

# INDIA NON JUDICIAL **Chandigarh Administration**

## e-Stamp

Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

**Property Description** 

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH31807274592331T

03-Dec-2021 02:26 PM

chankshai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-45/ CH-CH

SUBIN-CHCHIMPSP0763367994545285T

BEERU

Article 4 Affidavit

H NO 2563/1 SEC 49/C CHD

(Zero)

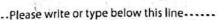
BEERU

Not Applicable

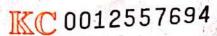
BEERU

(Twenty only)











- The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

  The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority

#### FORM - 'A'

Zila_Parishac	to be furnished by the candidate before the Returning Officer for election to the .c.  #/Penchayat Samitl/Gram Penchayats in the Union Territory of Chandigarh    No. 18.35
	BEERU son/daughter/wife of MANGE RAM
	37 years, resident of H.No. 2563   Sector 49-C, Chansigade
	ne above ∈lection, do hereby solemnly affirm/state on oath as under :-
more in a pen jurisdiction.	m/am-not accused of any offence(s) punishable with imprisonment for two years or ding case(s) in which charge(s) has/have been framed by the court(s) of competent deponent is accused of any such offence(s) he shall furnish the following
information:-	
(i)	Case/First Information Report No./Nos. FIR No. 19 DF 2019
(ii)	Police Station(s) Sector 49 Chansigar State(s) State(s)
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	which the candidate has been charged 323 452,506 34 LPC.
(iv)	Court(s) which framed the charge(s) Sh. PONCET MOHINIA J.M.I.C, CHANDICE
(v)	Date(s) on which the charge(s) was/were framed NoT YET FRAMED
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of
	competent jurisdiction - No-
2. I ha	ave been have not been convicted of an offence(s) (other than any offence(s)
	sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the
	of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or
more.	eponent is convicted and punished as aforesaid, he shall furnish the following
information:	Case/First information Report No./Nos.
	1911
(ii)	Court(s) which punished N/A
(iii)	Police Station(s) N/A District(s) N/A State(s) N/A
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	which the candidate has ever been charged - N/A -
(v)	Date(s) on which the sentence(s) was/were pronounced N/A
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent
	Jurisdiction PA ARP
Place: CHAN Date: 03-1	7 1

#### **VERIFICATION**

I, the above-named deponent, or are true and correct to the best of m			
material has been concealed therein.  Verified at Charling this	03/20	day of	DECEMBER 2021
•			AR-

Signature of deponent.

Note.-The columns in this form which are not applicable to the deponent may be struck off.



RAMANJIT KAUR Notary, Distt. Courts, Chandigarh

- 3 DEC 2021



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SUBIN-CHCHIMPSP0763367960632390T

**BEERU** 

Article 4 Affidavit

H NO 2563/1 SEC 49/C CHD

(Zero)

BEERU

Not Applicable

BEERU

20

(Twenty only)







Please write or type below this line-

**IKC** 0012557695



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## FORM - 'B'

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

From	For Election to the Mur WARD NO.35 (No.	nicipal Corporation and name of the \	i of Chandigarh Ward).( Secto R- 48, 1	19,50£63)
l,	BEERU Son	/daughter/wife of	MANGE RAM	Aged37
years, resid candidate at	the above election, do hereby s	SECTOR 49-C On Provide solemnly affirm and	(mention_full_postal ਜੰਨਿਸ਼: d state on oath as unde	l address), a er:-
(strike out w	hichever is not applicable).	v the details of the	voled messa eng lilindi.	i (e)
(1)	I am a candidate set up by _	INDEPEND	SENT TO BE DATE SED	_ (name of the
political part	y)/ am contesting as an Indeper		of importate gasers .	A. Details
ed =1 ex.	Details of PAN and status of			(Note - 1

SI. No.		Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1	Self	AMTPK7193F	2019-2020	14. 5,50,000/ 1. A
2 1	Spouse all no his	PKUPPIGAP	the means a per	ethe Ala
3	Dependent 1	PLA AT US HOVE	an or of A come probe	ala
4	Dependent 2	NA	N/A	N/A
8-m= <b>5</b>	Dependent 3	ed tw/ArsusCr s	ads w/A spa	No Pacifornia No

