

# INDIA NON JUDICIAL **Chandigarh Administration** e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31775759448523T

02-Dec-2021 12:16 PM

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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH

SUBIN-CHCHIMPSP0763305341502784T

AJAY KUMAR

Article 4 Affidavit

Not Applicable

(Zero)

AJAY KUMAR

Not Applicable

AJAY KUMAR

(Ten only)

e-Sampark, Centre Sec. 17 Chd





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### FORM A

Affidavit to be furnished by the Candidate before the returning officer for Election to the Municipal Corporation of Chandigarh From Ward No. 3 (No. and name of the ward).

1. AJAY KUMAR S/o VED PARKASH GAUTAM Aged 35 Yrs Resident of House No. 109 NEW POLICE LINE SECTOR 26 UT CHANDIGARH candidate at the time election, do hereby solemnly affirm /state of oath as under:-

- 1. I am not accused of any offence(s) punishable with imprisonment for two years of more in a pending case(s) in which charge(s) has/have been framed by the courts(s) of competent jurisdiction.
- I have not been convicted of any offence other than any offence referred to in sub-section
   of sub-Section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

Place Chandigarh Date 03/12/2021

Signature of Deponent

## **VERIFICATION:-**

1. the above named deponent, do hereby verify and declare that the contents of the above are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Chandigarh on this 3rd day of Dec.,2021.

Signature of Deponent

Depart

Certified T', at the and mell's PAICPI Document has brue read over and explained to the deponent explaint who seen directly to have understood explaint who seen directly to have understood fine same at the time of making thereof.

NOTARY Managest Keur on REGD. No. 7839

- J UEU 2021

SIDENTIFIED CHANDIGARH

(\*) G



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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-07/ CH-CH

SUBIN-CHCHIMPSP0763305416332886T

AJAY KUMAR

Article 4 Affidavit

Not Applicable

(Zero)

AJAY KUMAR

Not Applicable

AJAY KUMAR

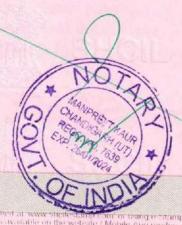
(Ten only)

e-Sampark, Centre Sec 07 Chd



9, NO 3766 3/12/2021.

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Statutory Alert

S1NO 3766 3/12/2821:

#### FORM B

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to the municipal corporation of Chandigarh From Ward No. 3 (No. and name of the Ward).

I. AJAY KUMAR S/o VED PARKASH GAUTAM Aged 35 Yrs Resident of House No. 109 NEW POLICE LINE SECTOR 26 UT CHANDIGARH (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by <u>INDEPENDENT CANDIDATE</u>. Details of PAN and status of filling of Income Tax Return:-

| S.No. | Name                   | Permanent Account<br>Number(PAN) | The financial year for which the last income tax return has been fixed | Total Income<br>shown in Income<br>tax return (In<br>rupees) |
|-------|------------------------|----------------------------------|--|--|
| 1.    | Ajay Kumar (Self)      | BEYPK9917D                       | 2020-2021  | Rs.289530/-  |
| .2.   | Indu Sharma (Spouse)   | BQTPS5649P                       | 2020-2021  | Rs.354700/-  |
| 3.    | Dependent-1 (Aahan )   | NIL                              | NIL  | NIL  |
| 4.    | Dependent 2 (Kanishka) | NIL                              | NIL  | NIL  |

(3) The following case (s) is/are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence  | Description |
|-------|--|-------------|
| (a)   | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken | Nil         |
| (b)   | Name of the Court Case No. and date of order taking cognizance:  | Nil         |
| ( C)  | Details of Appeal (s) /Application (s) for revision (if any) filed against the above order(s)  | Nil         |

(2) Cases in which I have been convicted by a Court of Law other those referred to in Form 'A')

(a) The details of cases, Sections of the Act and Description of the offence for which convicted:

NOT APPLICABLE

- (b) Name of the Court(s) Case No. and date(s) of order(s) By the Court of NOT APPLICABLE
- (c) Punishment imposed NOT APPLICABLE

That I give herein below the details the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A Details of movable assets-

(Note -1. Assets in joint name indication the extent of joint ownership will also have to be given.

2. In case of deposit/Investment, the details including serial number, amount, date of deposit, the Scheme. Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Share/Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent, here means a person, substantially dependent on the candidate.



