Second Party : Not Applicable  
Stamp Duty Paid By : DALIP SHARMA  
Stamp Duty Amount(Rs.) : 50  
(Fifty only)



.....Please write or type below this line.....



*Dalip*

**KC 0012805691**

## Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper

Before the Returning Officer

For election to the Municipal Corporation of Chandigarh)

From Ward 3(Sector 26,BAPU DHAM, TRANSPORT AREA, POLICE LINE,

GRAIN MARKET, WATER SUPPLY COLONY SEC 26) ( No. and name of the Ward)

### I DALIP SHARMA Son of Sh. OM PRAKASH

Aged 52 years, resident of H.NO. 360, BAPU DHAM COLONY , PHASE 1, SECTOR 26I, CHANDIGARH 160019 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-  
(Strike out whichever is not applicable)

(1) I am a candidate set up by BHARATIYA JANATA PARTY (Name of the Political Party).

(2) Details of PAN and status of filing of Income Tax Return:

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	DALIP SHARMA	AEEPS8712F	F.Y. 2020-21	507452/-
2.	KAMINI DEVI	ATYPD0433B	- NIL	- NIL
3.	ABHISHEK SHARMA	GHBPS7019M	- NIL	- NIL
4.	- NIL	- NIL	- NIL	- NIL
5.	- NIL	- NIL	- NIL	- NIL

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	NIL
(b)	Name of the court, Case No. and Date of order taking cognizance:	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s):	NIL

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

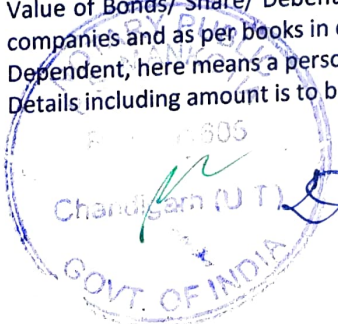
(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N.A
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N.A.
(c)	Punishment imposed:	N.A.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)



	Description	Self	Kamini devi (Wife)	Abhishek sharma (Son)	Dependent -2	Dependent-3
	Cash in hand	50,000/-	40,000/-	4000/-	NIL	NIL
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1) HDFC. (Saving A/c No. 5010028215 5740. Amount : 44821/- 2) PSB. (saving A/c No. : 0798100000 1689) Amount : 16/-	Nil	1) PSB. (Saving A/c No. : 079810000 20604) Amount : 2978/-	Nil	NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company	Nil	Nil	Nil	Nil	NIL



*Dalip*

	and the amount.					
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	1) Car –Bolero Reg No. : CH01AX0083 Year -2014 Amount : 396900 2) Car _ Bolero Reg No. : CH04J7279 Year -2009 Amount :1,75,000/- 3) Car _ Eco sports Reg No. CH 01 BC 0083 Year – 2015 Amount : 367000/-	Nil	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	Jewellery Gold – 150 gm (CURRENT MARKET VALUERs 697500/-) (Rs 46500 per 10 gm)	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	10,33,737/-	7,37,500/-	6978/-	Nil	NIL

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**B. Details of immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	NIL	NIL	NIL
	Area (Total measurement in acres)	Nil	Nil	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Nil	Nil	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	Nil	Nil	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Nil	Nil	NIL	NIL	NIL
	Approximate Current market value.	Nil	NIL	NIL	NIL	NIL
(ii)	<b><u>Non Agricultural Land</u></b> Location(s) Survey number(s)	Vill. Kandoli, Dehradun	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	200 Sq Yd	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	14.02.2018	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2,11,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Nil	NIL	NIL	NIL	NIL
	Approximate Current market value.	7,00,000/-	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartment)  Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Building</u></b> (including apartments.) Location(s)	Nil	Nil	NIL	NIL	NIL

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	Survey number(s)					
	Area (Total measurement in sq. ft.)	Nil	Nil	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Nil	Nil	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	Nil	Nil	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	Nil	Nil	NIL	NIL	NIL
	Approximate Current market value.	Nil	Nil	NIL	NIL	NIL
v)	<b>Others</b> (such as interest in property)	Nil	Nil	NIL	NIL	NIL
vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	7,00,000/-	Nil	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loans or dues to Bank/ Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of Loan	Car loan Punjab & Sind Bank (Loan A/c No : 07981200000198) Amount: 92,612/-	Nil	NIL	NIL	NIL
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of Liabilities</b>	<b>92,612/-</b>	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport	NIL	NIL	NIL	NIL	NIL

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	(including aircrafts and helicopters)					
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Grand total of all Govt. dues</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**(7) Details of Profession or Occupation:**

- Self – Business
- Spouse – House Wife

**(8) My educational qualification is as under:**

**1) MATRIC**

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)

(Name of the School/ College/ University and the year in which the course was completed.)

**X** GOVT High School KARSAN Chandigarh Dalip

**(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the Candidate		Sh. DALIP SHARMA			
2.	Full postal address		H.NO. 360, BAPUDHAM COLONY PHASE 1, SECTOR 26, CHANDIGARH			
3.	Number and Name of the constituency and state		WARD 3 ((Sector 26,BAPU DHAM, TRANSPORT AREA, POLICE LINE, GRAIN MARKET, WATER SUPPLY COLONY SEC 26)			
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')		BHARATIYA JANATA PARTY			
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance.		NIL			
6.	PAN of		Year for which last Income Tax Return filed	Total Income Shown		
	(a) Dalip Sharma		F.Y. 2020-21	507452		
	(b) Kamini Devi		Nil	Nil		
	(c) Dependents		NIL	NIL		
7.	Details of Assets and Liabilities in Rupees					
	Description	Self	Kamini Devi (Wife)	Abhishek Sharma(Son)	Dependent - 2	Dependent-3
A	Moveable Asset (Total Value)	10,33,737/-	7,37,500/-	6,978/-	Nil	NIL
B.	Immovable Asset					
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	2,11,000/-	NIL	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	7,00,000/-	NIL	NIL	NIL	NIL
8.	Liabilities	NIL				

Dalip

(i)	Government dues (Total)	Nil	Nil	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and Others (Total)	92,612/-	Nil	NIL	NIL	NIL
9.	<b>Highest educational qualification:</b> <b>1) MATRIC</b>  (Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ university and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

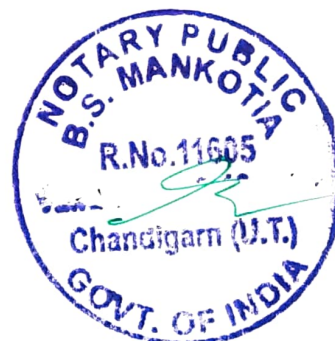
Verified at Chandigarh this the 02 . day of DECEMBER 2021.

*Dalip*

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  4. The affidavit should be either typed or written legibly and neatly.

*Dalip*

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Respondent who seemed directly to understand the same at the time of making & signing the document.



ATTESTED AS IDENTIFIED

NOTARY, GOVT. OF INDIA  
CHANDIGARH

- 3 DEC 2021