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	CASE FIRMO. 19 2019 UB. 323, 452, 506, 34 IPC Police STATION SEC 49, CHAR PENDING REFORE COURT OF
(b)	Name of the Court, Case No. and date of order taking cognizance;	Sh. PUNCET MOHINIA, JMICO
(c)	Details of Appeal (s)/Application(s) for revision (if any) filed against the above order (s)	CASEND. PCH/2721/2019 CHARGES NOT YET FRAMED. PENDING FOR-04-01-2022.

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(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A')

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s)	MA
(c)	Punishment imposed	Ala

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

#### A. Details of movable assets:

- (Note. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
  - 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
  - Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
  - Dependent, here means a person, substantially dependent on the income of the candidate.
  - 5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(i) 347	Cash in hand,	18000	12000	2000	2000	2000
(ii)	Details of Deposits in		A/cn. 66,600	10026281	5. (8)	Janiero 3
, ,	Bank Accounts (1) A	120020	05827568	o southo		/
À	and all other types of	AXIS B	RS156811	The state of the s	/	
1	Deposits including saving accounts).	VWOON	ا محددها .	ex sittems	2000 50 0	u eres
	Deposits with Financial Institutions.	HCNo.	010002343	2	P	9.° 1.
BILL	Non Banking Financial	L. OIAN	NUESERS ISANCE	L Stee SM ee	4P	remaks
Che.	LO-DOMIGUYO	PHOUNT	Rs 5000 -	/	NUMBER PRO	
The Contraction	Societies and the Uni		Company is		A cel benned in	e inta
64.00	amount in each such deposit.		-	1	thed against the	(King to

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No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
iii)	Details of investment in Bonds, Debentures/ shares and units in	P/A	्रम् विकास प्रमुख्य प्रमुख्य	Self A Structure	N/A	NA deap A AR
	companies/ Mutual Funds and others and the amount.			lu nia	ent Lane e) mber(a)	Agricula notesia in versus
iv)	Details of investment in NSS, Postal		· he ·	da eta	(aeros ni lobi	IOT: GOVA
	Savings, Insurance Policies and	N/A	N/A	N/A Ala	Riced # John H	Visgo II
	Financial Instrument in Post Office or		rla.	iles 31.	in conuncid	transport :
	Insurance Company and the amount.		los i	fra He	to season) for to self and to	(3) 700 (1872) 1. (62.) 1.100
v)	Personal loans/advance given to any person or entity including firm,	Ala	NA.	NA 1	ent chlor	An, nos lang by cevelopn
	company, Trust etc. and other receivables from debtors and the amount.	1	jos	for the	cuttonian (	Approximated values
		-14	NIA	NA	A Jone Land	N/A
(vi)	Yachts/Shins (detail of	Morel-	2015, Amo	1101BC 592	_	Lor Ponts
	Make, Registration No. etc. Year of Purchase and amount).	MODEL-	2021, Amo	106393 107-16.9 lakhi	NA STATE	NA
(vii)	Jewellery, bullion and valuable thing (give	(08m	Gold Um - 46000	1 le R.	N/A SACTO	n N n
	details of weight and value).	į į	lu	4)-1	the commit	n ye i i
(viii)	Any other assets such as value of Claims/interest.	NA	NIA	NA	Alamhe	Beevel year
		314000	Rs. 12000/	ls. 2000/-	fs. 2000/-1	2000
(ix)	Gross Total Value	R8.13	32000 -	ala lab	Inc. 30	