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Details including amount is to be given separately in respect of each investment. S.No. Description Self Spouse Dependent-Dependent-Cash in Hand 50,000.00 2000.00 NIL NIL Details of deposits in 11 ICICI Bank Sec 26 ICICI Bank Sector Bank accounts ( 9. CHD FDRs, Amount= Amount Terms Deposits and Rs.55954.64 Rs.1500/all other types of A/c No. A/c134201506050 Deposits including 001301566628 saving accounts) Deposit with Axis Bank Sec 9 Pnb Sec 9 Chd. Financial Chd Amount Institutions, Non Amount Rs/-25,000/-Banking Rs. 51640.23/-A/C No. Financial Companies A/c No. 1488001500002034 and Co-Operative 916010024288047 Societies and the amount in each such Indusind Bank deposit. Sec 27. Chd Amount rs 35000/-A/C No. 100076571625 S.No. Description Self. Spouse Dependent-Dependent-II 111 Details of Investment NIL NIL NIL NIL in Bonds. Debentures/Shares and units in Companies/Mutual Funds and others and the amount Details of investment in NSS, Postal IV NIL NIL Saving, Insurance NIL NIL Polices and investment in any financial instrument in Post office or Insurance Company and the amount. Personal V Loans/advance given to any person or entity including NIL NIL Firm, Company, NIL NIL Trust etc. and other receivables form debtors and the amount. Motor Vehicles/ H/Activa NIL NIL NIL. VI Aircraft/Yachts/Ships CH 76T 7013 (Details of Make, 04/2019 Registration No. etc. Rs.54241/year of Purchase and amount). Chain =50gm Kara=30gm Jewellery, Bullion Rings= 20gm Ear Rings=20gm VII NIL NIL and valuable thing Total = 70gm Kitty Set=30gm (give details of Value Total =80gm weight and value). Rs.2,80,000/-Value (Approx.)

Rs.3,20,000/-

| VIII | Any other assets such as value of Claims/interest. | NIL             | (approx.) NIL  | NIL | NIL |  |
|------|--|-----------------|----------------|-----|-----|--|
| IX   | Gross Total Value                                  | Rs.526,835,87/- | Rs,348500.00/- | NIL | NIL |  |

B. Details of immovable assets: (Note-1. Properties in joint ownership indicating the

|   | (Note-1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated. |   |                 |                    |                   |            |       |  |
|---|---|---|-----------------|--------------------|-------------------|------------|-------|--|
|   | 2.  | Each land or building or apar                       | rtment should b | e mentioned senara | tely in this form | nat:       |       |  |
|   | S.No  | Description   | Self            | Spouse             | Dependent-        | Dependent- |       |  |
|   | 1   | Agricultural Land                                   | NIL             | NIL                | I                 | II         |       |  |
|   |   | Location (s) Survey Number(s)                       |                 |                    | NIL               | NIL        |       |  |
|   |   | Area (Total measurement in                          |                 | NIL                |                   |            |       |  |
|   |   | acres)  |                 |                    |                   |            |       |  |
|   |   | Whether inherited property                          | NIL             | NIL                | NIL               | NIL        |       |  |
| 100000000000000000000000000000000000000 |   | ( Yes or No)  |                 |                    | , The             | INIL       |       |  |
| -                                       |   | Date of purchase in case of self acquired property. | NIL             | NIL                | NIL               | NIL        |       |  |
| -                                       |   |   |                 |                    |                   |            |       |  |
| -                                       |   | Cost of land (in case of purchase) at the time of   |                 |                    |                   |            | 1     |  |
|   |   | purchase.   | NIL             | NIL                | NIL               | NIL        | 4     |  |
|   |   | Any investment on the land                          |                 |                    |                   | N          | 1     |  |
|   |   | by way of development, construction, etc.           | NIL             | NIL                | NIL               | CHA        | NA    |  |
|   |   | construction, etc.                                  |                 |                    | NIL               | NIG REG    | 1     |  |
|   |   | Approximate current market value                    | NIL             | NIL                | NIII              | 1/2/       | ~0707 |  |
|   |   |   |                 |                    | NIL               | NIL C      | F     |  |
|   | 11  | Non- Agricultural Land<br>Location (s)              | NIL             | NIL                | NIL               | NIII       |       |  |
|   |   | Survey Number (s)                                   |                 |                    | INIL              | NIL        | -     |  |
|   |   | Area(Total Measurement                              | NIL             | NIL                |                   |            |       |  |
|   |   | in Sq. Ft)  |                 |                    | NIL               | NIL        |       |  |
|   |   | Whether inherited Property                          | NIL             | NIL                |                   |            |       |  |
|   |   | ( Yes or No).                                       |                 |                    | NIL               | NIL        |       |  |
|   |   | Date of purchase in case of self acquired property  | NIL             | NIL                |                   |            |       |  |
|   |   | sen acquired property                               |                 |                    | NIL               | NIL        |       |  |
|   |   | Cost of land(in case of purchase) at the time of    | NIL             |                    |                   |            | 1     |  |
|   |   | purchase.   |                 | NIL                | NIL               | NIL        | 6     |  |
|   |   | Any investment on the land                          | VIII            | NIII               |                   |            |       |  |
|   |   | by way of development,<br>Construction etc          | NIL             | NIL                | NIL               | NIL        | 4     |  |
|   |   |   |                 |                    |                   | INIL       |       |  |
|   |   | Approximate Current market value.                   |                 | NIL                | NIL               | NIL        |       |  |
|   | Will be seen  |   |                 |                    |                   |            |       |  |

| 17  |                                   | NIII  |       |       | •                   |
|-----|-----------------------------------|-------|-------|-------|---------------------|
|     | Commercial Building:              | NIL   |       |       |                     |
| 111 | (Including Apartments)            |       | NIII  |       |                     |
|     | Location Location                 | NUI   | NIL   |       |                     |
|     | Survey Number                     | NIL   | NIL   | NIL . | NIL                 |
|     | Built up area (Total              |       | NIII. |       |                     |
|     | measurement in sq ft)             |       | NIL   |       |                     |
|     | Whether inherited property(       | NIL   |       | NIL   | NIL                 |
|     | Yes or N                          | . NIL |       | NIL   | NIL                 |
|     |                                   | NIII  | NIL   |       |                     |
|     | Date of purchase in case of       | NIL   | NIII  | NIL   | NIL                 |
|     | self acquired property            |       | NIL   |       |                     |
|     | Cost of property( in case of      | NIL   |       |       | annin de la company |
|     | purchase)at the time of           | NIL   |       | NIL   | NIL                 |
|     | purchase                          | NIL   | NIII  |       |                     |
| *   |                                   | INIL  | NIL   | NIL   | NIL                 |
|     | Any investment on the             |       |       |       |                     |
|     | Property by way of                |       | NIL   |       |                     |
|     | development, Construction etc     | NIL   | MIL   | NIII  | NIII                |
|     | Approximate Current               | 1,110 | NIL   | NIL   | NIL                 |
|     | Market value                      |       | INIL  |       |                     |
|     | ranket value                      | NIL   | NIL   | NIII  | NIII                |
|     | Residential Building              | 1,110 | IVIL  | NIL   | NIL                 |
|     | (Including apartments)            | NIL   | NIL.  | NIL   | NIII                |
| IV  | Location                          |       | IVIL. | NIL   | NIL                 |
|     | Survey Number Area                | NIL   | NIL   | NIL   | NIII                |
|     |                                   |       | THE   | INIL  | NIL                 |
|     |                                   |       |       |       |                     |
|     | Total Measurement in Sq.          | NIL   | NIL   | NIL   | NIL                 |
|     | Ft.                               |       |       | NIL   | NIL                 |
|     |                                   |       |       |       |                     |
|     | Built up area ( Total             |       |       |       |                     |
|     | measurement in Sq. Ft)            | NIL   | NIL   | NIL   | NIL                 |
|     | Whether inherited                 |       |       | TAIL  | INIL                |
|     | property (Yes or No)              |       |       |       |                     |
|     | D-1 6 1                           |       |       |       |                     |
|     | Date of purchase in case of       | NIL   | NIL   | NIL   | NIL                 |
|     | self acquired property.           |       |       |       |                     |
|     | Cost of property (in case of      |       |       |       |                     |
|     | purchase)at the time of           |       |       |       |                     |
|     | purchase.                         |       |       | NIL   | NIL                 |
|     | Any investement on the            | NIL   | NIL   |       |                     |
|     | land by way of                    |       |       |       |                     |
|     | development, construction         | NIII  |       |       |                     |
|     | etc.                              | NIL   | NIL   | NIL   | NIL                 |
|     |                                   |       |       |       |                     |
|     | Approximate Current market value. | NIL   | NIII  |       |                     |
| V   | Others(such as interest in        | 1111  | NIL   | NIL   | NIL                 |
| V   | property                          |       |       |       |                     |
|     | 1.0100                            |       |       |       |                     |
|     | Total of current Market           |       |       |       |                     |
| VI  | value of (i) to (v) above         | NIL   | NIL   | NIII  | NIII                |
|     |                                   |       | INIL  | NIL . | NIL                 |
|     |                                   |       | 1     |       |                     |
|     |                                   | 1     |       |       |                     |
|     |                                   | tin   |       |       |                     |
|     |                                   | NOTA  |       |       | $\triangle$         |