# B. Details of Immovable assets:

(Note. - 1. Properties in joint ownership indicating the extent of joint ownership will also have be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

il. Io.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
)	Agricultural Land Location (s) Survey number(s).	NA	A lu	NA	NA	NA
	Area (Total measurement in acres)	10	NA	ala	N/A	NA NAMES (M)
	Whether inherited property (Yes or No).	NA	NA	N/A	Nonsida	NA
	Date of purchase in case of self acquired property.	NA	NA	NIA	NIA TO THE	NA
	Cost of Land (in case of purchase) at the time of purchase.		NA	NA	N/A IT	Section I
	Any investment on the land by way of development,	nla	- NA	NA	A Constitution	recensor 10.8°V pe
	construction etc.  Approximate current	NA	NA	Ala	NAS ISUTT	NA a
)	Mon-Agricultural Land Location(s)	7/9	NA	A	NA	NIACM W
	Survey number(s).  Area (Total measurement in sq.ft.).	NIA	NIA	NIA	inps (detal of instance) strain of instance)	NLACY NLACY
	Whether inherited property (Yes or No).	NA	NIA	nla	nla alor	dans on
	Date of purchase in case of self acquired property.	NIA	Alm	Colo	NA troil	rs/A/aL (IV)
-	Cost of Land (in case of purchase) at the time of purchase.	NA	10/4	NIA	NLA	N/A STOVIA
	Any Investment on the land by way of development, construction etc.	nla	Ala	N/A	N/A	Water Land
*	Approximate Current market value	Ala	NIA	nla	NAME	ULD O (A)

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			9			
SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(iii)	Commercial Buildings: (including apartments) – Location(s) – Survey number(s).	2/4	NA	Ala	NIA	10 A M
	Built up Area (Total measurement in sq. ft.).	nla	NIA	10/10	NA POR	NIA
brus	Whether inherited property (Yes or No).	n/A	n/A	~IA wolon	reserved	NA
their	Date of purchase in case of self acquired property by way of development.  Construction etc.	A A Spander	20 A 20 A	en Malisteb	man) A r eac	ing Mon
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NIA	- NA - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	NA
	Any investment on the property by way of development,	NA	NIA	NA	Louisianum.	Mermer New Total
	construction etc.  Approximate Current market value.	Ala	NA	NA	In the protection of the state	mach hvibs podi svosa
(iv)	Residential Buildings: (including apartments) - Location(s) - Survey number(s).	NIA	21A	21 A	Planetsion of the control of the con	Any c
	Area (Total measurement in sq. ft.).	10/18	NIA	MIA	Tackett brown	WIN THE
	Built up Area (Total measurement in sq. ft.).	MA	NA	NIA	anna a na diev	Tator .
	Whether inherited property (Yes or No).	NIA	NIA	NIA	21A 190	NA
	Date of purchase in case of self acquired property.	NA	NIA	NA	NA	NA
	Cost of property (in case of purchase at the time	NA	NA	NA	To be qualified as	onealm olescos
	Any Investment on the land by way of development,	MA	NA	NA	NA with	NIA
201	construction etc.  Approximate Current	NA	NIA	Nla	with Cot () or at	

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SI. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
(v)	Others (such as interest in property).	NIA	nla	Pla	ndn.	U 10.
(vi)	Total of Current Market Value of (i) to (v) above.	Ala	NA	NA	NA	PE S.

(6) I give herein below the details of liabilities/dues to Public Financial Institutions and Government:-

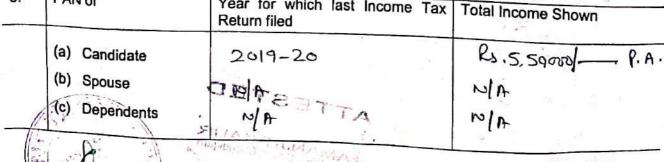
(Note. - Please give separate details of name of Bank, Institution, entity or individual and amount for each item).