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6. I give herein below the details of liabilities/dues to Public Financial institutions and government Note Please give separate details of Name of Bank, Institution, entity or individual and amount for each items)

|     | No. Description  | Self         | Spouse       | Dependent-1 | Dependent           |
|-----|--|--------------|--------------|-------------|---------------------|
| I,  | Loan or dues to Bank/Financial Institutions name of bank or FI Amount outstanding Nature of loan | NIL          | NIL          | NIL         | 2<br>NIL            |
| *   | Loan or dues to any individual/entity other than mentioned in (i) above                          | NIL          | NIL          | NIL         | NIL .               |
|     | Name (s)   |              |              |             | NIL                 |
|     | Amount outstanding   | NIL          | NIL          | NIL         |                     |
|     | Nature of Loan   | NIL          | NIL          | NIL         | NIL                 |
|     | Any other Liability  | NIL          | NIL          | NIL         | NIL                 |
|     | Grand  | NIL ·        | NIL          | NIL         | NIL                 |
|     |  |              |              |             |                     |
|     | Total of Liabilities   |              |              |             |                     |
|     | Government Dues:   | NIL          | NIL          | NIL         | Nil                 |
|     | Dues to departments  |              |              | or fast     | INII                |
| 11. | dealing with   | NIL          | NIL          | NIL         | NIII                |
| 11. | Government   |              | 1,112        | INIL        | NIL                 |
|     | Accommodation .  |              |              |             |                     |
|     | Dung to domain   |              |              |             |                     |
|     | Dues to departments  |              |              |             |                     |
|     | dealing with supply of Water   | NIL          | NIL          | NIL         | NIL                 |
|     | water  |              |              |             | , , i.E             |
|     |  |              |              |             |                     |
|     |  |              |              |             |                     |
|     | Dues to departments  |              |              |             |                     |
|     | dealing with supply  | NIL          | NIII         |             |                     |
|     | electricity  | NIL          | NIL          | NIL         | NIL                 |
|     |  |              |              |             |                     |
|     | Dues to departments  |              |              |             |                     |
|     | dealing with supply of   |              |              |             |                     |
|     | telephones/mobiles   | NIL          | NIL          | NIL         | NIL                 |
|     |  |              |              |             | 11110               |
|     | Dues to departments  |              |              |             |                     |
|     | dealing with Govt.   |              |              |             |                     |
|     | Transport (including   | NIL          | NIL          | NIL         | NIII                |
|     | aircrafts and helicopters)   |              | 1,,,,,       | INIL        | NIL                 |
|     | Income Tax Dues  |              |              |             |                     |
|     |  |              |              |             |                     |
|     | Wealth Tax Dues  | NIL          | NIII         | L. Comment  |                     |
|     | Service Tax Dues   | INIL         | NIL          | NIL         | NIL                 |
|     | Municipal /Property Tax  | NIL          |              |             |                     |
|     | Dues Dues  | 74 (200) 100 | NIL          | NIL         | NIL                 |
|     | Sales Tax Dues   | NIL          | NIL          | NIL         | NIL                 |
|     | Any other dues   | NIL          | NIL          | NIL         | NIL                 |
|     | my order dues  | NIII         |              |             |                     |
| N.  | Grand Total of all Govt.   | NIL          | NIL (        | NIL         | NIL                 |
|     | Dues   | NIL          | NIL /        | NIL         | NIL                 |
|     | 17des  |              | 11           |             |                     |
|     |  | NIL          | NIL          | NIL         | NIL                 |
|     |  |              | NAA          | 1           |                     |
|     |  | /            | W W          | 7/1         |                     |
|     |  | #            | Charles Tan  | 1-11        |                     |
|     |  |              | Of Assertion | R A         |                     |
|     |  | W            | 7 630        |             | West and the second |

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- (7) Details of profession or occupation
- BUSINESSMAN (a)
- (b) Spouse SELF EMPLOYED INTERIOR DESIGNOR
- (8) My educational qualification is as under:-

### GRADUATE IN COMPUTER SCIENCE

(Give details of highest schools/University Education with full form of the certificate/diploma/degree course).

- 1. Matric form GOVT. MODEL HIGH SCHOOL, SECTOR 26 UT CHANDIGARH
- AFFILATED FROM CBSE.

  12<sup>TH</sup> GOVT. MODEL SR. SEC. CHOOL, SECTOR 22 UT CHANDIGARH 11. AFFILATED FROM CBSE.
- GRADUATION FROM DAV COLLEGE SECTOR 10 CHANDIGARH III.
- (Name of the School/College/University and the year in which the course was completed). (9). Abstract of the details given in (1) to (8) above.
- Name of the Candidate: AJAY KUMAR
- 2-Full Postal Address HOUSE NO. 109 NEW POLICE LINE SEC 26 UT **CHANDIGARH**
- Number and Name of the MCC Ward No. 3.
- 4-Name of the Political Party which set up the Candidate: INDEPENDENT.
  - Number of cases in which conviction order passed( other than those referred to in Form 'A') NIL
  - Total Number of Pending Cases where the court (s) have taken cognizance

|   | 6.   |                           | *              |                      |             |         |  |                                |
|---|------|---------------------------|----------------|----------------------|-------------|---------|--|--------------------------------|
|   | 6    | PAN OF                    |                | Year for which       |             | Total I | Income shown                           |                                |
|   |      |                           |                | Income Tax Return    |             |         |  |                                |
|   |      | (a) Candidate BEYPK991    | 17D            | 2020-2021            |             | Rs.289  | 9530/-                                 |                                |
|   |      | (b) Spouse BQTPS5649      | )P             | 2020-2021            |             | Rs.354  | 1700/-                                 |                                |
|   |      | (c) Dependents (1) (Aahai | n )            | NIL                  |             | NIL     |  |                                |
|   |      | (d) Dependents (2) (Kanis | shka)          | NIL                  |             | NIL     |  |                                |
|   | S.No |                           | Self           | . Spouse             | Depend      | dent-1  | Dependent-2                            |                                |
|   | A.   | Moveable Asset            | Rs.526835.87/- | Rs.348500/-          | NIL         | 7.75    | NIL ·                                  |                                |
|   |      | (Total Value)             |                |                      |             |         |  |                                |
|   | В.   | Immovable Asset           | NIL            | NIL                  | NIL         |         | NIL                                    |                                |
|   |      | Purchase Price and        |                |                      |             |         |  |                                |
|   |      | development cost of       |                |                      |             |         |  |                                |
|   |      | immovable property (      |                |                      |             |         |  |                                |
|   |      | Total Value               |                |                      |             |         |  |                                |
| 4 | +    |                           |                |                      |             |         |  |                                |
|   |      | Approximate Current       | NIL ·          | NIL                  | NIL         |         | NIL .                                  |                                |
|   |      | market price of Asset     |                | TOL                  | IVIL        |         | NIL                                    | ()                             |
|   |      |                           |                | T. Marie T. Marie T. |             |         |  | 1                              |
|   |      | (Total Value)             |                |                      |             |         | 2.1                                    | OTA                            |
|   |      |                           |                |                      | me in River |         | //                                     | MO MADIN                       |
|   |      | Liabilities s             |                |                      |             |         | /*                                     | Comment of the second          |
|   |      | Government dues (         | NIL            | NIL                  | NIL         |         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | MANPRO WAUR<br>CHANDIGARH (UT) |
|   |      | Total                     | MIL            | INIL                 | NIL         |         | NIL G                                  | REGD. NO. 7639                 |
|   |      | Loans from Bank,          |                |                      | 100         |         | (C)                                    | EXP. 26/01/2024                |
|   |      | Financial Institutions    | NIL            | NIL                  | NIL         |         | NIL X                                  | 101                            |
|   |      | and others (Total)        |                | ML                   | INIL        |         | INIT .                                 | OFIN                           |
|   |      | and others (rotar)        |                |                      |             |         |  |                                |
| L | 0 11 | iolant Education 10 - 15  | d' CD ( DI)    |                      |             |         |  |                                |

9. Highest Educational Qualification: GRADUATE IN COMPUTER SCIENCE (Give details of School/University education with full form of the certificate/diploma/degree course) Name of the School/College/University and the year in which the course was completed).

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are ture and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:
- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4
- (b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in item Acautam

Verified at Chandigarh this the 3<sup>RD</sup> day of DEC, 2021

Note 1. Affidavit should be filed latest by 3.00PM on the last date of filling nominations.

- Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.
- All columns should be filed up and no column to be left blank. If there is no information to
  furnish in respect of any time, either NIL or Not applicable as the case may be should be
  mentioned.
- 4. That affidavit should be either typed or written legibly and neatly.
- Note 1. Affidavit should be filed along with the Nomination From.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All columns should be filed up and no column to be left blank. If there is no information to
    furnish in respect of any time, either NIL or Not applicable as the case may be should be
    mentioned.

4. That affidavit should be either typed or written legibly and neatly.

Signature of Candidate

clartan

Deponent and Cord DI/POLONE SEYPKGG, 17.D

Certified T' at the and vite/SPArGP/ Decursor has brun read over and explained to the dependent outland who seen directly to have understooding same at the time of making thereot.