SI. No	Description	Se€	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank of FI	OF 2 7 (AXY) Childrian AXXI CETTMENST	PA	10 P	on ri) diagrac	40 10 10 10 10 10 10 10 10 10 10 10 10 10
	Amount outstanding Nature of loan.	2 63	rife	1   er 10	vestment on 1 y by way purant	n yua Payaq
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s)	CAR COA	nla.	N/A.	PLO etam	Vo.
	Amount outstanding Nature of loan.	ri le			(align passe	Nas (v)
	Any other liability Grand Total of	₹7 LAKM	A/00	10/0	/ equips /	MANS -
ii) <sub>†</sub>	Government Dues : Dues to departments dealing with Government accommodation.	NA	N/A	m/A	A PAR NE	NA
	Dues to departments dealing with supply of water.	NA	nla	MAIL	MA	MA
	Dues to departments dealing with supply of	o laco	MA	NA	NA	MA CI
	electricity.  Dues to departments dealing with supply of telephones/mobiles.	Alor	MA	N/A	NA In go	N/A010
	Dues to departments dealing with Government transport (including aircrafts and helicopters):	m) #	NA	10/4	nai Chua	n/A <sub>IEI</sub>

offer

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Income Tax Dues.	MA	MA	NA	NA	N/A
-	Wealth Tax Dues.	NA	NA	NA	MASAM	NA
	Service Tax Dues.	av/A	NA	1	N/A	NA
	Municipal/Property Tax Dues.	W/A	NA	NA	NA	NA
	Sales Tax Dues.	NA	N/A	NA	HOWAT TO	NA
	Any other dues.	NA	,	NA	N/A	NA
	Grand Total of all Government dues.	N/A	NA	NA	N/A	N/A

(7)	Details of profession or occupation :						
T.	(a) Self PRIVATE BUSINESS						
	(b) Spouse House wife enablished the second has						
(8)	My educational qualification is as under :- sale say to passage a say of the						
(Give certificate/dip	details of highest School/University education with full form of the ploma/degree course) 5th Class From Gouernent School Gheghero						
(Name of the	School/College/University and the year in which the course was completed.)						
(9)	3. Talling 3. Talling (1) to (0) above .						
1.	Name of the Candidate: Shri/Smt./Kum.B & CCR Uno me.o.						
2.	Full postal address H.No. 2563/1 SECTOR. 49-C, Chandigary.						
3.	Number and Name of the Constituency/Gram-Sabha MC WARD No 35 Change (Secrul - 48, 49, 50 f 63)						
1134 314 <b>4.</b> 933	(otherwise write 'Independent')						
	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')						
memalian ee nisy (a).	log alleged in the control of the control of the part of the control of the contr						
6. PAN	of Year for which last Income Tax Total Income Shows						



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#### Details of Assets and Liabilities in rupees

SI. No.	Description	Self	Spouse	Dependent – I	Dependent - II	Dependent - III
A.	Moveable Asset (Total Value)	Rs.13140004	12000/	2000/	500	-) eac
В.	(i) Purchase Price and Development Cost of immovable Property (Total Value) (ii) Approximate Current Market Price of Asset	2/A 2/A	2 .	N/A	MA LOUISE	10 K3
8.	(Total Value)  Liabilities  (i) Government dues  (Total)  (ii) Loan from Bank,  Financial Institutions	\$7 (ac) 7	N/A N/A	20-10	N/A Simoling	MA

Highest educational qualification: 5th Class from Cont. School Chercheros (Give details of School/University education with full form of the certificate/diploma/degree course) 9. (Name of the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

SIGAKY Verified at

day of December

Note.- 1. Affidavit should be filed alongwith the Nomination Form.

2. Affidavit should be swom before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be. should be mentioned.

The affidavit should be either typed or written legibly and neatly.



3 DEC 5081.

## Annexure - C

Declaration by candidate while submitting the photograph

Subject:-	Ward No35, t	o be held on 24-12-292
	1, BEERU R/O. H.NO	2563/1 SECTOR 49-C CHANDIGARY.
nominated (duty signs ballot pape	as a candidate for the above-med by me on the back of the phot	daughter/wife of \Sh. MANGERAM entioned, am submitting herewith my photograph ograph) for the purpose of printing the same on the has been taken during the last 3 months before the lelection.
		Name BEERU
		Address N.No. 2563/1, SECTOR-49-C, CHANDKARM.
		SECTOR-49-C, CHANDKARM.
Date (	34th DECEMBER 2021	Tele./Mob. 9780959322